

ADVANCEMENT OF WELLNESS ADVISORY COUNCIL MEETING

November 21, 2022

Location

Department of Agriculture, Food and Forestry
2800 N. Lincoln
3rd Floor Conference Room
Oklahoma City, Ok

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|---|------------------------|
| 1. Roll Call, Establish Quorum | Jeff Orłowski |
| 2. Introductions | Members |
| 3. Review and Vote on Meeting Minutes
From August 11, 2022 Meeting | Members |
| 4. Presentation from Certified Healthy Program | Julie Dearing |
| 5. Presentation of State Tobacco Plan | Elizabeth Chery |
| 6. Vote on State Tobacco Plan | Members |
| 7. Vote on Dates for 2023 Meetings | Members |
| 8. New Business | Members |