

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Cade Johnson

### Custer County

#### Arapaho

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                 | Address        | Last Insp  | Expiration | Hoistway Location      |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------|----------------|------------|------------|------------------------|
| 30982                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 1643          | Custer County Courthouse | 675 W B Street | 03/26/2025 | 05/25/2025 | South Entrance Elev #3 |
| Phone: (580) 323-4420 |                          |                          |         |                          |               |                          |                |            |            |                        |

Arapaho - Active Count: 1 Inactive Count: -0

#### Clinton

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                            | Address                     | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------|-----------------------------|------------|------------|-------------------|
| 20816                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 65068         | Clinton Public Schools - Elementary | 1903 Opal Ave               | 07/05/2022 | 07/31/2025 | Library           |
| Phone: 5804455303     |                          |                          |         |                          |               |                                     |                             |            |            |                   |
| 33086                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20320163      | Holiday Inn Express - Clinton       | 2000 Boulevard of Champions | 09/25/2024 | 09/30/2025 | North Entrance    |
| Phone: (580) 323-3555 |                          |                          |         |                          |               |                                     |                             |            |            |                   |
| 33770                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | H3651         | La Quinta Inn - Clinton             | 2715 Chapman Road           | 09/24/2024 | 09/30/2025 | main Lobby        |
| Phone: (580) 547-4128 |                          |                          |         |                          |               |                                     |                             |            |            |                   |

Clinton - Active Count: 3 Inactive Count: -0

#### Weatherford

| OK #                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                         | Address            | Last Insp  | Expiration | Hoistway Location |
|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------------------------------|--------------------|------------|------------|-------------------|
| 32048                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 30518         | Southwestern Oklahoma State University - Rogers Hall Building #2 | 100 E Campus Drive | 03/31/2025 | 05/30/2025 | South Center      |
| Phone: 5807743101     |                                     |                          |         |                          |               |                                                                  |                    |            |            |                   |
| 20453                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 48009         | Stafford Air & Space Museum                                      | 3000 Logan Road    | 03/23/2022 | 03/31/2025 | Museum            |
| Phone: (580) 732-7451 |                                     |                          |         |                          |               |                                                                  |                    |            |            |                   |
| 20448                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        |               | Weatherford Public Schools - High School Gym                     | 1500 N Washington  | 05/04/2022 | 05/31/2025 | Gym NE entrance   |
| Phone: (580) 772-3327 |                                     |                          |         |                          |               |                                                                  |                    |            |            |                   |

Weatherford - Active Count: 3 Inactive Count: -0

Custer County - Active Count: 7 Inactive Count: -0

## Garfield County

#### Enid

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                    | Address           | Last Insp  | Expiration | Hoistway Location   |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------|-------------------|------------|------------|---------------------|
| 32204                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 278972        | Burgundy Place - Enid                       | 1600 W Willow     | 08/26/2024 | 08/31/2025 | East Center         |
| 33757                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP89106       | Chisholm Trail Expo Center                  | 111 W Purdue      | 07/22/2025 | 08/21/2025 | North Side Middle   |
| 33551                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20349732      | Clay Hall Senior Residences                 | 311 Lakeview Dr   | 06/23/2025 | 08/22/2025 | Southeast end       |
| 33820                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | Ecb-053       | Country Inn & Suites - Enid                 | 710 Mill Run Road | 11/20/2023 | 11/30/2025 | main lobby          |
| Phone: (580) 540-4351 |                          |                          |         |                          |               |                                             |                   |            |            |                     |
| 33045                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | G2426         | Enid Public Schools - Emerson Middle School | 700 W Elm Avenue  | 08/26/2024 | 08/31/2025 | Cafeteria East Side |
| Phone: (580) 541-3007 |                          |                          |         |                          |               |                                             |                   |            |            |                     |
| 27240                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Enid Public Schools - Emerson Middle School | 700 W Elm Avenue  | 08/08/2022 | 08/31/2025 | east stair 2nd fl   |
| Phone: (580) 541-3007 |                          |                          |         |                          |               |                                             |                   |            |            |                     |
| 27239                 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          |               | Enid Public Schools - Emerson Middle School | 700 W Elm Avenue  | 08/08/2022 | 08/31/2025 | west stairwell      |
| Phone: (580) 541-3007 |                          |                          |         |                          |               |                                             |                   |            |            |                     |

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Excluding Inactive and Red Tag

**Cade Johnson**

**Garfield County**

**Enid**

| OK #  | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                      | Address                    | Last Insp  | Expiration | Hoistway Location          |
|-------|--------------------------|--------------------------|------------|--------------------------|---------------|---------------------------------------------------------------|----------------------------|------------|------------|----------------------------|
| 31321 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | FC879151      | Enid Public Schools - High School<br>Phone: (580) 541-3007    | 611 W Wabash               | 11/13/2023 | 11/30/2025 | south side bldg            |
| 30644 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 20249976      | Farm Credit of Western Oklahoma                               | 1605 W. Owen K Garriott    | 11/06/2024 | 11/30/2025 | Lobby                      |
| 31664 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3205158       | Independence Towers<br>Phone: 5805407457                      | 302 N Independence         | 09/03/2024 | 09/30/2025 | #3 - Lobby                 |
| 31663 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | CTS 77587     | Independence Towers<br>Phone: 5805407457                      | 302 N Independence         | 09/04/2024 | 09/30/2025 | #2 - Lobby                 |
| 31662 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3205153       | Independence Towers<br>Phone: 5805407457                      | 302 N Independence         | 07/30/2024 | 07/31/2025 | #1- Lobby                  |
| 30141 | <input type="checkbox"/> | <input type="checkbox"/> |            | T                        | 341156        | Integriss Bass Baptist Health Center<br>Phone: (580) 548-1725 | 600 S Monroe               | 06/23/2025 | 08/22/2025 | Dining # 2                 |
| 30758 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 20120620      | LaMesa Point Apartments<br>Phone: (580) 234-4812              | 4202 LaMesa Drive          | 08/12/2024 | 08/31/2025 | Main lobby                 |
| 34283 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | J1776         | Northern Oklahoma College - Jets Hall                         | 2421 E Maine               | 08/23/2024 | 08/31/2025 | Jets Hall Center           |
| 31676 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3245673       | Northern Oklahoma College - Marshall Building                 | 100 S University           | 08/23/2024 | 08/31/2025 | Center                     |
| 31687 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | FE 0836       | Parkview Medical Plaza, LLC.<br>Phone: 5804784187             | 330 S 5th Street Suite 105 | 08/26/2024 | 08/31/2025 | West Entrance              |
| 31686 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | E25722        | Parkview Medical Plaza, LLC.<br>Phone: 5804784187             | 330 S 5th Street Suite 105 | 08/26/2024 | 08/31/2025 | Central Area               |
| 31679 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 343616        | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | Kitchen                    |
| 31678 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 343617        | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | Cafeteria East             |
| 31680 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3087666       | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | Center Building            |
| 31681 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3087665       | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | Center Building            |
| 31682 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 20035984      | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | Emergency Room             |
| 31685 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | CP36202       | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | Center Building Freight #3 |
| 31684 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 9020563       | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | East Entrance Lobby        |
| 31683 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | ct-336204     | Saint Marys Hospital                                          | 305 S 5th St               | 01/08/2024 | 01/31/2025 | Emergency Room             |
| 31673 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | C14767        | Security National Bank                                        | 201 W Broadway             | 12/15/2022 | 12/31/2024 | West End                   |
| 30994 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 40689         | Stride Bank                                                   | 324 W Broadway             | 10/04/2023 | 10/31/2025 | Main A                     |
| 30986 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 40690         | Stride Bank                                                   | 324 W Broadway             | 10/04/2023 | 10/31/2025 | main B                     |

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## Cade Johnson

### Garfield County

#### Enid

| OK #                                                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location               | Address          | Last Insp           | Expiration      | Hoistway Location          |
|-------------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------|------------------|---------------------|-----------------|----------------------------|
| 31000                                                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E17198        | Stride Bank            | 324 W Broadway   | 10/04/2023          | 10/31/2025      | Small maintenance          |
| 36548                                                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | Western Inn and Suites | 210 N. Van Buren | 06/30/2025          | 07/30/2025      | Center                     |
|                                                       |                          |                          |         |                          |               |                        |                  | <b>Suspend Due:</b> | <b>\$225.00</b> | <b>Total Due: \$225.00</b> |
| Enid - Active Count: 31 Inactive Count: -0            |                          |                          |         |                          |               |                        |                  |                     |                 |                            |
| Garfield County - Active Count: 31 Inactive Count: -0 |                          |                          |         |                          |               |                        |                  |                     |                 |                            |

### Kingfisher County

#### Hennessey

| OK #                                           | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                       | Address           | Last Insp  | Expiration | Hoistway Location |
|------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------|-------------------|------------|------------|-------------------|
| 33639                                          | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EBN537        | Sleep Inn & Suites - Hennessey | 600 N Main Street | 09/21/2023 | 09/30/2025 | Main Entrance     |
| Phone: (405) 853-2126                          |                          |                          |         |                          |               |                                |                   |            |            |                   |
| Hennessey - Active Count: 1 Inactive Count: -0 |                          |                          |         |                          |               |                                |                   |            |            |                   |

#### Kingfisher

| OK #                                            | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                 | Address              | Last Insp  | Expiration | Hoistway Location |
|-------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------|----------------------|------------|------------|-------------------|
| 36675                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | L7628-01      | Holiday Inn - Kingfisher                 | 1708 S Main St       | 08/08/2025 | 09/07/2025 | Elev. #1          |
| 36676                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | L7628-02      | Holiday Inn - Kingfisher                 | 1708 S Main St       | 08/08/2025 | 09/07/2025 | Elev. #2          |
| 31317                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ED4810        | Pioneer Telephone Cooperative Building A | 108 E Roberts Avenue | 09/18/2023 | 09/30/2025 | Main Entrance     |
| 31316                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FK889940      | Pioneer Telephone Cooperative Building B | 118 E Roberts Avenue | 09/18/2023 | 09/30/2025 | North Entrance    |
| 31315                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FK5807        | Pioneer Telephone Cooperative Building B | 118 E Roberts Avenue | 09/18/2023 | 09/30/2025 | East Entrance     |
| 31318                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E65367        | Pioneer Telephone Cooperative Building C | 202 E Roberts Avenue | 09/18/2023 | 09/30/2025 | West Entrance     |
| 31320                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EC4692        | Pioneer Telephone Cooperative Building G | 315 E Roberts Avenue | 09/18/2023 | 09/30/2025 | South Entrance    |
| 31319                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EC4691        | Pioneer Telephone Cooperative Building G | 315 E Roberts Avenue | 09/18/2023 | 09/30/2025 | Main Entrance     |
| Kingfisher - Active Count: 8 Inactive Count: -0 |                          |                          |         |                          |               |                                          |                      |            |            |                   |

#### Okarche

| OK #                                                    | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                   | Address            | Last Insp  | Expiration | Hoistway Location       |
|---------------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------|--------------------|------------|------------|-------------------------|
| 36518                                                   | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | L2004         | Okarche Public Schools-Gym | 632 W Oklahoma Ave | 11/30/2023 | 11/30/2025 | #1 Main entrance by Gym |
| Phone: 4052637300                                       |                          |                          |         |                          |               |                            |                    |            |            |                         |
| Okarche - Active Count: 1 Inactive Count: -0            |                          |                          |         |                          |               |                            |                    |            |            |                         |
| Kingfisher County - Active Count: 10 Inactive Count: -0 |                          |                          |         |                          |               |                            |                    |            |            |                         |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Cade Johnson

### Logan County

#### Guthrie

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location              | Address               | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|-----------------------|-----------------------|------------|------------|-------------------|
| 35477 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ECY462                | Hampton Inn - Guthrie | 401 Cimmaron Trl      | 11/20/2023 | 11/30/2025 | Center            |
|       |                          |                          |         |                          | Phone: (405) 293-9595 |                       |                       |            |            |                   |
| 35476 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ECY461                | Hampton Inn - Guthrie | 401 Cimmaron Trl      | 11/20/2023 | 11/30/2025 | center            |
|       |                          |                          |         |                          | Phone: (405) 293-9595 |                       |                       |            |            |                   |
| 30512 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | SFW1598C              | Masonic Temple        | 900 E Oklahoma Street | 08/13/2024 | 08/31/2025 | Back stage        |
|       |                          |                          |         |                          | Phone: 4052821281     |                       |                       |            |            |                   |
| 30513 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | SFP2409C              | Masonic Temple        | 900 E Oklahoma Street | 08/13/2024 | 08/31/2025 | Main Building     |
|       |                          |                          |         |                          | Phone: 4052821281     |                       |                       |            |            |                   |

Guthrie - Active Count: 4 Inactive Count: -0

#### Langston

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                   | Address                        | Last Insp             | Expiration | Hoistway Location   |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------|--------------------------------|-----------------------|------------|---------------------|
| 30549 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 5213          | Langston University - Hamilton Hall        | 1233 Langston University Drive | 07/29/2025            | 09/27/2025 | North entrance      |
|       |                          |                          |         |                          |               |                                            |                                |                       |            |                     |
|       |                          |                          |         |                          |               |                                            |                                | Suspend Due: \$225.00 |            | Total Due: \$225.00 |
| 30550 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | D14236        | Langston University - Page Hall            | 1233 Langston University Drive | 07/29/2025            | 09/27/2025 | Main Entrance       |
|       |                          |                          |         |                          |               |                                            |                                |                       |            |                     |
|       |                          |                          |         |                          |               |                                            |                                | Suspend Due: \$225.00 |            | Total Due: \$225.00 |
| 30552 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FC8910220     | Langston University - Presidents Residence | 1233 Langston University Drive | 05/22/2025            | 07/21/2025 | Northeast Entrance  |

Langston - Active Count: 3 Inactive Count: -0

Logan County - Active Count: 7 Inactive Count: -0

Total - Active Count: 55 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Beaver County

#### Turpin

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location             | Address          | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------|------------------|------------|------------|-------------------|
| 20441                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 25110         | Turpin Public School | 316 S Lee Street | 01/04/2022 | 01/31/2025 | Office Stairway   |
| Phone: (580) 778-3333 |                          |                          |         |                          |               |                      |                  |            |            |                   |

Turpin - Active Count: 1 Inactive Count: -0

Beaver County - Active Count: 1 Inactive Count: -0

### Craig County

#### Vinita

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                      | Address               | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------|-----------------------|------------|------------|-------------------|
| 32812                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CPP 46632     | BancFirst - Vinita            | 102 W Illinois Avenue | 09/10/2025 | 11/09/2025 | North Entrance    |
| 33660                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | First Baptist Church - Vinita | 321 W Illinois        | 09/06/2023 | 09/30/2025 | West Entrance     |
| Phone: (918) 256-7831 |                          |                          |         |                          |               |                               |                       |            |            |                   |
| 32210                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | MX86578       | Heartsworth House             | 821 N Foreman         | 09/10/2025 | 11/09/2025 | Center            |
| Phone: (918) 256-7856 |                          |                          |         |                          |               |                               |                       |            |            |                   |
| 36611                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 10378         | Villa Lofts of Vinita         | 107 W Canadian        | 09/10/2025 | 11/09/2025 | North East        |

Vinita - Active Count: 4 Inactive Count: -0

Craig County - Active Count: 4 Inactive Count: -0

### Delaware County

#### Afton

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location             | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------|---------------------|------------|------------|-------------------|
| 33168 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 256248        | Shangri La Clubhouse | 31000 S Highway 125 | 06/08/2023 | 06/30/2025 | NE entrance       |

Afton - Active Count: 1 Inactive Count: -0

#### Jay

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                   | Address          | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------|------------------|------------|------------|-------------------|
| 32419                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | Delaware County Courthouse | 327 S 5th Street | 08/13/2025 | 10/12/2025 | Courthouse Lobby  |
| Phone: (918) 801-3966 |                          |                          |         |                          |               |                            |                  |            |            |                   |
| 32418                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 4680101       | Delaware County Jail       | 327 S 5th Street | 08/13/2025 | 10/12/2025 | Jail              |
| Phone: (918) 801-3966 |                          |                          |         |                          |               |                            |                  |            |            |                   |

Jay - Active Count: 2 Inactive Count: -0

Delaware County - Active Count: 3 Inactive Count: -0

### Garfield County

#### Enid

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                       | Address        | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------------|----------------|------------|------------|-------------------|
| 25437                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Enid Public Schools - Longfellow Middle School | 900 E Broadway | 01/10/2022 | 01/31/2025 | gym               |
| Phone: (580) 541-3007 |                          |                          |         |                          |               |                                                |                |            |            |                   |

Enid - Active Count: 1 Inactive Count: -0

Garfield County - Active Count: 1 Inactive Count: -0

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## Dalton Frye

### Kay County

#### Blackwell

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                    | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------|---------------------|------------|------------|-------------------|
| 31072 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E93326        | Blackwell City Hall         | 221 W Blackwell     | 11/27/2023 | 11/30/2025 | center            |
| 31073 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E93325        | Blackwell Police Department | 224 W Blackwell     | 11/27/2023 | 11/30/2025 | Center            |
| 37083 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | N2735         | Blackwell Regional Hospital | 710 S 13th St       | 11/25/2024 | 11/30/2025 | South New Edition |
| 33934 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 622948        | Sleep Inn Hotel             | 4530 W White Avenue | 07/25/2023 | 07/31/2025 | Center            |

**Blackwell - Active Count: 4 Inactive Count: -0**

#### Newkirk

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                | Address            | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------|--------------------|------------|------------|-------------------|
| 36725 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 6555561       | Newkirk High School Gym | 625 W South Street | 11/12/2024 | 11/30/2025 | Gym west side     |

**Newkirk - Active Count: 1 Inactive Count: -0**

#### Ponca City

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                     | Address                        | Last Insp                    | Expiration                 | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------------------|--------------------------------|------------------------------|----------------------------|-------------------|
| 32849 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EB7432        | Albright United Methodist Church<br>Phone: (580) 765-6432    | 128 S Palm                     | 10/03/2023                   | 10/31/2025                 | center            |
| 36805 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 43186091      | Community Apartments                                         | 223 E. Grand                   | 08/26/2025                   | 10/25/2025                 | East Side         |
|       |                                     |                          |         |                          |               |                                                              |                                | <b>Suspend Due: \$275.00</b> | <b>Total Due: \$275.00</b> |                   |
| 36699 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | 43186147      | Community Place Apartments<br>Phone: (580) 765-6704          | 202 N 4th Street               | 08/28/2025                   | 10/25/2025                 | Center            |
| 33812 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20210326      | First Christian Church - Ponca City<br>Phone: (580) 762-1667 | 210 N 5th Street               | 10/03/2023                   | 10/31/2025                 | Rear Entrance     |
| 33826 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | H6323-01      | Hospice of North Central Oklahoma                            | 445 fairview ave               | 10/10/2024                   | 10/31/2025                 | Central           |
| 31098 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20096906      | Integrus Health Ponca City                                   | 1900 N 14th                    | 11/05/2024                   | 11/30/2025                 | main entrance #5  |
| 31099 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CP19203       | Integrus Health Ponca City                                   | 1900 N 14th                    | 11/05/2024                   | 11/30/2025                 | 75 building #7    |
| 31097 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CP19217       | Integrus Health Ponca City                                   | 1900 N 14th                    | 11/05/2024                   | 11/30/2025                 | 74 building #6    |
| 31601 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CT68979       | Integrus Health Ponca City                                   | 1900 N 14th                    | 11/05/2024                   | 11/30/2025                 | 65 building #2    |
| 31100 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CP19205       | Integrus Health Ponca City                                   | 1900 N 14th                    | 11/05/2024                   | 11/30/2025                 | 75 building #8    |
| 31605 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | A2226         | Integrus Health Ponca City                                   | 1900 N 14th                    | 11/05/2024                   | 11/30/2025                 | Mob Building      |
| 32854 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 38476         | KD Asset Management LLC<br>Phone: (580) 767-9491             | 415 Fairview Avenue<br>Ste 100 | 07/23/2024                   | 07/31/2025                 | Main Entrance     |
| 33810 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 148899        | Marland Mansion                                              | 901 Monument Road              | 08/14/2024                   | 08/31/2025                 | Center            |
| 32659 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 406528        | Northeast Baptist Church<br>Phone: (580) 765-2404            | 2200 N Pecan Road              | 05/13/2025                   | 07/12/2025                 | South West corner |
| 33538 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |                          | T-14527       | Phillips 66 - R&D East<br>Phone: 5804010643                  | 500 W South Avenue             | 12/03/2024                   | 12/31/2024                 | East              |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Kay County

#### Ponca City

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                     | Location                                                | Address                | Last Insp  | Expiration | Hoistway Location          |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------------------|---------------------------------------------------------|------------------------|------------|------------|----------------------------|
| 30643 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |                          | 72106217<br>Phone: 5807676359     | Phillips 66 - South Tower                               | 1000 S Pine Street     | 12/04/2024 | 12/31/2024 | West                       |
| 31033 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |                          | 725-0647<br>Phone: 5807676359     | Phillips 66 - South Tower                               | 1000 S Pine Street     | 12/04/2024 | 12/31/2024 | East                       |
| 30472 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |                          | 7200647<br>Phone: 5807676359      | Phillips 66 - South Tower                               | 1000 S Pine Street     | 12/04/2024 | 12/31/2024 | West                       |
| 32672 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | FAD 891<br>Phone: (580) 762-4445  | Ponca City Housing Authority                            | 201 E Broadway Avenue  | 11/12/2024 | 11/30/2025 | Center                     |
| 32673 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | FAD 892<br>Phone: (580) 762-4445  | Ponca City Housing Authority                            | 201 E Broadway Avenue  | 11/12/2024 | 11/30/2025 | center                     |
| 37163 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        |                                   | Ponca City Public Safety                                | 300 E Oklahoma Ave     | 08/26/2025 | 10/25/2025 | north #' 2                 |
| 37162 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        |                                   | Ponca City Public Safety                                | 300 E Oklahoma Ave     | 08/26/2025 | 10/25/2025 | center                     |
| 31634 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 61448<br>Phone: (580) 767-8085    | Ponca City Public Schools - Anderson Building           | 927 N 5th Street       | 04/14/2025 | 06/13/2025 | East End Freight cafeteria |
| 31633 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | cp46372<br>Phone: (580) 767-8085  | Ponca City Public Schools - High School Howell Building | 917 N 5th Street       | 04/14/2025 | 06/13/2025 | Center                     |
| 31630 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | ER 7906<br>Phone: (580) 767-8085  | Ponca City Public Schools - Roosevelt Elementary        | 815 E Highland         | 11/27/2023 | 11/30/2025 | Center                     |
| 36340 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | K7215                             | Ponca City Public Schools - Sullins Stadium             | 927 N. 5th Street      | 11/27/2023 | 11/30/2025 | staduim                    |
| 27305 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          |                                   | Ponca City Public Schools - Union Elementary            | 2417 N Union St        | 09/26/2022 | 09/30/2025 |                            |
| 20806 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 63071<br>Phone: (580) 767-8085    | Ponca City Public Schools - Woodlands Elementary        | 2005 E Woodlands       | 05/20/2025 | 07/19/2025 | Center                     |
| 32858 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20294521<br>Phone: (580) 765-5417 | Ponca City Rec Plex                                     | 1604 W Grand Avenue    | 08/14/2024 | 08/31/2025 | Center                     |
| 30427 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | E65442<br>Phone: (918) 342-7353   | RCB Bank - Ponca City                                   | 1223 E Highland Avenue | 09/13/2023 | 09/30/2025 | NE entrance                |
| 24715 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 66773                             | Trout Elementary                                        | 2109 E Prospect Ave    | 09/26/2022 | 09/30/2025 | West side gym              |
| 35710 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | J6412                             | Trout Elementary                                        | 2109 E Prospect Ave    | 05/13/2025 | 07/12/2025 | North Side                 |
| 31057 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E79794<br>Phone: (580) 762-0927   | Via Christi Village - Ponca City Inc                    | 1601 Academy Road      | 11/12/2024 | 11/30/2025 | Main lobby                 |
| 31058 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EF2233<br>Phone: (580) 762-0927   | Via Christi Village - Ponca City Inc                    | 1601 Academy Road      | 11/12/2024 | 11/30/2025 | Main lobby                 |

Ponca City - Active Count: 34 Inactive Count: -0

#### Tonkawa

| OK # | 3rd Party | Inactive | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location | Address | Last Insp | Expiration | Hoistway Location |
|------|-----------|----------|---------|--------------------------|---------------|----------|---------|-----------|------------|-------------------|
|------|-----------|----------|---------|--------------------------|---------------|----------|---------|-----------|------------|-------------------|

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Kay County

#### Tonkawa

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                 | Address             | Last Insp                  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------|---------------------|----------------------------|------------|-------------------|
| 31698                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E93328        | Northern Oklahoma College - Central Hall | 1220 E Grand Avenue | 11/01/2023                 | 11/30/2025 | East corner       |
| Phone: (580) 628-6281 |                          |                          |         |                          |               | <b>Suspend Due: \$250.00</b>             |                     | <b>Total Due: \$250.00</b> |            |                   |
| 31699                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E93327        | Northern Oklahoma College - Harold Hall  | 1220 E Grand Avenue | 11/01/2023                 | 11/30/2025 | Center            |
| Phone: (405) 747-0427 |                          |                          |         |                          |               | <b>Suspend Due: \$175.00</b>             |                     | <b>Total Due: \$175.00</b> |            |                   |
| 31696                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E93329        | Northern Oklahoma College - Wilkins Hall | 1220 E Grand Avenue | 11/01/2023                 | 11/30/2025 | North East Corner |
|                       |                          |                          |         |                          |               | <b>Suspend Due: \$175.00</b>             |                     | <b>Total Due: \$175.00</b> |            |                   |

**Tonkawa - Active Count: 3 Inactive Count: -0**  
**Kay County - Active Count: 42 Inactive Count: -0**

### Major County

#### Fairview

| OK #                                                     | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                       | Address    | Last Insp  | Expiration | Hoistway Location |
|----------------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------------|------------|------------|------------|-------------------|
| 20446                                                    | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 32925         | Fairview Public Schools - Cornelsen Elementary | 1200 E Elm | 05/18/2022 | 05/31/2025 | Central Area      |
| Phone: (580) 227-2531                                    |                          |                          |         |                          |               |                                                |            |            |            |                   |
| <b>Fairview - Active Count: 1 Inactive Count: -0</b>     |                          |                          |         |                          |               |                                                |            |            |            |                   |
| <b>Major County - Active Count: 1 Inactive Count: -0</b> |                          |                          |         |                          |               |                                                |            |            |            |                   |

### Mayes County

#### Locust Grove

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                    | Address          | Last Insp           | Expiration | Hoistway Location |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------|------------------|---------------------|------------|-------------------|
| 32246                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 6709807       | Best Western - Locust Grove | 106 Holiday Lane | 09/22/2025          | 11/21/2025 | Main entrance     |
| Phone: (918) 479-8082                             |                          |                          |         |                          |               | Past Due: \$225.00          |                  | Total Due: \$225.00 |            |                   |
| Locust Grove - Active Count: 1 Inactive Count: -0 |                          |                          |         |                          |               |                             |                  |                     |            |                   |

#### Pryor

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                        | Address               | Last Insp  | Expiration | Hoistway Location  |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------------------|-----------------------|------------|------------|--------------------|
| 31579                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | B 186801      | Mayes County Courthouse                                         | 1 Court Place Ste 120 | 08/02/2023 | 08/31/2025 | Main Entrance      |
| 31580                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | B1869-02      | Mayes County Courthouse                                         | 1 Court Place Ste 120 | 08/02/2023 | 08/31/2025 | Sheriff Department |
| 36898                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43732237      | Pryor Public Schools - Burdick Center                           | SE 9th & Bedwell      | 06/04/2025 | 08/03/2025 | ne corner          |
| Phone: (918) 825-1255                             |                          |                          |         |                          |               |                                                                 |                       |            |            |                    |
| 37135                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 44117583      | Pryor Public Schools - High School Baseball & Softball Facility | 1100 Southeast 9th St | 06/04/2025 | 08/31/2025 | West               |
| 37002                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43729619      | Pryor Public Schools - West wing                                | 1100 SE 9th st        | 06/04/2025 | 08/03/2025 | New Addition       |
| <b>Pryor - Active Count: 5 Inactive Count: -0</b> |                          |                          |         |                          |               |                                                                 |                       |            |            |                    |

#### Pryor Creek

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                        | Address      | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------|--------------|------------|------------|-------------------|
| 33641                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | G9087         | Pryor Creek City of - City Hall | 12 N Rowe St | 08/02/2023 | 08/31/2025 | Central area      |
| Phone: (918) 825-0888 |                          |                          |         |                          |               |                                 |              |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Mayes County

#### Pryor Creek

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location            | Address            | Last Insp  | Expiration | Hoistway Location |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------|--------------------|------------|------------|-------------------|
| 30425                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 6130130       | Quality Inn - Pryor | 307 Mid America Dr | 05/17/2023 | 05/31/2025 | Main Entrance     |
| Pryor Creek - Active Count: 2 Inactive Count: -0  |                          |                          |         |                          |               |                     |                    |            |            |                   |
| Mayes County - Active Count: 8 Inactive Count: -0 |                          |                          |         |                          |               |                     |                    |            |            |                   |

### Oklahoma County

#### Del City

| OK #                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                    | Address         | Last Insp  | Expiration          | Hoistway Location |
|-----------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------|-----------------|------------|---------------------|-------------------|
| 35737                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | Destiny Christian Center    | 3801 SE 29th St | 09/25/2025 | 11/24/2025          | center            |
| 36633                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EEE306        | Integris Community Hospital | 4801 SE 15th St | 05/16/2024 | 05/31/2025          | North Elev #3     |
| Suspend Due:                      |                          |                          |         |                          |               |                             |                 | \$225.00   | Total Due: \$225.00 |                   |
| Del City - Active Count: 2        |                          |                          |         |                          |               | Inactive Count: -0          |                 |            |                     |                   |
| Oklahoma County - Active Count: 2 |                          |                          |         |                          |               | Inactive Count: -0          |                 |            |                     |                   |

### Osage County

#### Fairfax

| OK #                                         | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                              | Address   | Last Insp  | Expiration | Hoistway Location |
|----------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------|-----------|------------|------------|-------------------|
| 32648                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 118257-18     | Woodland Public Schools - High School | 100 N 6th | 11/27/2023 | 11/30/2025 | Rear              |
| Phone: 9186423295                            |                          |                          |         |                          |               |                                       |           |            |            |                   |
| Fairfax - Active Count: 1 Inactive Count: -0 |                          |                          |         |                          |               |                                       |           |            |            |                   |

#### Pawhuska

| OK #                                          | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                 | Address       | Last Insp  | Expiration | Hoistway Location |
|-----------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------|---------------|------------|------------|-------------------|
| 36689                                         | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 10-4519       | First United Methodist Church - Pawhuska | 621 Leahy Ave | 02/12/2024 | 02/28/2025 | Lobby             |
| 30210                                         | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FN6302        | Osage County Courthouse                  | 600 Grandview | 11/01/2023 | 11/30/2025 | Center            |
| Phone: (918) 287-2615                         |                          |                          |         |                          |               |                                          |               |            |            |                   |
| 30211                                         | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | F 2493        | Osage County District Attorney Office    | 628 Kinekah   | 06/11/2025 | 08/10/2025 | East side         |
| Pawhuska - Active Count: 3 Inactive Count: -0 |                          |                          |         |                          |               |                                          |               |            |            |                   |

#### Skiatook

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                               | Address           | Last Insp  | Expiration | Hoistway Location     |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------------|-------------------|------------|------------|-----------------------|
| 31229                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EW5887        | Skiatook Public Schools - Multipurpose Activity Center | 1000 W 4th Street | 08/10/2023 | 08/31/2025 | Activity Center North |
| Skiatook - Active Count: 1 Inactive Count: -0     |                          |                          |         |                          |               |                                                        |                   |            |            |                       |
| Osage County - Active Count: 5 Inactive Count: -0 |                          |                          |         |                          |               |                                                        |                   |            |            |                       |

### Ottawa County

#### Miami

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location      | Address         | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------|-----------------|------------|------------|-------------------|
| 31253                 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | ET7709        | Dobson Museum | 110 A Street SW | 04/08/2025 | 04/30/2025 | Work Rm           |
| Phone: (918) 542-5388 |                          |                          |         |                          |               |               |                 |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Ottawa County

#### Miami

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                    | Location                                       | Address            | Last Insp  | Expiration | Hoistway Location      |
|-------|--------------------------|--------------------------|---------|--------------------------|----------------------------------|------------------------------------------------|--------------------|------------|------------|------------------------|
| 37100 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 112fn1h338                       | Miami Public Schools - High School             | 2000 E Central Ave | 08/13/2025 | 10/12/2025 | center                 |
| 31255 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EAJ154                           | Northeastern A&M College - Cunningham Hall     | 200 I Street NE    | 08/16/2023 | 08/31/2025 | East Entrance          |
| 31261 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FG0582                           | Northeastern A&M College - Dyer Hall           | 200 I Street NE    | 08/16/2023 | 08/31/2025 | North Entrance         |
| 20220 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 131264                           | Northeastern A&M College - Miami HPER Building | 200 I Street NE    | 10/12/2022 | 10/31/2025 | Swimming pool          |
| 32815 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EAF 247<br>Phone: (918) 542-4444 | Osborn Drugs                                   | 11 W Central       | 08/16/2023 | 08/31/2025 | North Center           |
| 31273 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP50292<br>Phone: 9185423616     | Pine Place Apartments                          | 1100 E. Pine Place | 06/26/2025 | 08/25/2025 | Main Entrance - Duplex |
| 31272 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP50291<br>Phone: 9185423616     | Pine Place Apartments                          | 1100 E. Pine Place | 05/28/2024 | 05/31/2025 | Main Entrance - Duplex |

Miami - Active Count: 8 Inactive Count: -0

Ottawa County - Active Count: 8 Inactive Count: -0

### Payne County

#### Stillwater

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                          | Address                                | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------|----------------------------------------|------------|------------|-------------------|
| 37501 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Oklahoma State University - DASNR | 102 Agricultural Hall, North Monroe St | 05/30/2024 | 05/31/2025 | Center            |

Stillwater - Active Count: 1 Inactive Count: -0

Payne County - Active Count: 1 Inactive Count: -0

### Rogers County

#### Catoosa

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location        | Address            | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------|--------------------|------------|------------|-------------------|
| 30594 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 447068        | Spark by Hilton | 18725 E Admiral Pl | 08/18/2025 | 10/17/2025 | Main entrance     |

Catoosa - Active Count: 1 Inactive Count: -0

#### Claremore

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                      | Location                                     | Address                  | Last Insp  | Expiration | Hoistway Location           |
|-------|--------------------------|--------------------------|---------|--------------------------|------------------------------------|----------------------------------------------|--------------------------|------------|------------|-----------------------------|
| 32613 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EX 6065<br>Phone: (918) 341-4580   | First United Methodist Church - Claremore    | 1615 N Highway 88        | 08/01/2023 | 08/31/2025 | Childrens Center- West Side |
| 32882 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CPHH75776<br>Phone: (918) 530-8153 | Hilldale Baptist Church                      | 21085 S Keetonville Road | 05/01/2025 | 06/30/2025 | NW Corner                   |
| 33503 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 2012019                            | Rogers State University - Ball Field Complex | 1701 W Will Rogers       | 05/01/2025 | 06/30/2025 | Ball Field                  |
| 32233 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E 7432                             | Rogers State University - Herrington Hall    | 1701 W Will Rogers       | 06/06/2023 | 06/30/2025 | Center                      |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Rogers County

#### Claremore

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                      | Address            | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------|--------------------|------------|------------|-------------------|
| 20223                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 9242035       | Rogers State University - Loshbaugh Hall      | 1701 W Will Rogers | 01/12/2022 | 01/31/2025 | West end          |
| 32239                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP 41189      | Rogers State University - Prep Hall           | 1701 W Will Rogers | 05/01/2025 | 06/30/2025 | North west end    |
| 32235                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 8007801       | Rogers State University - Residential Housing | 1701 W Will Rogers | 06/06/2023 | 06/30/2025 | Northeast corner  |
| 33944                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 622678        | Rogers State University - Village C           | 1701 W Will Rogers | 06/06/2023 | 06/30/2025 | north wing        |
| 36837                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 65869         | Verdigris High School - Activity Center       | 26505 S 4110 Rd    | 07/29/2024 | 07/31/2025 | Center            |
| Phone: (918) 266-2336 |                          |                          |         |                          |               |                                               |                    |            |            |                   |

Claremore - Active Count: 9 Inactive Count: -0

#### Inola

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location | Address        | Last Insp    | Expiration | Hoistway Location  |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------|----------------|--------------|------------|--------------------|
| 36782 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 657356        | Sofidel  | 16400 E 620 Rd | 06/25/2024   | 06/30/2025 | Building C         |
|       |                          |                          |         |                          |               |          |                | Suspend Due: | \$25.00    | Total Due: \$25.00 |

Inola - Active Count: 1 Inactive Count: -0

Rogers County - Active Count: 11 Inactive Count: -0

### Texas County

#### Goodwell

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                             | Address            | Last Insp  | Expiration | Hoistway Location   |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------------------------|--------------------|------------|------------|---------------------|
| 30921 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FC9010938     | Oklahoma Panhandle State University - Hamilton Hall                  | 418 W Sewell       | 01/11/2023 | 01/31/2025 | South Entrance      |
| 30920 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EG0882        | Oklahoma Panhandle State University - Hughes Strong Hall             | 321 N Aggie Avenue | 01/11/2023 | 01/31/2025 | Hughes Hall         |
| 30944 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EX0219        | Oklahoma Panhandle State University - Science & Agriculture Building | 417 W Sewell       | 01/11/2023 | 01/31/2025 | North Entrance Hall |

Goodwell - Active Count: 3 Inactive Count: -0

#### Guymon

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                      | Address        | Last Insp  | Expiration | Hoistway Location    |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------|----------------|------------|------------|----------------------|
| 36867                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Hampton Inn & Suites - Guymon | 1202 NE 6th St | 02/27/2024 | 02/28/2025 | Center               |
| 36866                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Hampton Inn & Suites - Guymon | 1202 NE 6th St | 02/27/2024 | 02/28/2025 | center               |
| 30943                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | RVF050603     | Texas County Clerk            | 319 N Main     | 02/28/2024 | 02/28/2025 | South entrance lobby |
| Phone: (580) 338-3233 |                          |                          |         |                          |               |                               |                |            |            |                      |
| 30999                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 154904        | The Dale                      | 118 NW 6th St. | 11/07/2024 | 11/30/2025 | Rear Middle          |
| Phone: 5803383314     |                          |                          |         |                          |               |                               |                |            |            |                      |

Guymon - Active Count: 4 Inactive Count: -0

Texas County - Active Count: 7 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Washington County

#### Bartlesville

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                               | Address                        | Last Insp  | Expiration | Hoistway Location       |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|----------------------------------------|--------------------------------|------------|------------|-------------------------|
| 32825 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | DO 478-01             | Asher Point                            | 2633 Mission SE mission Dr.    | 09/29/2025 | 11/28/2025 | center                  |
| 32802 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | B90849                | Bartlesville Community Center          | 300 SE Adams Boulevard         | 11/01/2023 | 11/30/2025 | Rear                    |
|       |                                     |                          |         |                          | Phone: (918) 337-2787 |                                        |                                |            |            |                         |
| 37175 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1721fn1m031           | Bartlesville FBC Renovation            | 405 S Cherokee Ave             | 11/13/2024 | 11/30/2025 | Center                  |
| 27306 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | Eastern Height Baptist Church          | 1331 Swan Dr                   | 10/14/2022 | 10/31/2025 | South Center            |
|       |                                     |                          |         |                          | Phone: 9183332181     |                                        |                                |            |            |                         |
| 32695 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 79509                 | First Court Place                      | 501 E Frank Phillips Boulevard | 08/10/2023 | 08/31/2025 | Center                  |
| 27270 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 94363                 | First Wesleyan Church                  | 1776 Silver Lake Road          | 10/05/2022 | 10/31/2025 | center                  |
|       |                                     |                          |         |                          | Phone: 9184408047     |                                        |                                |            |            |                         |
| 30275 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 261097BP              | Jane Phillips Medical Center           | 3500 E Frank Phillips Blvd     | 02/01/2024 | 02/28/2025 | East Parking Gargage #1 |
|       |                                     |                          |         |                          | Phone: 9189190659     |                                        |                                |            |            |                         |
| 30279 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3251317               | Jane Phillips Medical Center           | 3500 E Frank Phillips Blvd     | 06/25/2024 | 06/30/2025 | Center #2               |
|       |                                     |                          |         |                          | Phone: 9189190659     |                                        |                                |            |            |                         |
| 30268 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | HG01150-01            | Jane Phillips Medical Center           | 3500 E Frank Phillips Blvd     | 04/26/2024 | 02/28/2025 | Physical Medicine       |
|       |                                     |                          |         |                          | Phone: 9189190659     |                                        |                                |            |            |                         |
| 36289 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EDL366                | Kress Building                         | 206 SE Frank Phillips Blvd     | 10/11/2023 | 10/31/2025 | Entrance                |
| 30257 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EK7261                | Oklahoma Wesleyan University           | 2201 Silver Lake Road          | 10/18/2023 | 10/31/2025 | Chapel                  |
|       |                                     |                          |         |                          | Phone: 9183356835     |                                        |                                |            |            |                         |
| 32630 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3215705               | Phillips 66 - 310 Reprographics        | 310 W 5th Street               | 03/21/2023 | 03/31/2025 | Reprographics #2        |
|       |                                     |                          |         |                          | Phone: 9189775607     |                                        |                                |            |            |                         |
| 31624 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 6990542               | Rogers State University - Bartlesville | 401 S Dewey                    | 11/13/2024 | 11/30/2025 | Center                  |
| 31623 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 6810542               | Rogers State University - Bartlesville | 401 S Dewey                    | 11/13/2024 | 11/30/2025 | Center                  |

**Bartlesville - Active Count: 14 Inactive Count: -0**

#### Ocheleta

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                    | Address            | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------|--------------------|------------|------------|-------------------|
| 33533 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 31064736      | Walmart Distribution Center | 397319 W 3000 Road | 10/29/2024 | 12/28/2024 | South east        |
| 33532 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3106427       | Walmart Distribution Center | 397319 W 3000 Road | 03/13/2025 | 05/12/2025 | Southeast         |

**Ocheleta - Active Count: 2 Inactive Count: -0**

**Washington County - Active Count: 16 Inactive Count: -0**

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dalton Frye

### Woods County

#### Alva

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                                    | Address                | Last Insp  | Expiration | Hoistway Location    |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|-------------------------------------------------------------|------------------------|------------|------------|----------------------|
| 27237 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | Alva Public Schools - High School                           | 501 14th Street        | 08/08/2022 | 08/31/2025 | center               |
|       |                          |                          |         |                          | Phone: 5803273682     |                                                             |                        |            |            |                      |
| 30907 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CPHH69352             | BancCentral National Association                            | 604 W Flynn Street     | 06/18/2025 | 08/17/2025 | South Entrance-Annex |
|       |                          |                          |         |                          | Phone: (580) 327-1122 |                                                             |                        |            |            |                      |
| 30914 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3869804               | Homestead Retirement Community                              | 901 Homestead Drive    | 06/18/2025 | 08/17/2025 | East Entrance        |
| 30904 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FC 13302              | Northwestern Oklahoma State University - Education          | 709 Oklahoma Boulevard | 11/07/2023 | 11/30/2025 | Main lobby           |
|       |                          |                          |         |                          | Phone: (580) 327-8646 |                                                             |                        |            |            |                      |
| 30903 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3287454               | Northwestern Oklahoma State University - Fine Arts          | 709 Oklahoma Boulevard | 11/07/2023 | 11/30/2025 | Main Entrance        |
|       |                          |                          |         |                          | Phone: (580) 327-8646 |                                                             |                        |            |            |                      |
| 33950 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ECG492                | Northwestern Oklahoma State University - Football Press box | 709 Oklahoma Blvd      | 11/07/2023 | 11/30/2025 | SW Corner            |
|       |                          |                          |         |                          | Phone: (580) 327-8646 |                                                             |                        |            |            |                      |
| 33014 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EAR480                | Northwestern Oklahoma State University - Science            | 709 Oklahoma Boulevard | 11/07/2023 | 11/30/2025 | SE Entrance          |
|       |                          |                          |         |                          | Phone: (580) 327-8646 |                                                             |                        |            |            |                      |
| 30902 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EG3413                | Northwestern Oklahoma State University - Student Center     | 709 Oklahoma Boulevard | 11/07/2023 | 11/30/2025 | Cafeteria Hallway    |
|       |                          |                          |         |                          | Phone: (580) 327-8646 |                                                             |                        |            |            |                      |
| 30909 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EL3796                | OK Welcome Home                                             | 800 E Oklahoma Blvd    | 04/15/2025 | 06/14/2025 | Main hall            |
|       |                          |                          |         |                          | Phone: (405) 882-3205 |                                                             |                        |            |            |                      |

Alva - Active Count: 9 Inactive Count: -0

Woods County - Active Count: 9 Inactive Count: -0

### Woodward County

#### Woodward

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                              | Address          | Last Insp  | Expiration | Hoistway Location     |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|---------------------------------------|------------------|------------|------------|-----------------------|
| 30933 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CT49881               | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | Emergency Entrance #5 |
| 30936 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP85092               | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | Clinic Entrance #1    |
| 30939 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 326675                | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | Admin Wing Elev #9    |
| 30938 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP49883               | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | East Dock #3          |
| 30937 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP85093               | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | Clinic Entrance #2    |
| 30934 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CT49880               | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | Front Entrance #2     |
| 30932 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CT49882               | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | Emergency Entrance #4 |
| 30935 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CT49879               | Integris Woodward                     | 900 17th Street  | 06/19/2025 | 08/18/2025 | Front Entrance #7     |
| 33032 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | CAP333                | Woodward County Courthouse            | 1600 Main Street | 06/20/2024 | 06/30/2025 | West Entrance         |
|       |                          |                          |         |                          | Phone: (580) 256-3264 |                                       |                  |            |            |                       |
| 35948 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20327074              | Woodward Public Schools - High School | 2406 13th Street | 03/26/2025 | 05/25/2025 | Center                |
|       |                          |                          |         |                          | Phone: 5802565329     |                                       |                  |            |            |                       |

ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Dalton Frye

Woodward County

Woodward

| OK #                               | 3rd Party | Inactive | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number      | Location | Address | Last Insp | Expiration | Hoistway Location |
|------------------------------------|-----------|----------|---------|--------------------------|--------------------|----------|---------|-----------|------------|-------------------|
| Woodward - Active Count: 10        |           |          |         |                          | Inactive Count: -0 |          |         |           |            |                   |
| Woodward County - Active Count: 10 |           |          |         |                          | Inactive Count: -0 |          |         |           |            |                   |
| Total - Active Count: 129          |           |          |         |                          | Inactive Count: -0 |          |         |           |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Dylan Grensky**

**Tulsa County**

**Owasso**

| OK #              | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                     | Address                   | Last Insp  | Expiration | Hoistway Location |
|-------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------------|---------------------------|------------|------------|-------------------|
| 32224             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 54750552      | Saint John Hospital - Owasso | 12451 E 100th Street<br>N | 10/17/2024 | 10/31/2025 | North Hall #4     |
| Phone: 9182745089 |                                     |                          |         |                          |               |                              |                           |            |            |                   |
| 32223             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 54740551      | Saint John Hospital - Owasso | 12451 E 100th Street<br>N | 10/17/2024 | 10/31/2025 | North Hall #3     |
| Phone: 9182745089 |                                     |                          |         |                          |               |                              |                           |            |            |                   |
| 32222             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 2030633       | Saint John Hospital - Owasso | 12451 E 100th Street<br>N | 10/17/2024 | 10/31/2025 | Center #2         |
| Phone: 9182745089 |                                     |                          |         |                          |               |                              |                           |            |            |                   |
| 32221             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 2020603       | Saint John Hospital - Owasso | 12451 E 100th Street<br>N | 10/17/2024 | 10/31/2025 | Center #2         |
| Phone: 9182745089 |                                     |                          |         |                          |               |                              |                           |            |            |                   |

**Owasso - Active Count: 4 Inactive Count: -0**

**Tulsa**

| OK #              | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location               | Address                     | Last Insp  | Expiration | Hoistway Location  |
|-------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------|-----------------------------|------------|------------|--------------------|
| 31917             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 8001922490    | AT&T - Call Center     | 15901 E Skelly Drive        | 05/14/2025 | 07/13/2025 | Main Entrance      |
| Phone: 9185966699 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 31916             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 8001923290    | AT&T - Call Center     | 15901 E Skelly Drive        | 05/14/2025 | 07/13/2025 | Main Entrance      |
| Phone: 9185966699 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36138             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936105       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #5          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36140             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936106       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #7          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36141             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936106       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #8          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36139             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936106       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #6          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36134             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936101       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #1          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36137             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936104       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #4          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36135             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936102       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #2          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 36136             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0936103       | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | Center #3          |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 5621              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 06/17/2025 | South Entrance     |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 5620              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |                          |               | Boulder Towers         | 1437 South Boulder          | 04/18/2025 | 04/30/2025 | South Entrance     |
| Phone: 9187609612 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 34404             | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | 5481222       | Bridgeport III         | 6450 S Lewis Ave            | 08/30/2023 | 08/31/2025 | Center             |
| 35761             | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J3974         | Cherry Street Building | 1551 E 15th Street          | 11/21/2024 | 11/30/2025 | 1551 E 15th Street |
| Phone: 9188147324 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 35969             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29665        | CityPlex Towers        | 2488 E 81st St Suite<br>188 | 08/06/2025 | 10/05/2025 | Center             |
| Phone: 9184938888 |                                     |                          |         |                          |               |                        |                             |            |            |                    |
| 35964             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29660        | CityPlex Towers        | 2488 E 81st St Suite<br>188 | 08/05/2025 | 10/04/2025 | Center             |
| Phone: 9184938888 |                                     |                          |         |                          |               |                        |                             |            |            |                    |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Dylan Grensky**

**Tulsa County**

**Tulsa**

| OK #              | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                        | Address                  | Last Insp           | Expiration      | Hoistway Location          |
|-------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------|--------------------------|---------------------|-----------------|----------------------------|
| 35965             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29661        | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/05/2025          | 10/04/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 36001             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3524867       | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/07/2025          | 10/06/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 35966             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29662        | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/04/2025          | 10/03/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 35968             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29664        | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/06/2025          | 10/05/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 35990             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29642        | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/05/2025          | 10/04/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 35989             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 309554006     | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/07/2025          | 10/06/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 35988             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29640        | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/08/2025          | 10/07/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 35967             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29663        | CityPlex Towers                 | 2488 E 81st St Suite 188 | 08/05/2025          | 10/04/2025      | Center                     |
| Phone: 9184938888 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 36742             | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | q4580-01      | Country Club Gardens            | 959 N Country Club       | 05/21/2024          | 05/31/2025      | central                    |
| 37436             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 44878269      | Crossover Community Center      | 940 E 36th St N.         | 09/02/2025          | 11/01/2025      | West Side                  |
|                   |                                     |                          |         |                          |               |                                 |                          | <b>Suspend Due:</b> | <b>\$225.00</b> | <b>Total Due: \$225.00</b> |
| 36566             | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | F3785         | First Oklahoma Bank - Brookside | 4110 S Rockford Ave.     | 11/16/2023          | 11/30/2025      | entrance                   |
| 34492             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 94613         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Womens Center #45          |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 36132             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 92885         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Kaiser Bldg #31            |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 34481             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 94612         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Womens Center #44          |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 34514             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 52809         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Helmerich Bldg #26         |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 36131             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 52810         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Kaiser Bldg. #30           |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 34503             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 94617         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | West Parking Garage #34    |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 34479             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 94614         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Womens Center #42          |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 34500             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 94617         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | East Parking Garage #33    |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 36133             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 92886         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Kaiser Bldg #32            |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |
| 34513             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 52810         | Hillcrest Hospital              | 1120 S Utica Ave         | 05/08/2025          | 07/07/2025      | Helmerich Bldg #27         |
| Phone: 9189351609 |                                     |                          |         |                          |               |                                 |                          |                     |                 |                            |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Dylan Grensky

### Tulsa County

#### Tulsa

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                     | Address               | Last Insp  | Expiration | Hoistway Location      |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------|-----------------------|------------|------------|------------------------|
| 37259 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 44576316      | Holberton Annex                              | 15 North Cheyenne Ave | 06/02/2025 | 08/01/2025 | Center                 |
| 37492 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 416095        | Oklahoma Veterinary Specialist Hospital      | 1501 W 78th           | 09/16/2025 | 11/15/2025 | SW Corner              |
| 37689 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | Oklahomans for Equality<br>Phone: 9188054680 | 621 E 4th st          | 10/01/2025 | 11/30/2025 | Main hall back         |
| 36456 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | B9400-3       | Philtower Building<br>Phone: 9187043817      | 427 S Boston          | 07/16/2025 | 09/14/2025 | South Entrance Bldg #3 |
| 36455 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | B9400-2       | Philtower Building<br>Phone: 9187043817      | 427 S Boston          | 07/16/2025 | 04/08/2025 | South Entrance Bldg #2 |
| 36454 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | B9400-1       | Philtower Building<br>Phone: 9187043817      | 427 S Boston          | 07/16/2025 | 09/14/2025 | South Entrance         |
| 37603 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | SRMO-000566-2 | Phoenix at 36N                               | 3525 N Peoria Ave     | 10/09/2025 | 10/11/2025 | Main Lobby             |
| 35296 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EK1651        | South Park<br>Phone: 9188965526              | 4343 S. 118th E. Ave. | 09/30/2025 | 11/29/2025 | West Entrance          |
| 37563 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | VA Hospital                                  | 440 S Houston Ave     | 08/06/2025 | 10/05/2025 | Center of building     |
| 37564 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3540018       | VA Hospital                                  | 440 S Houston Ave     | 08/14/2025 | 10/13/2025 | Building center        |
| 34589 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | G4316-02      | Village at Crown Woods<br>Phone: 9182999900  | 9201 Riverside Drive  | 11/02/2023 | 11/30/2025 | Norht end of complex   |

Tulsa - Active Count: 48 Inactive Count: -0

Tulsa County - Active Count: 52 Inactive Count: -0

### Tulsa North County

#### Owasso

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                              | Address               | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------------------------|-----------------------|------------|------------|-------------------|
| 32810 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | T4001-2       | Owasso Municipal Building<br>Phone: 9182723459        | 111 N Main            | 11/27/2023 | 11/30/2025 | North Center      |
| 33676 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | H4693         | Surestay Plus Hotel - Owasso<br>Phone: (806) 282-6016 | 11604 E 76th Street N | 11/27/2023 | 11/30/2025 | Main Entrance     |

Owasso - Active Count: 2 Inactive Count: -0

#### Tulsa

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                     | Address                | Last Insp  | Expiration | Hoistway Location   |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------|------------------------|------------|------------|---------------------|
| 35422 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 62937         | 624 Boston, LLC<br>Phone: 9185742335         | 624 S Boston Suite 710 | 10/22/2024 | 10/31/2025 | Freight Center      |
| 37292 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 4664961       | Aaon Incorporated                            | 2425 S Yukon Avenue    | 08/14/2025 | 10/13/2025 | Center CEC Building |
| 36264 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | fef989        | AAON R&D Test Lab Building                   | 2425 S Yukon Ave       | 09/19/2025 | 11/18/2025 | Test Lab offices    |
| 36716 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | I7944         | Altamont Apartments<br>Phone: 9189912136     | 12 E 12th St           | 07/17/2025 | 09/15/2025 | north east corner   |
| 33654 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20093615      | Army National Guard<br>Phone: (918) 447-8204 | 7520 W 41st Street     | 11/28/2023 | 11/30/2025 | Main Entrance       |

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**Dylan Grensky**

**Tulsa North County**

**Tulsa**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                     | Location                                                        | Address                               | Last Insp  | Expiration                   | Hoistway Location               |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------------------|-----------------------------------------------------------------|---------------------------------------|------------|------------------------------|---------------------------------|
| 36108 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 24419 #1<br>Phone: 9185960646     | AT&T - Tulsa Detroit Ave                                        | 509 S Detroit Ave                     | 07/23/2024 | 07/31/2025                   | West Entrance #1                |
| 36112 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 237000<br>Phone: 9185960646       | AT&T - Tulsa Detroit Ave                                        | 509 S Detroit Ave                     | 07/30/2024 | 07/31/2025                   | West Entrance Hallway<br>#5 SRV |
| 34744 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | A-8145-B<br>Phone: (918) 894-4335 | BOK Center                                                      | 200 S Denver Ave                      | 08/19/2025 | 10/18/2025                   | Arena entrance 103 3D           |
| 35445 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E97357<br>Phone: 9185272333       | Crow Creek Office Building                                      | 3220 S Peoria Ave<br>Suite 103        | 11/07/2023 | 11/30/2025                   | West side                       |
| 36388 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20022276<br>Phone: 9188047018     | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | North Dock #12                  |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$225.00</b> | <b>Total Due: \$225.00</b>      |
| 36794 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 18772514<br>Phone: 9188047018     | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | #6                              |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$275.00</b> | <b>Total Due: \$275.00</b>      |
| 36178 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20022292<br>Phone: 9188047018     | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | Lobby                           |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$225.00</b> | <b>Total Due: \$225.00</b>      |
| 36342 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20022269<br>Phone: 9188047018     | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | #10                             |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$225.00</b> | <b>Total Due: \$225.00</b>      |
| 36221 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 1161235<br>Phone: 9188047018      | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | Elevator #15                    |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$225.00</b> | <b>Total Due: \$225.00</b>      |
| 36302 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20022273<br>Phone: 9188047018     | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | North dock #11                  |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$225.00</b> | <b>Total Due: \$225.00</b>      |
| 36301 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20022284<br>Phone: 9188047018     | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | South dock #14                  |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$225.00</b> | <b>Total Due: \$225.00</b>      |
| 36235 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20022296<br>Phone: 9188047018     | DXC Technology                                                  | 4000 N Mingo Rd                       | 09/08/2025 | 10/08/2025                   | Lobby # 8                       |
|       |                                     |                          |         |                          |                                   |                                                                 |                                       |            | <b>Suspend Due: \$225.00</b> | <b>Total Due: \$225.00</b>      |
| 34654 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20304437<br>Phone: 9188305075     | Encentus Federal Credit Union                                   | 1320 S Lewis Ave                      | 02/07/2025 | 04/08/2025                   | Center #1                       |
| 34472 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 52469797<br>Phone: (918) 560-1138 | Family and Children Services -<br>Tulsa                         | 650 S Peoria Avenue                   | 11/30/2023 | 11/30/2025                   | Center of Central<br>Building   |
| 34556 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | EP 2230<br>Phone: (918) 606-2088  | Grace Apostolic Temple                                          | 1010 E 56th Street<br>North           | 04/26/2023 | 04/30/2025                   | North                           |
| 35067 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        |                                   | Hartford Commons Apartments                                     | 211 S Greenwood Ave                   | 07/19/2024 | 07/31/2025                   | East Lobby                      |
| 34161 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | S6020657<br>Phone: 9187492231     | London Square North                                             | 5800 South Lewis<br>Avenue, Suite 267 | 05/09/2023 | 05/31/2025                   | Outside Center                  |
| 34180 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20227980<br>Phone: 9184464445     | Mobile Mission Network                                          | 2821 West 40th Street                 | 09/30/2025 | 11/29/2025                   | North side                      |
| 36249 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EP8894<br>Phone: 9188922148       | Murdock Villas                                                  | 828 S Wheeling                        | 05/30/2025 | 07/29/2025                   | Entrance                        |
| 33638 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 613499                            | Oklahoma Department of<br>Transportation - Tulsa                | 4002 N Mingo<br>Expressway            | 08/12/2025 | 10/11/2025                   | Main Entrance                   |
| 30631 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |                          | C27570<br>Phone: 9186052723       | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street                    | 06/21/2024 | 02/28/2025                   | East Entrance #2                |
| 30630 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         |                          | C27569<br>Phone: 9186052723       | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street                    | 06/21/2024 | 02/28/2025                   | East Entrance #1                |

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**Tulsa North County**

**Tulsa**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                   | Address                            | Last Insp  | Expiration | Hoistway Location       |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------|------------------------------------|------------|------------|-------------------------|
| 36816 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | N1A519        | Omni Air International                     | 3303 North Sheridan Road Hanger 19 | 02/07/2024 | 02/28/2025 | Hanger #19              |
|       |                                     |                          |         |                          |               | Phone: (918) 284-3155                      |                                    |            |            |                         |
| 34579 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 39105         | Parkland Plaza                             | 2121 South Columbia Avenue         | 04/15/2025 | 06/14/2025 | Center #1               |
|       |                                     |                          |         |                          |               | Phone: (918) 743-4300                      |                                    |            |            |                         |
| 34580 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20023820      | Parkland Plaza                             | 2121 South Columbia Avenue         | 04/15/2025 | 06/14/2025 | Center #2               |
|       |                                     |                          |         |                          |               | Phone: (918) 743-4300                      |                                    |            |            |                         |
| 34153 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CPHH9-141684  | Peoria 3800 LLC                            | 1315 E 38th St                     | 12/19/2024 | 02/17/2025 | Outside back            |
|       |                                     |                          |         |                          |               | Phone: 9187450300                          |                                    |            |            |                         |
| 36245 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CTS94145      | Pioneer Plaza                              | 901 North Elgin                    | 09/30/2025 | 11/29/2025 | West Car #1             |
|       |                                     |                          |         |                          |               | Phone: 9187302021                          |                                    |            |            |                         |
| 36244 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | BFK055        | Pioneer Plaza                              | 901 North Elgin                    | 09/30/2025 | 11/29/2025 | Lobby Duplex            |
|       |                                     |                          |         |                          |               | Phone: 9187302021                          |                                    |            |            |                         |
| 34110 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 8529840       | Renaissance Uptown Apartments              | 1000 South Denver                  | 11/02/2023 | 11/30/2025 | Parking Garage          |
| 35928 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 365003        | Saint Johns - J.A. Chapman Tower           | 1923 S Utica Ave                   | 10/15/2024 | 12/14/2024 | Center AVC #5           |
|       |                                     |                          |         |                          |               | Phone: 9187442181                          |                                    |            |            |                         |
| 35289 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 6515623       | Saks Fifth Avenue                          | 1780 Utica Square                  | 11/30/2023 | 11/30/2025 | North Side by Cosmetics |
|       |                                     |                          |         |                          |               | Phone: 9185046076                          |                                    |            |            |                         |
| 35290 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 74293-CO1     | Saks Fifth Avenue                          | 1780 Utica Square                  | 11/30/2023 | 11/30/2025 | Receiving Dock          |
|       |                                     |                          |         |                          |               | Phone: 9185046076                          |                                    |            |            |                         |
| 36459 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 37346-2       | South Cincinnati Parking Garage            | 418 South Cincinnati Ave           | 07/16/2025 | 09/14/2025 | East Entrance Bldg #2   |
|       |                                     |                          |         |                          |               | Phone: 9187043817                          |                                    |            |            |                         |
| 37446 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CGE561        | The University of Tulsa - Gilcrease Museum | 1400 N Gilcrease Museum Rd         | 04/30/2025 | 06/29/2025 | Main Entrance PE1       |
|       |                                     |                          |         |                          |               | Phone: (918) 631-2245                      |                                    |            |            |                         |
| 35358 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | ET 9782       | Tulsa Air and Space Museum Incorporated    | 3624 North 74th East Avenue        | 11/26/2024 | 01/25/2025 | Center #1               |
|       |                                     |                          |         |                          |               | Phone: 9188078020                          |                                    |            |            |                         |
| 34716 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 43209844      | Tulsa Ambassador Hotel                     | 1324 South Main Street             | 02/03/2025 | 04/04/2025 | Elevator #2 south       |
|       |                                     |                          |         |                          |               | Phone: 9183826022                          |                                    |            |            |                         |
| 34715 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 43199844      | Tulsa Ambassador Hotel                     | 1324 South Main Street             | 11/22/2024 | 11/30/2025 | Elevator #1 North       |
|       |                                     |                          |         |                          |               | Phone: 9183826022                          |                                    |            |            |                         |
| 35800 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E31541        | Tulsa Center for Behavioral Health         | 2323 S Harvard                     | 09/20/2024 | 09/30/2025 | West Lobby              |
| 35646 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | BFA232        | Tulsa City of - Police/Courts Comm Stat    | 600 South Civic Center Avenue West | 09/19/2024 | 09/30/2025 | #1 Elevator (#5)        |
|       |                                     |                          |         |                          |               | Phone: (918) 596-9389                      |                                    |            |            |                         |
| 35647 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | BFA233        | Tulsa City of - Police/Courts Comm Stat    | 600 South Civic Center Avenue West | 09/19/2024 | 09/30/2025 | Elevator # 2 (#6)       |
|       |                                     |                          |         |                          |               | Phone: (918) 596-9389                      |                                    |            |            |                         |
| 34960 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | FFA236        | Tulsa City of - Police/Courts/Jail         | 600 S Civic Center Ave W           | 09/19/2024 | 09/30/2025 | Comm Stat Elevator/911  |
|       |                                     |                          |         |                          |               | Phone: (918) 596-9389                      |                                    |            |            |                         |

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## Tulsa North County

### Tulsa

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                | Address                              | Last Insp  | Expiration | Hoistway Location             |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|-----------------------------------------|--------------------------------------|------------|------------|-------------------------------|
| 34957 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 142843                | Tulsa City of - Police/Courts/Jail      | 600 S Civic Center Ave W             | 09/19/2024 | 09/30/2025 | East Prisoner Elevator        |
|       |                          |                          |         |                          | Phone: (918) 596-9389 |                                         |                                      |            |            |                               |
| 35623 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 152010                | Tulsa City of - Surplus Yard            | 108 North Trenton Ave E              | 08/16/2024 | 08/31/2025 | Center                        |
|       |                          |                          |         |                          | Phone: (918) 596-9389 |                                         |                                      |            |            |                               |
| 31281 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | S0445779              | Tulsa County Courthouse                 | 500 S Denver                         | 11/20/2025 | 10/31/2025 | Main entrance area            |
|       |                          |                          |         |                          | Phone: 9185965505     |                                         |                                      |            |            |                               |
| 24864 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 001294                | Tulsa Public Schools - Eliot Elementary | 1442 E 36th Street                   | 03/25/2025 | 05/24/2025 | South East                    |
| 36163 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | S0445126              | Tulsa Southern Hills Marriott           | 1902 E 71st Street                   | 01/24/2023 | 01/31/2025 | Kitchen Area                  |
|       |                          |                          |         |                          | Phone: 9187911639     |                                         |                                      |            |            |                               |
| 34818 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 38450339              | Utica Square                            | 21st & Utica                         | 08/22/2025 | 10/21/2025 | Utica Square # 2 Building # 9 |
|       |                          |                          |         |                          | Phone: 9184755531     |                                         |                                      |            |            |                               |
| 30623 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CT91652               | Verizon Wireless                        | 6929 N Lakewood                      | 06/18/2025 | 08/17/2025 | North East                    |
|       |                          |                          |         |                          | Phone: 9185906559     |                                         |                                      |            |            |                               |
| 30622 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CT 91651              | Verizon Wireless                        | 6929 N Lakewood                      | 06/13/2025 | 08/12/2025 | North East                    |
|       |                          |                          |         |                          | Phone: 9185906559     |                                         |                                      |            |            |                               |
| 34352 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 25980828              | Wallace Engineering                     | 123 North Martin Luther King Jr Blvd | 11/08/2023 | 11/30/2025 | 302 E matthew Brady           |
|       |                          |                          |         |                          | Phone: 9185845858     |                                         |                                      |            |            |                               |

**Tulsa - Active Count: 55 Inactive Count: -0**

**Tulsa North County - Active Count: 57 Inactive Count: -0**

## Tulsa South County

### Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                         | Address                     | Last Insp                  | Expiration | Hoistway Location    |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|----------------------------------|-----------------------------|----------------------------|------------|----------------------|
| 35176 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CBH833                | American Bank Office Building CO | 6060 American Plaza         | 09/16/2025                 | 11/15/2025 | Main Entrance Duplex |
|       |                                     |                          |         |                          | Phone: 9183880755     |                                  |                             |                            |            |                      |
| 35177 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CBH834                | American Bank Office Building CO | 6060 American Plaza         | 09/16/2025                 | 11/15/2025 | Main Entrance Duplex |
|       |                                     |                          |         |                          | Phone: 9183880755     |                                  |                             |                            |            |                      |
| 35178 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CBH835                | American Bank Office Building CO | 6060 American Plaza         | 09/16/2025                 | 11/15/2025 | East Entrance        |
|       |                                     |                          |         |                          | Phone: 9183880755     |                                  |                             |                            |            |                      |
| 35418 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | FE6460                | Christ Church on Harvard         | 3515 S Harvard Ave          | 11/08/2023                 | 11/30/2025 | Center               |
|       |                                     |                          |         |                          | Phone: (918) 747-8601 |                                  |                             |                            |            |                      |
| 34148 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EJ2132                | Country Oak L.P.                 | 5648 South 33rd West Avenue | 11/22/2024                 | 11/30/2025 | Lobby                |
|       |                                     |                          |         |                          | Phone: 9184463400     |                                  |                             |                            |            |                      |
| 36287 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | 36717                 | Doubletree Hotel                 | 6110 S Yale Ave             | 10/20/2025                 | 02/01/2025 | Parkade #8           |
|       |                                     |                          |         |                          | Phone: 9185204831     |                                  |                             |                            |            |                      |
|       |                                     |                          |         |                          |                       |                                  | <b>Past Due: \$250.00</b>   |                            |            |                      |
|       |                                     |                          |         |                          |                       |                                  |                             | <b>Total Due: \$250.00</b> |            |                      |
| 36751 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | US345584              | Harvard Professional Building    | 4415 S Harvard              | 03/14/2025                 | 05/06/2025 | Main entrance #1     |
|       |                                     |                          |         |                          | Phone: 9184888020     |                                  |                             |                            |            |                      |
| 34171 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 8594                  | Harvard Tower                    | 4815 South Harvard          | 05/12/2025                 | 07/11/2025 | center               |
|       |                                     |                          |         |                          | Phone: 9188527180     |                                  |                             |                            |            |                      |
| 34940 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Hillcrest Hospital - South       | 8801 S 101st E Ave          | 04/17/2025                 | 08/31/2025 | Central Staff #4     |
|       |                                     |                          |         |                          | Phone: 9182944103     |                                  |                             |                            |            |                      |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Dylan Grensky**

**Tulsa South County**

**Tulsa**

| OK #                                                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                     | Location                                        | Address                   | Last Insp  | Expiration | Hoistway Location        |
|-------------------------------------------------------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------------------|-------------------------------------------------|---------------------------|------------|------------|--------------------------|
| 35742                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | FCR552<br>Phone: 9189027953       | Inhofe Plaza                                    | 6565 S Newport Ave E      | 04/04/2025 | 06/03/2025 | Lobby                    |
| <b>Suspend Due: \$550.00      Total Due: \$550.00</b> |                                     |                          |         |                          |                                   |                                                 |                           |            |            |                          |
| 35344                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 0444815<br>Phone: 9184937100      | Kensington Center Business Office               | 7130 S Lewis Ave # 250    | 02/10/2025 | 04/11/2025 | Unit #10 Glass Elevator  |
| 35351                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J369904<br>Phone: 9184937100      | Kensington Center Business Office               | 7130 S Lewis Ave # 250    | 06/24/2024 | 06/30/2025 | Lobby south entrance #16 |
| 34659                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 7164813<br>Phone: (918) 588-3600  | Legend at Tulsa Hills Assisted Living           | 701 W 71st St SO          | 07/10/2025 | 09/08/2025 | West Elevator            |
| 34302                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 7114813<br>Phone: (918) 588-3600  | Legend at Tulsa Hills Assisted Living           | 701 W 71st St SO          | 07/10/2025 | 09/08/2025 | Main Entrance lobby      |
| 35249                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | G6067-2<br>Phone: 9188072677      | Oklahoma Cancer Specialist & Research Institute | 12697 E 51st Street       | 06/04/2024 | 06/30/2025 | South Entrance Bldg #2   |
| 36718                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | M2113-01<br>Phone: 9184938888     | Oral Roberts University - Parking Garage        | 2488 E 81st St            | 02/23/2024 | 02/28/2025 | Parking Garage North #1  |
| 36719                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | M2113-02<br>Phone: 9184938888     | Oral Roberts University - Parking Garage        | 2488 E 81st St            | 02/23/2024 | 02/28/2025 | Parking Garage South #2  |
| 36333                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 6351247                           | Retina Properties LLC                           | 220 West 71st Street      | 11/07/2023 | 11/30/2025 | North Entrance           |
| 37518                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | Phone: (918) 307-6432             | Saint Francis Hospital South                    | 10501 E 91st St           | 08/21/2025 | 10/20/2025 | Expansion                |
| 34185                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 55301<br>Phone: 9187451133        | Triad One                                       | 7666 E 61st Street        | 07/02/2025 | 08/31/2025 | Atrium      Tri-plex     |
| 36639                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | BDX989<br>Phone: 9185825760       | Tulsa Club                                      | 115 E 5th St              | 10/21/2024 | 10/31/2025 | Central Area             |
| 36638                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | BDX988<br>Phone: 9185825760       | Tulsa Club                                      | 115 E 5th St              | 10/21/2024 | 10/31/2025 | Central Area #1          |
| 36641                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDX991<br>Phone: 9185825760       | Tulsa Club                                      | 115 E 5th St              | 10/21/2024 | 10/31/2025 | #4                       |
| 36640                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDX990<br>Phone: 9185825760       | Tulsa Club                                      | 115 E 5th St              | 10/21/2024 | 10/31/2025 | Lobby #3                 |
| 31913                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CP 149814<br>Phone: 9186913860    | Union Public Schools - High School              | 6636 S Mingo              | 08/21/2025 | 10/20/2025 | Activity Center - MEC703 |
| 37466                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 4223FN1DP76<br>Phone: 9182983368  | University Village                              | 8555 S. Lewis Ave         | 05/14/2024 | 05/31/2025 | South                    |
| 35495                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 623649<br>Phone: 9182983368       | University Village                              | 8555 S. Lewis Ave         | 05/07/2024 | 05/31/2025 | NE Wing                  |
| 34694                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | ED4901<br>Phone: (918) 742-5511   | Woodland Acres Baptist Church                   | 5511 South Harvard Avenue | 11/09/2023 | 11/30/2025 | Childrens Building       |
| 5611                                                  | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 36067575<br>Phone: (918) 252-7511 | Woodland Hills Mall                             | 7021 S Memorial Dr        | 09/30/2024 | 09/30/2025 | JC Penny wing            |
| 5539                                                  | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1546062<br>Phone: (918) 252-7511  | Woodland Hills Mall                             | 7021 S Memorial Dr        | 09/30/2024 | 09/30/2025 | Macys Wing               |
| 5538                                                  | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1546040<br>Phone: (918) 252-7511  | Woodland Hills Mall                             | 7021 S Memorial Dr        | 09/30/2024 | 09/30/2025 | Macys Wing               |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Dylan Grensky

Tulsa South County

Tulsa

| OK # | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location            | Address            | Last Insp  | Expiration | Hoistway Location |
|------|--------------------------|--------------------------|------------|--------------------------|-----------------------|---------------------|--------------------|------------|------------|-------------------|
| 5545 | <input type="checkbox"/> | <input type="checkbox"/> |            |                          | 1546718               | Woodland Hills Mall | 7021 S Memorial Dr | 09/29/2025 | 11/30/2025 | Sears Wing        |
|      |                          |                          |            |                          | Phone: (918) 252-7511 |                     |                    |            |            |                   |
| 5610 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 36067574              | Woodland Hills Mall | 7021 S Memorial Dr | 09/30/2024 | 09/30/2025 | JC Penny wing     |
|      |                          |                          |            |                          | Phone: (918) 252-7511 |                     |                    |            |            |                   |

Tulsa - Active Count: 33 Inactive Count: -0

Tulsa South County - Active Count: 33 Inactive Count: -0

Total - Active Count: 142 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## James Choate

### Beckham County

#### Elk City

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                 | Location                             | Address                 | Last Insp  | Expiration | Hoistway Location      |
|-------|--------------------------|--------------------------|---------|--------------------------|-------------------------------|--------------------------------------|-------------------------|------------|------------|------------------------|
| 37161 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | N5255<br>Phone: 5803034140    | Arrowhead Center                     | 600 N. Western Dr.      | 08/25/2025 | 10/24/2025 | Elev #1                |
| 37594 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | GP14248<br>Phone: 5806600237  | Elk City Masonic Lodge               | 102 1/2 N Jefferson Ave | 01/15/2025 | 01/15/2025 | Front Entrance         |
| 32081 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 17620819<br>Phone: 5808216680 | Great Plains Regional Medical Center | 1801 W 3rd Street       | 08/25/2025 | 10/24/2025 | Main Lobby #1          |
| 32080 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20660822<br>Phone: 5808216680 | Great Plains Regional Medical Center | 1801 W 3rd Street       | 08/25/2025 | 10/24/2025 | North East #4          |
| 32079 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20050022<br>Phone: 5808216680 | Great Plains Regional Medical Center | 1801 W 3rd Street       | 08/25/2025 | 10/24/2025 | North west #3          |
| 32082 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 17630819<br>Phone: 5808216680 | Great Plains Regional Medical Center | 1801 W 3rd Street       | 08/25/2025 | 10/24/2025 | Main entrance #2       |
| 35717 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | J3980<br>Phone: 5802255460    | Merritt Public Schools               | 19693 E 1130 RD         | 10/15/2024 | 12/14/2024 | Middle School Lobby #1 |

Elk City - Active Count: 7 Inactive Count: -0

#### Sayre

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                   | Location                            | Address           | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------------------------|-------------------------------------|-------------------|------------|------------|-------------------|
| 30956 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3025513<br>Phone: 5809282457    | Beckham County Courthouse           | 104 S 3rd         | 08/25/2025 | 10/24/2025 | Center Lobby      |
| 33007 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | A59174<br>Phone: (580) 729-6716 | Sayre City of - City Hall           | 102 W Main Street | 08/25/2025 | 10/24/2025 | Main              |
| 33006 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EE2038<br>Phone: 5804491167     | Sayre First United Methodist Church | 802 N 4th Street  | 09/08/2023 | 09/30/2025 | West Lobby        |

Sayre - Active Count: 3 Inactive Count: -0

Beckham County - Active Count: 10 Inactive Count: -0

## Caddo County

#### Carnegie

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                              | Address        | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------|----------------|------------|------------|-------------------|
| 36615 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | Carnegie Tri County Memorial Hospital | 100 N Broadway | 09/30/2025 | 11/29/2025 | East Entrance     |

Phone: 4056682169

Carnegie - Active Count: 1 Inactive Count: -0

#### Hinton

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                     | Location                        | Address                  | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------------------|---------------------------------|--------------------------|------------|------------|-------------------|
| 27244 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 100115220010<br>Phone: 4056952343 | Hinton Multi Purpose Building 2 | 300-322 West Park Street | 08/11/2022 | 08/31/2025 | Main Hallway      |

Hinton - Active Count: 1 Inactive Count: -0

Caddo County - Active Count: 2 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## James Choate

### Canadian County

#### El Reno

| OK #                                         | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number  | Location                                         | Address             | Last Insp           | Expiration      | Hoistway Location          |
|----------------------------------------------|--------------------------|--------------------------|---------|--------------------------|----------------|--------------------------------------------------|---------------------|---------------------|-----------------|----------------------------|
| 32754                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 16431          | Canadian County Health Department                | 6100 E. Highway 66  | 11/08/2023          | 11/30/2025      | Northwest Building         |
| Phone: 4055389613                            |                          |                          |         |                          |                |                                                  |                     |                     |                 |                            |
| 24735                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 64060          | Canadian Valley Technical School                 | 6505 US HWY 66      | 06/13/2022          | 06/30/2025      | #1                         |
| Phone: 4052622629                            |                          |                          |         |                          |                |                                                  |                     |                     |                 |                            |
| 33872                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20374253       | El Reno Public Schools - High School STEM Center | 401 S Bickford      | 06/18/2024          | 06/30/2025      | Center Bldg                |
| Phone: 4052625664                            |                          |                          |         |                          |                |                                                  |                     |                     |                 |                            |
| 36697                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43188312       | Fairfield Inn & Suites - El Reno                 | 1501 Domino Drive   | 06/09/2025          | 08/08/2025      | Main Lobby #2              |
| Phone: 4052951811                            |                          |                          |         |                          |                |                                                  |                     |                     |                 |                            |
|                                              |                          |                          |         |                          |                |                                                  |                     | <b>Suspend Due:</b> | <b>\$450.00</b> | <b>Total Due: \$450.00</b> |
| 24770                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | AVCPL606160002 | Riverside Public School                          | 4800 E Foreman Road | 11/29/2022          | 11/30/2025      | South Entrance             |
| Phone: (405) 262-2907                        |                          |                          |         |                          |                |                                                  |                     |                     |                 |                            |
| 33768                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 782099         | Wesley United Methodist Church                   | 101 S Barker Avenue | 09/05/2023          | 09/30/2025      | northwwst building #2      |
| Phone: (405) 262-3734                        |                          |                          |         |                          |                |                                                  |                     |                     |                 |                            |
| El Reno - Active Count: 6 Inactive Count: -0 |                          |                          |         |                          |                |                                                  |                     |                     |                 |                            |

#### Mustang

| OK #                                         | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                 | Address             | Last Insp  | Expiration | Hoistway Location   |
|----------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------|---------------------|------------|------------|---------------------|
| 37316                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EN0799        | Crossroads Mustang                       | 211 W State Hwy 152 | 09/23/2025 | 11/22/2025 | North Bldg-Day Care |
| 34152                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ECG093        | Mustang Public Schools - Event Center    | 921 S. Snyder Ave.  | 09/23/2025 | 11/22/2025 | Main Entrance       |
| Phone: 4053765426                            |                          |                          |         |                          |               |                                          |                     |            |            |                     |
| 37021                                        | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 658944        | Mustang Public Schools - Performing Arts | 200 W Juniper Drive | 07/03/2024 | 07/31/2025 | Elevator #1         |
| Phone: (405) 376-5426                        |                          |                          |         |                          |               |                                          |                     |            |            |                     |
| Mustang - Active Count: 3 Inactive Count: -0 |                          |                          |         |                          |               |                                          |                     |            |            |                     |

#### Piedmont

| OK #                                          | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                              | Address              | Last Insp  | Expiration | Hoistway Location |
|-----------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------|----------------------|------------|------------|-------------------|
| 36831                                         | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43338631      | Piedmont Public Schools - High School | 1055 Edmond Rd North | 09/15/2025 | 11/14/2025 | Elev #1           |
| Phone: (405) 373-2311                         |                          |                          |         |                          |               |                                       |                      |            |            |                   |
| 33049                                         | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | ET6982        | Piedmont Public Schools - Stadium     | 823 NW 2nd St.       | 09/15/2025 | 06/08/2025 | Concession        |
| Phone: 4053732311                             |                          |                          |         |                          |               |                                       |                      |            |            |                   |
| Piedmont - Active Count: 2 Inactive Count: -0 |                          |                          |         |                          |               |                                       |                      |            |            |                   |

#### Yukon

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                         | Address                 | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------|-------------------------|------------|------------|-------------------|
| 25083                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | U28019070315  | Express Clydesdales              | 1701 West Wilshire Blvd | 05/10/2022 | 05/31/2025 | Main Stair (Barn) |
| Phone: 4054012819     |                          |                          |         |                          |               |                                  |                         |            |            |                   |
| 20317                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 94-301-AL     | First Baptist Church - Yukon     | 15 S 6th Street         | 06/18/2024 | 06/30/2025 | Daycare           |
| Phone: (405) 354-1911 |                          |                          |         |                          |               |                                  |                         |            |            |                   |
| 36348                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | K6979         | The Residence Inn at Yukon Hills | 105 E Bass Ave          | 10/10/2023 | 10/31/2025 | #1                |
| Phone: 4052653417     |                          |                          |         |                          |               |                                  |                         |            |            |                   |
| 36844                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 83 6449       | Wheatley Law Firm-Yukon          | 501 W. Main St          | 07/05/2023 | 07/31/2025 | Hallway           |
| Phone: 4053545276     |                          |                          |         |                          |               |                                  |                         |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## James Choate

### Canadian County

#### Yukon

| OK #                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number        | Location                                          | Address                    | Last Insp  | Expiration | Hoistway Location     |
|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|----------------------|---------------------------------------------------|----------------------------|------------|------------|-----------------------|
| 24880                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | AVCPL170630-00009    | Yukon City of - Historical Museum                 | 110 N. 3rd                 | 10/10/2022 | 10/31/2025 | Main Entrance Outside |
| Phone: 4053546676     |                                     |                          |         |                          |                      |                                                   |                            |            |            |                       |
| 27246                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 1007WLZB502-180295LW | Yukon Public Schools - Administration             | 600 Maple St               | 06/22/2022 | 06/30/2025 | Main Hallway South    |
| Phone: 4053542587     |                                     |                          |         |                          |                      |                                                   |                            |            |            |                       |
| 33271                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20305620             | Yukon Public Schools - High School                | 1777 S Yukon Parkway       | 07/08/2024 | 07/31/2025 | Wellness center       |
| Phone: (405) 354-6646 |                                     |                          |         |                          |                      |                                                   |                            |            |            |                       |
| 33270                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20307351             | Yukon Public Schools - High School                | 1777 S Yukon Parkway       | 07/08/2024 | 07/31/2025 | Main School           |
| Phone: (405) 354-6646 |                                     |                          |         |                          |                      |                                                   |                            |            |            |                       |
| 33274                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20305621             | Yukon Public Schools - High School Football Field | 1777 S Yukon Parkway       | 07/08/2024 | 07/31/2025 | Football stadium      |
| Phone: (405) 354-6646 |                                     |                          |         |                          |                      |                                                   |                            |            |            |                       |
| 33773                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 2023255              | Yukon Public Schools - Middle School              | 801 Garth Brooks Boulevard | 12/06/2022 | 12/31/2024 | Gymnasium             |
| Phone: (405) 354-6646 |                                     |                          |         |                          |                      |                                                   |                            |            |            |                       |

Yukon - Active Count: 10 Inactive Count: -0

Canadian County - Active Count: 21 Inactive Count: -0

### Cleveland County

#### Norman

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                   | Address             | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------|---------------------|------------|------------|-------------------|
| 32598                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EJ 1213       | All Saints Catholic School | 4001 36th Street NW | 03/19/2025 | 05/18/2025 | elev #1           |
| Phone: (405) 447-4600 |                          |                          |         |                          |               |                            |                     |            |            |                   |
| 33847                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E-85774       | Bank of Oklahoma - Norman  | 3550 W Main St      | 03/19/2025 | 05/18/2025 | #1                |
| Phone: (405) 366-3610 |                          |                          |         |                          |               |                            |                     |            |            |                   |

Norman - Active Count: 2 Inactive Count: -0

Cleveland County - Active Count: 2 Inactive Count: -0

### Grady County

#### Tuttle

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                   | Address           | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------|-------------------|------------|------------|-------------------|
| 33433             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | G3575         | Tuttle City of - City Hall | 221 W Main Street | 08/21/2025 | 10/20/2025 | Main Entrance     |
| Phone: 4053813872 |                          |                          |         |                          |               |                            |                   |            |            |                   |

Tuttle - Active Count: 1 Inactive Count: -0

Grady County - Active Count: 1 Inactive Count: -0

### Harmon County

#### Hollis

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                               | Address             | Last Insp  | Expiration | Hoistway Location  |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------|---------------------|------------|------------|--------------------|
| 33476                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 00344         | First United Methodist Church - Hollis | 224 N 2nd Street    | 04/20/2023 | 04/30/2025 | #1                 |
| Phone: 5803183188     |                          |                          |         |                          |               |                                        |                     |            |            |                    |
| 30984                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ER0348        | Harmon County Courthouse               | 114 W Hollis Street | 12/21/2022 | 12/31/2024 | Southeast Entrance |
| Phone: (580) 688-3518 |                          |                          |         |                          |               |                                        |                     |            |            |                    |

Hollis - Active Count: 2 Inactive Count: -0

Harmon County - Active Count: 2 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## James Choate

### Oklahoma County

#### Bethany

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                      | Location                          | Address                 | Last Insp  | Expiration | Hoistway Location         |
|-------|--------------------------|--------------------------|---------|--------------------------|------------------------------------|-----------------------------------|-------------------------|------------|------------|---------------------------|
| 31774 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EB-7007<br>Phone: 4052067865       | AT&T - Rockwell                   | 2205 N Rockwell         | 08/07/2023 | 08/31/2025 | Main #1                   |
| 31765 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20071284<br>Phone: 4056553975      | Cedar Ridge Behavioral Hospital   | 7600 NW 23rd Street     | 09/30/2024 | 09/30/2025 | Main Entrance Elev #2     |
| 30107 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 95-295-AL<br>Phone: (405) 789-3312 | First Baptist Church - Bethany    | 3800 N Mueller Avenue   | 10/14/2024 | 10/31/2025 | North bld                 |
| 33273 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20322925<br>Phone: (405) 789-7661  | Southwestern Christian University | 7210 NW 39th Expressway | 01/16/2025 | 03/17/2025 | North building            |
| 35479 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20327074<br>Phone: (405) 789-7661  | Southwestern Christian University | 7210 NW 39th Expressway | 01/16/2025 | 03/17/2025 | South Student Housing     |
| 31770 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3207811<br>Phone: 4052087500       | Western Oaks Tower                | 7300 NW 23rd Street     | 05/14/2024 | 05/31/2025 | Main entrance elevator #2 |
| 31769 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3207809<br>Phone: 4052087500       | Western Oaks Tower                | 7300 NW 23rd Street     | 05/14/2024 | 05/31/2025 | Main Entrance #1          |

Bethany - Active Count: 7 Inactive Count: -0

#### Del City

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                | Location               | Address      | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|------------------------------|------------------------|--------------|------------|------------|-------------------|
| 36642 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 21514<br>Phone: 4053129842   | Arvest Bank - Del City | 4600 SE 29th | 02/23/2024 | 02/28/2025 | #1 Tower          |
| 36643 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | unknown<br>Phone: 4053129842 | Arvest Bank - Del City | 4600 SE 29th | 09/25/2025 | 11/24/2025 | Tower 2           |

Past Due: \$275.00

Total Due: \$275.00

Del City - Active Count: 2 Inactive Count: -0

#### Edmond

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                    | Location                               | Address                  | Last Insp  | Expiration | Hoistway Location            |
|-------|--------------------------|--------------------------|---------|--------------------------|----------------------------------|----------------------------------------|--------------------------|------------|------------|------------------------------|
| 30779 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ER5083<br>Phone: 4052162810      | Bank of Oklahoma - Edmond              | 1400 E 15th Street       | 07/06/2023 | 07/31/2025 | Front Lobby                  |
| 33619 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EK4329<br>Phone: (405) 341-0810  | Bradford Village                       | 300 Hadwiger Lane        | 07/09/2024 | 07/31/2025 | Main Entrance                |
| 35712 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | k1407<br>Phone: (405) 974-9137   | Campbell Corner                        | 130 N Broadway Suite 248 | 02/05/2024 | 02/28/2025 | Main Entrance #1             |
| 32099 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 7Y7589<br>Phone: 4054014755      | DST Properties LLC                     | 3856 S Boulevard         | 05/02/2023 | 05/31/2025 | Center Building              |
| 30767 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 441941<br>Phone: (405) 478-0601  | Edmond Exchange Shopping Center        | 3209 S Broadway          | 10/26/2023 | 10/31/2025 | Center Sidewalk              |
| 33858 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 5ECG013<br>Phone: 4054014755     | FH Investments LLC                     | 3932 S Boulevard         | 05/02/2023 | 05/31/2025 | Center Bldg                  |
| 31768 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EN-2286<br>Phone: (405) 341-3544 | First Christian Church - Edmond        | 201 E 2nd Street         | 08/07/2023 | 08/31/2025 | Family Life Center           |
| 32796 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EU-7136<br>Phone: 4058018416     | First Fidelity Bank - Edmond           | 725 W Covell Road        | 07/29/2025 | 09/27/2025 | lobby                        |
| 20822 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 64444<br>Phone: 4053410107       | First United Methodist Church - Edmond | 305 E Hurd Street        | 11/07/2022 | 11/30/2025 | North Entrance Platform Lift |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**James Choate**

**Oklahoma County**

**Edmond**

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                           | Address                               | Last Insp  | Expiration | Hoistway Location                |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|----------------------------------------------------|---------------------------------------|------------|------------|----------------------------------|
| 37311 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 44642873              | Fox Lake                                           | 851 West I-35<br>Frontage Road        | 06/17/2024 | 06/30/2025 | Elev #1                          |
|       |                          |                          |         |                          | Phone: 9043478241     |                                                    |                                       |            |            |                                  |
| 37081 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | N1670                 | Francis Tuttle Technology<br>Center - Danforth     | 3841 E Danforth Rd                    | 07/29/2025 | 09/27/2025 | Center of Building               |
|       |                          |                          |         |                          | Phone: (405) 906-4455 |                                                    |                                       |            |            |                                  |
| 36565 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 75934                 | Hafer Plaza                                        | 1008 South Bryant<br>Ave Suite 250    | 09/01/2023 | 09/30/2025 | South side entrance #1           |
|       |                          |                          |         |                          | Phone: 4053419188     |                                                    |                                       |            |            |                                  |
| 33099 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | A2746                 | Henderson Hills Baptist Church                     | 1200 E I-35 Frontage<br>Road          | 10/25/2023 | 10/31/2025 | Day Care                         |
|       |                          |                          |         |                          | Phone: 4053414639     |                                                    |                                       |            |            |                                  |
| 32061 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EN1379                | Kay-Bee Investments                                | 2601 Kelley Pointe<br>Parkway         | 03/06/2023 | 03/31/2025 | Center Building                  |
|       |                          |                          |         |                          | Phone: 4054131090     |                                                    |                                       |            |            |                                  |
| 30784 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3280142               | Kirkpatrick Bank                                   | 15 E 15th Street                      | 02/28/2023 | 02/28/2025 | North Entrance                   |
|       |                          |                          |         |                          | Phone: 4057158908     |                                                    |                                       |            |            |                                  |
| 34324 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20379171              | Life Church TV - Edmond                            | 4600 E 2nd Street                     | 09/24/2025 | 11/23/2025 | Admin Bldg                       |
|       |                          |                          |         |                          | Phone: 4056805433     |                                                    |                                       |            |            |                                  |
| 36734 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 412960                | Life Church TV - Edmond                            | 4600 E 2nd Street                     | 05/22/2023 | 05/31/2025 | #3 Auditorium, South<br>Entrance |
|       |                          |                          |         |                          | Phone: 4056805433     |                                                    |                                       |            |            |                                  |
| 32743 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E84445                | Lyndale At Edmond                                  | 1225 Lakeshore Drive                  | 09/09/2025 | 11/08/2025 | Main Entrance Elev #1            |
|       |                          |                          |         |                          | Phone: (405) 340-5311 |                                                    |                                       |            |            |                                  |
| 32744 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E84446                | Lyndale At Edmond                                  | 1225 Lakeshore Drive                  | 09/09/2025 | 11/08/2025 | Main Entrance Elev #2            |
|       |                          |                          |         |                          | Phone: (405) 340-5311 |                                                    |                                       |            |            |                                  |
| 33630 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | 793382                | Oklahoma Christian Apartments                      | 325 Enz Drive                         | 03/31/2025 | 07/31/2025 | West wing                        |
|       |                          |                          |         |                          | Phone: (405) 340-0311 |                                                    |                                       |            |            |                                  |
| 32392 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EF-5331               | Oklahoma City Abstract & Title<br>Company          | 1000 W 15th Street                    | 01/04/2023 | 01/31/2025 | Center Bld lobby                 |
|       |                          |                          |         |                          | Phone: (405) 348-8605 |                                                    |                                       |            |            |                                  |
| 31375 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 730442                | Oklahoma State Bureau of<br>Investigation - Edmond | 800 E 2nd Street                      | 06/25/2024 | 06/30/2025 | Main Building                    |
|       |                          |                          |         |                          | Phone: (405) 879-2633 |                                                    |                                       |            |            |                                  |
| 33835 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 203771937             | Orthopedic Solutions                               | 101 S Saints<br>Boulevard Ste 101     | 05/15/2024 | 05/31/2025 | main lobby                       |
|       |                          |                          |         |                          | Phone: (405) 513-8326 |                                                    |                                       |            |            |                                  |
| 32057 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3248133               | Petra Industries LLC                               | 2101 S Kelly Avenue                   | 01/05/2023 | 01/31/2025 | Central Area                     |
|       |                          |                          |         |                          | Phone: (405) 216-2100 |                                                    |                                       |            |            |                                  |
| 32731 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 245647                | PR Thirty LLC                                      | 30 E Campbell                         | 03/06/2023 | 03/31/2025 | Main Enterance                   |
|       |                          |                          |         |                          | Phone: (405) 341-2000 |                                                    |                                       |            |            |                                  |
| 32732 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 245648                | PR Twenty LLC                                      | 20 E Campbell                         | 03/06/2023 | 03/31/2025 | Main entrance                    |
|       |                          |                          |         |                          | Phone: (405) 330-2626 |                                                    |                                       |            |            |                                  |
| 31352 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 105643                | Rognas Team Reality & Property<br>Management       | 1015 Waterwood<br>Parkway, Ste. I-100 | 10/31/2023 | 10/31/2025 | Main Entrance                    |
|       |                          |                          |         |                          | Phone: 4052852755     |                                                    |                                       |            |            |                                  |
| 32385 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EY-8529               | The Grant Group                                    | 124 E 5th Street                      | 10/26/2023 | 10/31/2025 | S W Rear entrance of<br>bldg     |
|       |                          |                          |         |                          | Phone: 4052852100     |                                                    |                                       |            |            |                                  |
| 36395 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 641695                | The Villas of Edmond                               | 1100 S Kelly Ave                      | 07/25/2023 | 07/31/2025 | Main Entrance                    |
|       |                          |                          |         |                          | Phone: 4054946551     |                                                    |                                       |            |            |                                  |
| 32793 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | F 2068-1              | Touchmark at Coffee Creek                          | 2801 Shortgrass Road                  | 04/15/2025 | 06/14/2025 | South Elevator                   |
|       |                          |                          |         |                          | Phone: 4053401975     |                                                    |                                       |            |            |                                  |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## James Choate

### Oklahoma County

#### Edmond

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                   | Location                                                | Address                                   | Last Insp  | Expiration | Hoistway Location          |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------------------------|---------------------------------------------------------|-------------------------------------------|------------|------------|----------------------------|
| 32795 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 25800525<br>Phone: 4053401975   | Touchmark at Coffee Creek                               | 2801 Shortgrass Road                      | 04/15/2025 | 06/14/2025 | Center Elevator            |
| 32794 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 25790525<br>Phone: 4053401975   | Touchmark at Coffee Creek                               | 2801 Shortgrass Road                      | 04/15/2025 | 06/14/2025 | North Elevator             |
| 37291 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | EFV 406<br>Phone: 4053488000    | Turner and Company Building                             | 200 N Bryant Ave                          | 10/03/2023 | 10/31/2025 | Elev #1 North              |
| 20123 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 93022335<br>Phone: 4059742247   | University of Central Oklahoma - Art & Design           | 100 N University Dr                       | 04/19/2022 | 04/30/2025 | East Hall A2               |
| 20124 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | 93022434<br>Phone: 4059742247   | University of Central Oklahoma - Art & Design           | 100 N University Dr                       | 11/19/2025 | 04/30/2025 | East Hall A1               |
| 20122 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 9322534<br>Phone: 4059742247    | University of Central Oklahoma - Art & Design           | 100 N University Dr                       | 04/19/2022 | 04/30/2025 | North Entrance             |
| 36862 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | CEM998<br>Phone: (405) 974-2376 | University of Central Oklahoma - Bausher Place - Dining | 100 N University Dr                       | 06/24/2024 | 06/30/2025 | West Side Hall             |
| 33729 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EN0800                          | University of Central Oklahoma - Jazz Lab Building      | 100 E 5th Street                          | 07/13/2023 | 07/31/2025 | Rear Building of Hide Away |
| 32091 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 8239<br>Phone: 4059742247       | University of Central Oklahoma - Lillard Administration | UCO Main Campus<br>100 N University Drive | 07/31/2024 | 07/31/2025 | Center Bldg. 36            |
| 32085 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20369924<br>Phone: 4059742358   | University of Central Oklahoma - Nigh University Center | 100 N University Dr                       | 07/31/2024 | 07/31/2025 | North Hall Elev #3         |
| 32084 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20369723<br>Phone: 4059742358   | University of Central Oklahoma - Nigh University Center | 100 N University Dr                       | 07/31/2024 | 07/31/2025 | North Hall Elev #2         |
| 32158 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EG0677<br>Phone: 4059742358     | University of Central Oklahoma - Nigh University Center | 100 N University Dr                       | 07/12/2023 | 07/31/2025 | South Lobby Elev. #8       |
| 36594 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | h302h69<br>Phone: 4059742247    | University of Central Oklahoma - STEM Teaching          | 100 N University Dr                       | 07/31/2024 | 07/31/2025 | Center Bldg                |
| 33937 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20327074<br>Phone: 4059742376   | University of Central Oklahoma - The Quad               | 100 N University Dr                       | 07/29/2024 | 07/31/2025 | North Entrance Elev #2     |
| 33870 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20372066<br>Phone: 4059742376   | University of Central Oklahoma - The Quad               | 100 N University Dr                       | 07/29/2024 | 07/31/2025 | South Entrance Elev #1     |
| 32309 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3276425<br>Phone: 4059742376    | University of Central Oklahoma - University Suites      | 100 N University Dr                       | 07/11/2023 | 07/31/2025 | Lobby Bldg# 64             |
| 32163 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ED7594<br>Phone: 4059742247     | University of Central Oklahoma - Wantland Hall          | 100 N University Dr                       | 07/11/2023 | 07/31/2025 | West Entrance Bldg# 66     |
| 36670 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 648101<br>Phone: (405) 341-9024 | Waterloo Road Baptist Church                            | 3100 E Waterloo Road                      | 10/12/2023 | 10/31/2025 | #1 Gym                     |

Edmond - Active Count: 48 Inactive Count: -0

#### Midwest City

| OK # | 3rd Party | Inactive | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location | Address | Last Insp | Expiration | Hoistway Location |
|------|-----------|----------|---------|--------------------------|---------------|----------|---------|-----------|------------|-------------------|
|------|-----------|----------|---------|--------------------------|---------------|----------|---------|-----------|------------|-------------------|

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## James Choate

### Oklahoma County

#### Midwest City

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location     | Address             | Last Insp  | Expiration | Hoistway Location                  |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------|---------------------|------------|------------|------------------------------------|
| 32747                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3067658       | Autumn House | 500 Adair Boulevard | 09/02/2025 | 11/01/2025 | Main Entrance Elev #1<br>North car |
| Phone: (405) 732-0644 |                          |                          |         |                          |               |              |                     |            |            |                                    |
| 32748                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3067657       | Autumn House | 500 Adair Boulevard | 09/02/2025 | 11/01/2025 | Main Entrance Elev #2<br>South car |
| Phone: (405) 732-0644 |                          |                          |         |                          |               |              |                     |            |            |                                    |

Midwest City - Active Count: 2 Inactive Count: -0

#### Nichols Hills

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                | Address          | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------|------------------|------------|------------|-------------------|
| 36190             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | K2693         | Nichols Hills Town Hall | 6407 Avondale Dr | 07/15/2024 | 07/31/2025 | Rear Entrance #1  |
| Phone: 4058436165 |                          |                          |         |                          |               |                         |                  |            |            |                   |

Nichols Hills - Active Count: 1 Inactive Count: -0

#### Oklahoma City

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                     | Address                    | Last Insp  | Expiration | Hoistway Location           |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------------------|----------------------------|------------|------------|-----------------------------|
| 32042                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E75446        | Bradys Properties                                            | 9636 N May                 | 08/08/2023 | 08/31/2025 | Center Breezeway            |
| Phone: (405) 410-4528 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 33075                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ED9016        | Cherokee Hills Baptist Church                                | 5700 NW 63rd Street        | 06/27/2023 | 06/30/2025 | Center Bldg                 |
| Phone: 4057215338     |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 33709                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EP0975        | Cherokee Hills Christian Church                              | 6601 N MacArthur Boulevard | 08/07/2023 | 08/31/2025 | Main Building               |
| Phone: (405) 721-5861 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 36909                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EEV010        | First Americans Museum                                       | 659 First Americans Blvd   | 09/23/2025 | 11/22/2025 | Elevator #4                 |
| Phone: (405) 594-2161 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 36912                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EEV011        | First Americans Museum                                       | 659 First Americans Blvd   | 09/23/2025 | 11/22/2025 | Elevator #3                 |
| Phone: (405) 594-2161 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 36911                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EEV009        | First Americans Museum                                       | 659 First Americans Blvd   | 09/23/2025 | 11/22/2025 | Elevator #1 by Freight Elev |
| Phone: (405) 594-2161 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 36910                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EEV012        | First Americans Museum                                       | 659 First Americans Blvd   | 09/23/2025 | 11/22/2025 | Elev #2 Freight             |
| Phone: (405) 594-2161 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 31371                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 63336-01      | Oklahoma School of Science & Mathematics                     | 1141 N Lincoln Boulevard   | 07/27/2023 | 07/31/2025 | OSSM Gymnasium              |
| Phone: (405) 522-7853 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 31372                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 54315-01      | Oklahoma School of Science & Mathematics                     | 1141 N Lincoln Boulevard   | 07/27/2023 | 07/31/2025 | Dan Little Residence Hall   |
| Phone: (405) 522-7853 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 31374                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3040969       | Oklahoma School of Science & Mathematics                     | 1141 N Lincoln Boulevard   | 07/27/2023 | 07/31/2025 | Sampson Science Bldg        |
| Phone: (405) 522-7853 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 31373                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 451249        | Oklahoma School of Science & Mathematics                     | 1141 N Lincoln Boulevard   | 07/27/2023 | 07/31/2025 | Lincoln School Bldg         |
| Phone: (405) 522-7853 |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 35655                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Oklahoma State University - Allied Health Academic           | 900 N Portland Ave         | 08/15/2024 | 08/31/2025 | #1                          |
| Phone: 4059453259     |                          |                          |         |                          |               |                                                              |                            |            |            |                             |
| 31748                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20256319      | Oklahoma State University - Oklahoma City Agriculture Center | 900 N Portland Ave         | 08/15/2024 | 08/31/2025 | Main Elev #1                |
| Phone: 4059453259     |                          |                          |         |                          |               |                                                              |                            |            |            |                             |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## James Choate

### Oklahoma County

#### Oklahoma City

| OK #              | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                      | Address            | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|------------|--------------------------|---------------|-------------------------------------------------------------------------------|--------------------|------------|------------|-------------------|
| 30186             | <input type="checkbox"/> | <input type="checkbox"/> |            | T                        | D93233        | Oklahoma State University -<br>Oklahoma City Business<br>Technologies         | 900 N Portland     | 10/14/2024 | 12/13/2024 | West Hall         |
| Phone: 4059453259 |                          |                          |            |                          |               |                                                                               |                    |            |            |                   |
| 33269             | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 20303623      | Oklahoma State University -<br>Oklahoma City Engineering<br>Technology Center | 900 N Portland Ave | 08/15/2024 | 08/31/2025 | North Lobby       |
| Phone: 4059453259 |                          |                          |            |                          |               |                                                                               |                    |            |            |                   |
| 33464             | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 615226        | Oklahoma State University -<br>Oklahoma City Parking Garage                   | 900 N Portland Ave | 08/15/2024 | 08/31/2025 | Parking Garage    |
| Phone: 4059453259 |                          |                          |            |                          |               |                                                                               |                    |            |            |                   |
| 32010             | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 733428        | Oklahoma State University -<br>Oklahoma City Training Center                  | 3501 W Reno        | 08/15/2024 | 08/31/2025 | Center Building   |
| Phone: 4059453259 |                          |                          |            |                          |               |                                                                               |                    |            |            |                   |

Oklahoma City - Active Count: 17 Inactive Count: -0

#### Warr Acres

| OK #              | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                           | Address         | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|------------|--------------------------|---------------|----------------------------------------------------|-----------------|------------|------------|-------------------|
| 36993             | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | CEN416        | Putnam City Public Schools-<br>Capps Middle School | 6400 NW 63rd St | 10/09/2024 | 10/31/2025 | Main Entrance     |
| Phone: 4057873660 |                          |                          |            |                          |               |                                                    |                 |            |            |                   |

Warr Acres - Active Count: 1 Inactive Count: -0

Oklahoma County - Active Count: 78 Inactive Count: -0

## Washita County

#### Canute

| OK #  | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location           | Address              | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|------------|--------------------------|---------------|--------------------|----------------------|------------|------------|-------------------|
| 27299 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 94751         | Canute High School | 216 West Walk Street | 09/22/2022 | 09/30/2025 | Main Hallway      |

Canute - Active Count: 1 Inactive Count: -0

Washita County - Active Count: 1 Inactive Count: -0

Total - Active Count: 117 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Adair County

#### Stilwell

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                         | Address          | Last Insp  | Expiration | Hoistway Location |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------|------------------|------------|------------|-------------------|
| 37405                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | Q1326         | Stilwell City Hall<br>Phone: 9185754663          | 20 S 1st St      | 02/09/2024 | 02/28/2025 | Center Bldg.      |
| 30242                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EP2464        | Stilwell Senior Housing<br>Phone: (918) 696-3050 | 500 N 8th Street | 06/04/2024 | 06/30/2025 | Main Entrance     |
| Stilwell - Active Count: 2 Inactive Count: -0     |                          |                          |         |                          |               |                                                  |                  |            |            |                   |
| Adair County - Active Count: 2 Inactive Count: -0 |                          |                          |         |                          |               |                                                  |                  |            |            |                   |

### Atoka County

#### Atoka

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                          | Address        | Last Insp  | Expiration | Hoistway Location       |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------|----------------|------------|------------|-------------------------|
| 37331                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | P7100         | Reba's Place<br>Phone: 5803787366 | 301 E Court St | 01/29/2025 | 03/30/2025 | Elev #2 (Rear)          |
| 37330                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | P7099         | Reba's Place<br>Phone: 5803787366 | 301 E Court St | 01/29/2025 | 03/30/2025 | Elev #1 (Main Entrance) |
| Atoka - Active Count: 2 Inactive Count: -0        |                          |                          |         |                          |               |                                   |                |            |            |                         |
| Atoka County - Active Count: 2 Inactive Count: -0 |                          |                          |         |                          |               |                                   |                |            |            |                         |

### Bryan County

#### Durant

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                  | Address                     | Last Insp    | Expiration | Hoistway Location         |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------------|-----------------------------|--------------|------------|---------------------------|
| 31402 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP-56903      | Alliance Health Durant<br>Phone: 5809312088               | 1800 W University Boulevard | 01/29/2025   | 03/30/2025 | Elev #1 - Staff Elevator  |
|       |                          |                          |         |                          |               |                                                           |                             | Suspend Due: | \$225.00   | Total Due: \$225.00       |
| 31200 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP56906       | Alliance Health Durant<br>Phone: 5809312088               | 1800 W University Boulevard | 01/29/2025   | 03/30/2025 | Elev #3 - Public elevator |
|       |                          |                          |         |                          |               |                                                           |                             | Suspend Due: | \$225.00   | Total Due: \$225.00       |
| 35951 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3099087       | Bryan County Courthouse<br>Phone: 5809242201              | 402 W. Evergreen St.        | 05/02/2023   | 05/31/2025 | Main Entrance             |
| 31116 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EH6075        | Durant Medical Office Building<br>Phone: 5809312088       | 1400 Bryan Drive            | 01/28/2025   | 03/29/2025 | Main Entrance - Elev #1   |
|       |                          |                          |         |                          |               |                                                           |                             | Suspend Due: | \$225.00   | Total Due: \$225.00       |
| 31117 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EH6076        | Durant Medical Office Building<br>Phone: 5809312088       | 1400 Bryan Drive            | 01/28/2025   | 03/29/2025 | Main Entrance - Elev #2   |
|       |                          |                          |         |                          |               |                                                           |                             | Suspend Due: | \$225.00   | Total Due: \$225.00       |
| 37641 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20835         | Durant Public Schools - Intermediate<br>Phone: 5809241397 | 1323 Waco St                | 03/26/2025   | 05/25/2025 | Main Entrance             |
| 37646 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3058908       | Durant Public Schools - Middle School                     | 802 W Walnut St             | 03/26/2025   | 05/25/2025 | Center Bldg.              |
| 31115 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EK6827        | First United Bank & Trust - Durant<br>Phone: 5805640407   | 1400 W Main St              | 03/14/2023   | 03/31/2025 | Northeast End - Corporate |
| 31114 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP-54958      | First United Bank & Trust - Durant<br>Phone: 5805640407   | 1400 W Main St              | 03/14/2023   | 03/31/2025 | Main Bank Entrance        |
| 31888 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          |               | First United Bank & Trust - Durant<br>Phone: 5805640407   | 1400 W Main St              | 10/21/2025   | 03/31/2025 | West End - Phase III      |
|       |                          |                          |         |                          |               |                                                           |                             | Past Due:    | \$200.00   | Total Due: \$200.00       |
| 33460 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 612487        | La Quinta Inn - Durant<br>Phone: 5809242200               | 417 Criswell Drive          | 10/10/2023   | 10/31/2025 | Center Bldg.              |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Bryan County

#### Durant

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                                  | Address                     | Last Insp           | Expiration      | Hoistway Location          |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------------------------------------------------------------|-----------------------------|---------------------|-----------------|----------------------------|
| 31119 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3217310       | Southeastern Oklahoma State University - Administration Building<br>Phone: (580) 745-2868 | 1407 N 6th Avenue           | 08/09/2023          | 08/31/2025      | North Entrance             |
| 31135 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3082162       | Southeastern Oklahoma State University - Choctaw Towers<br>Phone: (580) 745-2868          | 419 Dunlap Montgomery Drive | 08/22/2024          | 08/31/2025      | Main Lobby - Elevator #1   |
| 31136 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3082163       | Southeastern Oklahoma State University - Choctaw Towers<br>Phone: (580) 745-2868          | 419 Dunlap Montgomery Drive | 08/22/2024          | 08/31/2025      | Main Lobby - Elevator #2   |
| 31123 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3064954       | Southeastern Oklahoma State University - Fine Arts Building<br>Phone: (580) 745-2868      | 1424 N 5th Avenue           | 08/08/2023          | 08/31/2025      | Center Building            |
| 33452 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20327074      | Southeastern Oklahoma State University - Hallie McKinney<br>Phone: (580) 745-2868         | 1405 N 5th Avenue           | 06/17/2024          | 06/30/2025      | Near Central Stairway      |
| 31124 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3085338       | Southeastern Oklahoma State University - Morrison Building<br>Phone: (580) 745-2868       | 518 University Boulevard    | 08/07/2023          | 08/31/2025      | South Entrance             |
| 31122 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 96679         | Southeastern Oklahoma State University - Russell Building<br>Phone: (580) 745-2868        | 1422 N 5th Avenue           | 08/09/2023          | 08/31/2025      | West Entrance              |
| 31125 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EU5346        | Southeastern Oklahoma State University - Shearer Hall & Suites<br>Phone: (580) 745-2868   | 1402 N 4th Avenue           | 08/08/2023          | 08/31/2025      | Center Bldg.               |
| 31132 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E47540        | Southeastern Oklahoma State University - Student Union<br>Phone: (580) 745-2868           | 1420 N 5th Avenue           | 08/09/2023          | 08/31/2025      | Main Lobby Elev #1         |
| 32144 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20206471      | Three Valley Museum<br>Phone: 5809203642                                                  | 401 W Main                  | 07/28/2025          | 09/26/2025      | Center Bldg.               |
| 32939 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3507          | University Medical Group<br>Phone: 5809312088                                             | 1610 University Boulevard   | 01/28/2025          | 03/29/2025      | Main Entrance              |
|       |                          |                          |         |                          |               |                                                                                           |                             | <b>Suspend Due:</b> | <b>\$225.00</b> | <b>Total Due: \$225.00</b> |

Durant - Active Count: 22 Inactive Count: -0

Bryan County - Active Count: 22 Inactive Count: -0

### Carter County

#### Ardmore

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                               | Address           | Last Insp                              | Expiration                | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------|-------------------|----------------------------------------|---------------------------|-------------------|
| 37216 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EFJ690        | Jerome Westheimer<br>Phone: 5802267650 | 921 Veterans Blvd | 05/16/2023                             | 05/31/2025                | Main Entrance     |
|       |                          |                          |         |                          |               |                                        |                   | <b>Ardmore - Active Count: 1</b>       | <b>Inactive Count: -0</b> |                   |
|       |                          |                          |         |                          |               |                                        |                   | <b>Carter County - Active Count: 1</b> | <b>Inactive Count: -0</b> |                   |

### Cherokee County

#### Tahlequah

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                              | Address                | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------------------------|------------------------|------------|------------|-------------------|
| 33636 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 612030        | Cox Storage<br>Phone: 9182071601                      | 1606 S Muskogee Avenue | 04/17/2025 | 06/16/2025 | Lobby             |
| 32464 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EG6953        | First Baptist Church - Tahlequah<br>Phone: 9184560668 | 201 Ron Rice Ave       | 04/08/2025 | 06/07/2025 | NE Entrance       |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Cherokee County

#### Tahlequah

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                       | Address                    | Last Insp  | Expiration | Hoistway Location          |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------------------|----------------------------|------------|------------|----------------------------|
| 30878 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 483122        | First United Methodist Church - Tahlequah<br>Phone: 9184566141 | 300 W Delaware             | 04/26/2023 | 04/30/2025 | West Entrance              |
| 30431 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E52205        | Go Ye Village Inc<br>Phone: 9183819202                         | 1201 W 4th Street          | 04/22/2024 | 04/30/2025 | Main Bldg Elev #2          |
| 33696 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 622765        | Holiday Inn Express - Tahlequah<br>Phone: 9185064545           | 2143 Mahaney Ave           | 07/09/2024 | 07/31/2025 | Main Entrance              |
| 31523 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E47391        | Northeastern Health System<br>Phone: 9184532254                | 1400 E Downing             | 07/23/2025 | 09/21/2025 | Radiology Office Elev #4   |
| 33156 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20300059      | Northeastern Health System<br>Phone: 9184532254                | 1400 E Downing             | 01/17/2024 | 01/31/2025 | MOB Elev #1                |
| 36172 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | K4583         | Northeastern Health System<br>Phone: 9184532254                | 1400 E Downing             | 01/18/2024 | 01/31/2025 | Medical Park Main Entrance |
| 30879 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E50738        | Tahlequah Public Library<br>Phone: (918) 456-0651              | 120 S College              | 08/16/2023 | 08/31/2025 | Center Bldg.               |
| 36447 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | L2122         | Tahlequah Public Works Authority<br>Phone: 9184562564          | 710 W Choctaw Street       | 02/22/2023 | 02/28/2025 | Center Hallway             |
| 37023 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | N1C665        | TRU Hilton Hotel - Tahlequah<br>Phone: 9188714791              | 3457 Cherokee Springs Road | 04/10/2024 | 04/30/2025 | Center Bldg. - Elev #2     |
| 37022 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | N1C664        | TRU Hilton Hotel - Tahlequah<br>Phone: 9188714791              | 3457 Cherokee Springs Road | 07/09/2024 | 06/30/2025 | Center Bldg - Elev #1      |

Tahlequah - Active Count: 12 Inactive Count: -0

Cherokee County - Active Count: 12 Inactive Count: -0

### Choctaw County

#### Hugo

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                      | Address        | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------|----------------|------------|------------|-------------------|
| 32540 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 247377        | HiWay Inn Express - Hugo<br>Phone: 5803265100 | 2111 E Jackson | 09/18/2023 | 09/30/2025 | Center Bldg.      |

Hugo - Active Count: 1 Inactive Count: -0

Choctaw County - Active Count: 1 Inactive Count: -0

### Coal County

#### Coalgate

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                               | Address           | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------|-------------------|------------|------------|-------------------|
| 31883 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 452415        | Shamrock Bank<br>Phone: (580) 927-2311 | 101 N Main Street | 06/27/2023 | 06/30/2025 | Main Entrance     |

Coalgate - Active Count: 1 Inactive Count: -0

Coal County - Active Count: 1 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Haskell County

#### Stigler

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                | Address        | Last Insp  | Expiration | Hoistway Location  |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------|----------------|------------|------------|--------------------|
| 20017             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 43468         | First United Methodist Church - Stigler | 502 N Broadway | 12/02/2021 | 12/31/2024 | West side Exterior |
| Phone: 9189678861 |                          |                          |         |                          |               |                                         |                |            |            |                    |

Stigler - Active Count: 1 Inactive Count: -0

Haskell County - Active Count: 1 Inactive Count: -0

### Johnston County

#### Tishmingo

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location        | Address       | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------|---------------|------------|------------|-------------------|
| 37345             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 44642872      | Ameristate Bank | 301 W Main St | 03/05/2025 | 05/04/2025 | Center Bldg.      |
| Phone: 5802579717 |                          |                          |         |                          |               |                 |               |            |            |                   |

Tishmingo - Active Count: 1 Inactive Count: -0

#### Tishomingo

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                    | Address               | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------|-----------------------|------------|------------|-------------------|
| 33427             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 760975        | Murray State College                        | 1 Murray Campus Drive | 07/21/2025 | 09/19/2025 | Admin Bldg.       |
| Phone: 5803877322 |                          |                          |         |                          |               |                                             |                       |            |            |                   |
| 35073             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 621079        | Murray State College                        | 1 Murray Campus Drive | 07/22/2025 | 09/20/2025 | Health Science    |
| Phone: 5803877322 |                          |                          |         |                          |               |                                             |                       |            |            |                   |
| 31829             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EF4265        | Murray State College                        | 1 Murray Campus Drive | 07/21/2025 | 09/19/2025 | Classroom Bldg.   |
| Phone: 5803877322 |                          |                          |         |                          |               |                                             |                       |            |            |                   |
| 32502             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 078EX2443     | Murray State College                        | 1 Murray Campus Drive | 07/21/2025 | 09/19/2025 | Student Services  |
| Phone: 5803877322 |                          |                          |         |                          |               |                                             |                       |            |            |                   |
| 31831             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EF4266        | Murray State College - Engineering Building | 1 Murray Campus Drive | 07/21/2025 | 09/19/2025 | West Entrance     |
| Phone: 5803877322 |                          |                          |         |                          |               |                                             |                       |            |            |                   |

Tishomingo - Active Count: 5 Inactive Count: -0

Johnston County - Active Count: 6 Inactive Count: -0

### Latimer County

#### Wilburton

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                      | Address     | Last Insp  | Expiration | Hoistway Location         |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------|-------------|------------|------------|---------------------------|
| 30067             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 220829-005-C1 | Eastern Oklahoma State College - Hill Library | 1301 W Main | 05/15/2023 | 05/31/2025 | Elev #2 - Business Office |
| Phone: 9184651801 |                          |                          |         |                          |               |                                               |             |            |            |                           |

Wilburton - Active Count: 1 Inactive Count: -0

Latimer County - Active Count: 1 Inactive Count: -0

### Leflore County

#### Heavener

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                       | Address          | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------|------------------|------------|------------|-------------------|
| 30083             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EE3377        | First National Bank - Heavener | 400 E 1st Street | 07/07/2025 | 09/05/2025 | Main Entrance     |
| Phone: 9186533200 |                          |                          |         |                          |               |                                |                  |            |            |                   |

Heavener - Active Count: 1 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Leflore County

#### Poteau

| OK #                                                | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                              | Address              | Last Insp  | Expiration | Hoistway Location        |
|-----------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------|----------------------|------------|------------|--------------------------|
| 32994                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | F9053         | Carl Albert State College - Poteau    | 1507 S McKenna       | 07/07/2025 | 09/05/2025 | Reed Science & Math Bldg |
| Phone: (918) 385-1560                               |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| 31162                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20255878      | Eastern Oklahoma Medical Center       | 105 Wall Street      | 10/29/2024 | 10/31/2025 | Family Center Elev #1    |
| Phone: 9186478161                                   |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| 31163                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20255879      | Eastern Oklahoma Medical Center       | 105 Wall Street      | 10/29/2024 | 10/31/2025 | Family Center Elev #2    |
| Phone: 9186478161                                   |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| 25029                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 18090340259   | LeFlore County Museum at Hotel Lowery | 303 Dewey Ave        | 09/28/2022 | 09/30/2025 | Stairs                   |
| Phone: 9186479330                                   |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| 37044                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | M7329-01      | Poteau 7th & 8th Grade                | 200 Mockingbird Lane | 05/02/2024 | 05/31/2025 | Center Building          |
| Phone: 9187215064                                   |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| 37032                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | M7009-01      | Poteau High School                    | 100 Pirate Lane      | 05/02/2024 | 05/31/2025 | West Hall                |
| Phone: 9187215064                                   |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| 31164                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 439761        | Prime Inn & Suites - Poteau           | 1702 N Broadway      | 12/02/2024 | 01/31/2025 | Main Lobby               |
| Phone: (918) 647-3510                               |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| Poteau - Active Count: 7 Inactive Count: -0         |                          |                          |         |                          |               |                                       |                      |            |            |                          |
| Leflore County - Active Count: 8 Inactive Count: -0 |                          |                          |         |                          |               |                                       |                      |            |            |                          |

### Marshall County

#### Madill

| OK #                                                 | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                          | Address          | Last Insp  | Expiration | Hoistway Location |
|------------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------|------------------|------------|------------|-------------------|
| 35669                                                | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3087083       | First Baptist Church - Madill     | 210 S 1st Street | 06/13/2023 | 06/30/2025 | Fellowship Hall   |
| Phone: 5807953341                                    |                          |                          |         |                          |               |                                   |                  |            |            |                   |
| 37166                                                | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | N5756         | Madill Public Schools - Gymnasium | 603 S 5th Ave    | 04/06/2023 | 04/30/2025 | South Entrance    |
|                                                      |                          |                          |         |                          |               |                                   |                  |            |            |                   |
| 31827                                                | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3073657       | Marshall County Courthouse        | 100 Plaza Rm 106 | 10/31/2023 | 10/31/2025 | West Entrance     |
| Phone: 5807953165                                    |                          |                          |         |                          |               |                                   |                  |            |            |                   |
| Madill - Active Count: 3 Inactive Count: -0          |                          |                          |         |                          |               |                                   |                  |            |            |                   |
| Marshall County - Active Count: 3 Inactive Count: -0 |                          |                          |         |                          |               |                                   |                  |            |            |                   |

### McCurtain County

#### Broken Bow

| OK #                                            | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location             | Address          | Last Insp  | Expiration | Hoistway Location |
|-------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------|------------------|------------|------------|-------------------|
| 30088                                           | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EF7930        | Farmers Bank & Trust | 409 S Park Drive | 03/10/2025 | 05/09/2025 | Main Entrance     |
| Phone: (870) 235-7038                           |                          |                          |         |                          |               |                      |                  |            |            |                   |
| Broken Bow - Active Count: 1 Inactive Count: -0 |                          |                          |         |                          |               |                      |                  |            |            |                   |

#### Idabel

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                    | Address             | Last Insp  | Expiration | Hoistway Location       |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------|---------------------|------------|------------|-------------------------|
| 32982                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3037872       | McCurtain Memorial Hospital | 1301 E Lincoln Road | 05/29/2024 | 05/31/2025 | Kitchen Elev #2         |
| Phone: (580) 208-3178 |                          |                          |         |                          |               |                             |                     |            |            |                         |
| 34284                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3637874       | McCurtain Memorial Hospital | 1301 E Lincoln Road | 05/30/2024 | 05/31/2025 | Emergency Room, Elev #3 |
| Phone: (580) 208-3178 |                          |                          |         |                          |               |                             |                     |            |            |                         |
| 32151                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EY3366        | McCurtain Memorial Hospital | 1301 E Lincoln Road | 03/11/2025 | 05/10/2025 | North Tower Elev #4     |
| Phone: (580) 208-3178 |                          |                          |         |                          |               |                             |                     |            |            |                         |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### McCurtain County

#### Idabel

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                    | Address             | Last Insp  | Expiration | Hoistway Location  |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------|---------------------|------------|------------|--------------------|
| 32981                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 98887         | McCurtain Memorial Hospital | 1301 E Lincoln Road | 03/11/2025 | 05/10/2025 | Main Lobby Elev #1 |
| Phone: (580) 208-3178 |                          |                          |         |                          |               |                             |                     |            |            |                    |

Idabel - Active Count: 4 Inactive Count: -0

McCurtain County - Active Count: 5 Inactive Count: -0

### Muskogee County

#### Muskogee

| OK #                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                     | Address                     | Last Insp                    | Expiration | Hoistway Location          |
|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------|-----------------------------|------------------------------|------------|----------------------------|
| 30206                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E48111        | Armstrong Bank - Muskogee                    | 1111 W Broadway             | 11/15/2023                   | 11/30/2025 | West Entrance              |
| Phone: 9183519300     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 30205                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E48110        | Armstrong Bank - Muskogee                    | 1111 W Broadway             | 11/15/2023                   | 11/30/2025 | Main Entrance Center Bldg  |
| Phone: 9183519300     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 31554                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3428095       | BOK Severs Building                          | 215 N State Street          | 11/22/2024                   | 11/30/2025 | Lobby                      |
| Phone: 9182779113     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 31553                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3428094       | BOK Severs Building                          | 215 N State Street          | 11/22/2024                   | 11/30/2025 | Lobby                      |
| Phone: 9182779113     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 36813                 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | EP0352        | Bureau of Indian Affairs                     | 3100 W. Peak Road           | 07/14/2023                   | 01/31/2025 | Central Area               |
| Phone: 9188302303     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 32416                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | E388502       | Fairfield Inn & Suites - Muskogee            | 1650 N 32nd Street          | 11/13/2024                   | 01/12/2025 | Main Entrance Elev #2      |
| Phone: 9186836700     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 32415                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | E388501       | Fairfield Inn & Suites - Muskogee            | 1650 N 32nd Street          | 11/13/2024                   | 01/12/2025 | Main Entrance Elev #1      |
| Phone: 9186836700     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 36590                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | ER1142        | FBI Building                                 | 120 S Edmond Pl             | 01/15/2025                   | 03/16/2025 | Main Entrance              |
| Phone: 9187812406     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 30214                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 847121        | First Baptist Church - Muskogee              | 111 S 7th Street            | 09/26/2023                   | 09/30/2025 | Adult Education Center     |
| Phone: 9186823496     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 30216                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E47659        | First Baptist Church - Muskogee              | 111 S 7th Street            | 02/06/2023                   | 02/28/2025 | Christian Life Center      |
| Phone: 9186823496     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 30215                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E23117        | First Baptist Church - Muskogee              | 111 S 7th Street            | 09/26/2023                   | 09/30/2025 | Auditorium Fellowship Hall |
| Phone: 9186823496     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 30213                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 0956401       | First Baptist Church - Muskogee              | 111 S 7th Street            | 02/06/2023                   | 02/28/2025 | Office Education Bldg.     |
| Phone: 9186823496     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 31562                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | E24197        | Five Civilized Tribes Museum                 | 1101 Honor Heights Drive    | 09/22/2025                   | 11/21/2025 | Center Bldg.               |
| Phone: 9186831701     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 37196                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | N9127         | Green Country Behavioral                     | 110 W Martin Luther King St | 12/17/2024                   | 02/15/2025 | Main Entrance              |
| Phone: 9183100201     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 31557                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EC7520        | Green Country Behavioral Health Services Inc | 301 N 6th Street            | 02/06/2023                   | 02/28/2025 | Main Entrance              |
| Phone: 9184418091     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 30651                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 487037        | Holiday Inn Express - Muskogee               | 2701 W Shawnee              | 11/15/2023                   | 11/30/2025 | Main Entrance              |
| Phone: (918) 687-4224 |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 33645                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 33061         | La Quinta Inn - Muskogee                     | 1701 N 32nd Street          | 06/24/2025                   | 07/24/2025 | Main Entrance              |
| Phone: 9189139541     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
| 31556                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | C37087        | Manhattan Building                           | 325 W Broadway              | 03/31/2025                   | 05/30/2025 | Main Entrance Elev #2      |
| Phone: (918) 262-0119 |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |
|                       |                                     |                          |         |                          |               |                                              |                             | <b>Suspend Due: \$250.00</b> |            | <b>Total Due: \$250.00</b> |
| 31294                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | M7168-02      | Muskogee County Jail                         | 122 S 3rd Street            | 02/07/2023                   | 02/28/2025 | West Elev #2               |
| Phone: 9188810003     |                                     |                          |         |                          |               |                                              |                             |                              |            |                            |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Joshua Barton**

**Muskogee County**

**Muskogee**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                    | Location                                                                 | Address                      | Last Insp  | Expiration | Hoistway Location        |
|-------|-------------------------------------|--------------------------|---------|--------------------------|----------------------------------|--------------------------------------------------------------------------|------------------------------|------------|------------|--------------------------|
| 36591 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 3050002<br>Phone: 9187812406     | Muskogee Federal Building                                                | 125 S Main St.               | 01/15/2025 | 03/16/2025 | Center Bldg. Elev #1     |
| 36592 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 3050003<br>Phone: 9187812406     | Muskogee Federal Building                                                | 125 S Main St.               | 01/21/2025 | 03/22/2025 | Center Bldg. Elev #2     |
| 36593 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 3050004<br>Phone: 9187812406     | Muskogee Federal Building                                                | 125 S Main St.               | 01/21/2025 | 03/22/2025 | Center Bldg. Elev #3     |
| 30308 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        |                                  | Muskogee Housing Authority -<br>Honor Heights Tower<br>Phone: 9186452834 | 300 N 40th Street            | 07/28/2025 | 10/26/2025 | Center Bldg Elevator #2  |
| 30307 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        |                                  | Muskogee Housing Authority -<br>Honor Heights Tower<br>Phone: 9186452834 | 300 N 40th Street            | 07/28/2025 | 10/26/2025 | Center Bldg Elevator #1  |
| 37217 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EFV040<br>Phone: 9186165830      | Muskogee public Schools - High<br>School Field House                     | 3200 E Shawnee Rd            | 03/20/2023 | 03/31/2025 | Press Box                |
| 37240 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | US982778<br>Phone: 9186165830    | Muskogee public Schools - High<br>School Field House                     | 3200 E Shawnee Rd            | 01/09/2023 | 01/31/2025 | Main Entrance            |
| 36405 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EDV558<br>Phone: 9186875407      | Oklahoma Department of<br>Transportation - Headquarters                  | 2800 S. 32nd Street          | 06/24/2025 | 08/23/2025 | Main Entrance            |
| 2129  | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | N801354                          | Saint Francis - Muskogee                                                 | 300 Edna M<br>Rockefeller Dr | 08/20/2025 | 06/17/2025 | North Side Of Building   |
| 30311 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | C26461<br>Phone: 9186842375      | Saint Francis Hospital -<br>Muskogee                                     | 300 S. Rockefeller<br>Drive  | 03/20/2024 | 03/31/2025 | Center #1                |
| 30315 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 4023FG04927<br>Phone: 9186842375 | Saint Francis Hospital -<br>Muskogee                                     | 300 S. Rockefeller<br>Drive  | 08/19/2025 | 10/18/2025 | North Passenger #7       |
| 30314 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1623FG04924<br>Phone: 9186842375 | Saint Francis Hospital -<br>Muskogee                                     | 300 S. Rockefeller<br>Drive  | 03/20/2024 | 03/31/2025 | Center #4                |
| 30312 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 2123FG04922<br>Phone: 9186842375 | Saint Francis Hospital -<br>Muskogee                                     | 300 S. Rockefeller<br>Drive  | 03/20/2024 | 03/31/2025 | Center #2                |
| 30313 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1623F604923<br>Phone: 9186842375 | Saint Francis Hospital -<br>Muskogee                                     | 300 S. Rockefeller<br>Drive  | 03/20/2024 | 03/31/2025 | Center #3                |
| 32410 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP-HH79389<br>Phone: 9186877571  | Saint Paul United Methodist<br>Church - Muskogee                         | 2130 W Okmulgee<br>Ave       | 10/17/2023 | 10/31/2025 | Main Entrance            |
| 31561 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | EN0385<br>Phone: 9187041726      | Summer Ridge Apartment Homes                                             | 231 Douglas Street           | 05/07/2025 | 07/06/2025 | Main Entrance            |
| 31558 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20239171<br>Phone: 9182620119    | Surety Apartments                                                        | 119 N 3rd Street             | 01/14/2025 | 03/15/2025 | Main Entrance            |
| 33615 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 1339918<br>Phone: 9186833373     | Tillman Building                                                         | 419 W Broadway               | 06/02/2025 | 08/01/2025 | Main Entrance            |
| 33634 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EBG856<br>Phone: 9186845132      | United States Attorney Office                                            | 520 Denison Avenue           | 11/15/2023 | 11/30/2025 | Main Entrance - Elev. #1 |
| 33635 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EBG857<br>Phone: 9186845132      | United States Attorney Office                                            | 520 Denison Avenue           | 11/15/2023 | 11/30/2025 | NW Entrance - Elev. #2   |

**Muskogee - Active Count: 39 Inactive Count: -0**

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Muskogee County

#### Warner

| OK #                                                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                   | Address          | Last Insp  | Expiration | Hoistway Location |
|-------------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------|------------------|------------|------------|-------------------|
| 31567                                                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | HG03034091    | Connors State College - Education Building | 700 College Road | 09/25/2023 | 09/30/2025 | Education Bldg    |
| Phone: (918) 463-6377                                 |                          |                          |         |                          |               |                                            |                  |            |            |                   |
| 31578                                                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 136601        | Connors State College - Gatlin Building    | 700 College Road | 09/25/2023 | 09/30/2025 | Main Entrance     |
| Phone: (918) 463-6377                                 |                          |                          |         |                          |               |                                            |                  |            |            |                   |
| Warner - Active Count: 2 Inactive Count: -0           |                          |                          |         |                          |               |                                            |                  |            |            |                   |
| Muskogee County - Active Count: 41 Inactive Count: -0 |                          |                          |         |                          |               |                                            |                  |            |            |                   |

### Okfuskee County

#### Okemah

| OK #                                                 | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location            | Address              | Last Insp  | Expiration | Hoistway Location |
|------------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------|----------------------|------------|------------|-------------------|
| 25471                                                | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 89819         | Okemah Media Center | 202 South 3rd Street | 10/06/2022 | 10/31/2025 | Main Entrance     |
| Phone: 9186231915                                    |                          |                          |         |                          |               |                     |                      |            |            |                   |
| Okemah - Active Count: 1 Inactive Count: -0          |                          |                          |         |                          |               |                     |                      |            |            |                   |
| Okfuskee County - Active Count: 1 Inactive Count: -0 |                          |                          |         |                          |               |                     |                      |            |            |                   |

### Okmulgee County

#### Okmulgee

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                     | Address            | Last Insp  | Expiration | Hoistway Location     |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------------------|--------------------|------------|------------|-----------------------|
| 31030                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 98471         | Best Western - Okmulgee                                      | 3499 N Wood Drive  | 12/10/2024 | 02/08/2025 | Main Entrance         |
| Phone: (918) 756-9200 |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 20207                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 9251634       | Center for Aviation & Advanced Technology                    | 1614 E 9th Street  | 06/13/2022 | 06/30/2025 | Common Area           |
| Phone: 9185272295     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 31036                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 6718          | McCullough Building                                          | 114 N Grand Avenue | 11/18/2024 | 01/17/2025 | Main Entrance Elev #1 |
| Phone: 9185578428     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 30355                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EG5546        | Oklahoma State University Institute of Technology - Okmulgee | 1801 E 4th Street  | 11/13/2023 | 11/30/2025 | Reynolds Center       |
| Phone: 9182935406     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 30358                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E76996        | Oklahoma State University Institute of Technology - Okmulgee | 1801 E 4th Street  | 11/13/2023 | 11/30/2025 | Noble Center          |
| Phone: 9182935406     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 30356                 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | 461258        | Oklahoma State University Institute of Technology - Okmulgee | 1801 E 4th Street  | 11/13/2023 | 11/30/2025 | Miller Kamm South     |
| Phone: 9182935406     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 30357                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 461259        | Oklahoma State University Institute of Technology - Okmulgee | 1801 E 4th Street  | 11/13/2023 | 11/30/2025 | Miller Kamm North     |
| Phone: 9182935406     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 30378                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3041869       | Okmulgee County Courthouse                                   | 314 W 7th          | 12/10/2024 | 02/08/2025 | Main Entrance         |
| Phone: 9187563836     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 31031                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E97388        | Okmulgee High School                                         | 415 W 3rd Street   | 09/11/2023 | 09/30/2025 | Main Entrance         |
| Phone: 9188071679     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 20208                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 9078434       | Okmulgee Public Schools - Primary                            | 1003 N Okmulgee    | 12/10/2024 | 02/08/2025 | Common Area           |
| Phone: 9188071679     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |
| 30377                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E67181        | Patrons Bank                                                 | 610 E 8th Street   | 08/18/2025 | 10/17/2025 | Main Entrance         |
| Phone: 9187582408     |                          |                          |         |                          |               |                                                              |                    |            |            |                       |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Okmulgee County

#### Okmulgee

| OK #                                                         | 3rd Party | Inactive | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location | Address | Last Insp | Expiration | Hoistway Location |
|--------------------------------------------------------------|-----------|----------|---------|--------------------------|---------------|----------|---------|-----------|------------|-------------------|
| <b>Okmulgee - Active Count: 11 Inactive Count: -0</b>        |           |          |         |                          |               |          |         |           |            |                   |
| <b>Okmulgee County - Active Count: 11 Inactive Count: -0</b> |           |          |         |                          |               |          |         |           |            |                   |

### Pittsburg County

#### McAlester

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                | Address                      | Last Insp  | Expiration | Hoistway Location              |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------|------------------------------|------------|------------|--------------------------------|
| <b>31822</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CTS-90051     | Aldridge Apartments                     | 200 E Carl Albert Pkwy       | 10/23/2024 | 12/22/2024 | Elev #1                        |
| Phone: 9184234567     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>30074</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | B9366         | AmericInn                               | 609 S George Nigh Expressway | 07/15/2025 | 09/13/2025 | Center Bldg.                   |
| Phone: 9184261300     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>31868</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3242400       | Atlas Investments                       | 721 S George Nigh Expressway | 10/24/2024 | 10/31/2025 | Main Entrance                  |
| Phone: 9184241391     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>36877</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EEY546        | Caring Hands Medical Clinic             | 3101 Elks Drive              | 06/05/2023 | 06/30/2025 | Main Entrance                  |
| Phone: 9184262442     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>36761</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FC-9211988    | Carl Albert Building                    | 301 E. Carl Albert Parkway   | 08/04/2025 | 10/03/2025 | West Entrance                  |
| Phone: 9184231212     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>30073</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 457200        | Comfort Suites - McAlester              | 650 S George Nigh Expressway | 06/19/2023 | 06/30/2025 | Main Entrance                  |
| Phone: 9183020001     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>32510</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 21944         | Extended Stay America - McAlester       | 425 S George Nigh Expressway | 08/04/2025 | 10/03/2025 | North Hall                     |
| Phone: 9184264171     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>31436</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | F-C4922       | First National Bank & Trust - McAlester | 235 E Choctaw Avenue         | 05/13/2025 | 07/12/2025 | West side of building, Elev #2 |
| Phone: 9184705662     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>32577</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 247044        | Hampton Inn - McAlester                 | 711 S George Nigh Expressway | 07/14/2025 | 09/12/2025 | Main Entrance, Elev #1         |
| Phone: 9183023882     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>30072</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 483474        | Holiday Inn Express - McAlester         | 1811 Peaceable Road          | 07/14/2025 | 09/12/2025 | Main Entrance                  |
| Phone: 9184231118     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>30075</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 7463050       | McAlester City Hall                     | 28 E Washington Avenue       | 08/05/2025 | 10/04/2025 | East End                       |
| Phone: (918) 423-9300 |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>30085</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | HGB2759       | McAlester Public Schools - High School  | 1 Buffalo Drive              | 10/23/2024 | 12/22/2024 | Elev #2 - SE Bldg.             |
| Phone: 9184234771     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>30084</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E52287        | McAlester Public Schools - High School  | 1 Buffalo Drive              | 10/24/2024 | 12/23/2024 | Elev #1 lobby                  |
| Phone: 9184234771     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>31808</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3009580       | McAlester Regional Health Center        | 1 Clark Bass Boulevard       | 09/17/2025 | 11/16/2025 | ASC Elev #3                    |
| Phone: 9184210169     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>31810</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E-56601       | McAlester Regional Health Center        | 1 Clark Bass Boulevard       | 09/16/2025 | 11/15/2025 | Drs Bldg S. Entrance Elev #2   |
| Phone: 9184210169     |                          |                          |         |                          |               |                                         |                              |            |            |                                |
| <b>31820</b>          | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E-A1172       | McAlester Regional Health Center        | 1 Clark Bass Boulevard       | 09/16/2025 | 11/15/2025 | Drs Bldg N. Entrance Elev #1   |
| Phone: 9184210169     |                          |                          |         |                          |               |                                         |                              |            |            |                                |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Pittsburg County

#### McAlester

| OK #                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                              | Address                      | Last Insp  | Expiration | Hoistway Location     |
|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------------------------|------------------------------|------------|------------|-----------------------|
| 31803                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CTS-87214     | McAlester Regional Health Center                                      | 1 Clark Bass Boulevard       | 09/16/2025 | 11/15/2025 | Main Entrance Elev #3 |
| Phone: 9184210169     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 31805                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CTS-87216     | McAlester Regional Health Center                                      | 1 Clark Bass Boulevard       | 09/16/2025 | 11/15/2025 | Main Entrance Elev #5 |
| Phone: 9184210169     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 31807                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 3009572       | McAlester Regional Health Center                                      | 1 Clark Bass Boulevard       | 09/17/2025 | 11/16/2025 | ASC Elev #2           |
| Phone: 9184210169     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 31801                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CTS-87212     | McAlester Regional Health Center                                      | 1 Clark Bass Boulevard       | 09/15/2025 | 11/14/2025 | Main Entrance Elev #1 |
| Phone: 9184210169     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 31802                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | BDA075        | McAlester Regional Health Center                                      | 1 Clark Bass Boulevard       | 09/15/2025 | 11/14/2025 | Main Entrance Elev #2 |
| Phone: 9184210169     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 31470                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E-B9946       | McAlester Regional Southeast Healthplex                               | 10 S 3rd St.                 | 12/19/2022 | 12/31/2024 | Main Entrance         |
| Phone: 9184218160     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 31814                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D98599        | McAlester Scottish Rite                                               | 305 N 2nd Street             | 01/04/2024 | 01/31/2025 | Lobby                 |
| Phone: 9184236360     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 32930                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 140772        | Pittsburg County Courthouse                                           | 115 E Carl Albert Parkway    | 08/06/2025 | 10/05/2025 | Annex Bldg.           |
| Phone: 9184231338     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 32929                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EY7771        | Pittsburg County Courthouse                                           | 115 E Carl Albert Parkway    | 08/06/2025 | 10/05/2025 | West Entrance         |
| Phone: 9184231338     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 32521                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E7688         | Rainbow Supreme Assembly International Order of the Rainbow for Girls | 315 E Carl Albert Parkway    | 06/20/2023 | 06/30/2025 | Main Entrance         |
| Phone: (918) 423-1328 |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 33472                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | H0551         | Rock Ridge Apartments                                                 | 808 E Jefferson Avenue       | 10/05/2023 | 10/31/2025 | Center Bldg           |
| Phone: 2142709848     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 30076                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 3127391       | The Bank National Association - McAlester                             | 201 E Carl Albert Parkway    | 11/07/2023 | 11/30/2025 | Center Bldg.          |
| Phone: 5802399675     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 32931                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EF6016        | Toliver Chevrolet Buick GMC                                           | 700 S George Nigh Expressway | 04/20/2023 | 04/30/2025 | Lobby                 |
| Phone: 9184236200     |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |
| 31455                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | D19274        | Washington Court Apartments                                           | 301 E Washington Avenue      | 07/16/2025 | 09/14/2025 | South Wing            |
| Phone: (918) 423-1503 |                                     |                          |         |                          |               |                                                                       |                              |            |            |                       |

McAlester - Active Count: 30 Inactive Count: -0

Pittsburg County - Active Count: 30 Inactive Count: -0

### Pontotoc County

#### Ada

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                | Address       | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------|---------------|------------|------------|-------------------|
| 37358             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E-56037       | 111 Professional Suites | 111 E 12th St | 08/15/2023 | 08/31/2025 | Center Bldg.      |
| Phone: 5805047019 |                          |                          |         |                          |               |                         |               |            |            |                   |
| 31139             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FC815041      | Ada Public Library      | 124 S Rennie  | 06/17/2025 | 08/16/2025 | SE Entrance       |
| Phone: 5804368125 |                          |                          |         |                          |               |                         |               |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Joshua Barton**

**Pontotoc County**

**Ada**

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                              | Address                  | Last Insp  | Expiration | Hoistway Location         |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|-------------------------------------------------------|--------------------------|------------|------------|---------------------------|
| 31142 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 495237                | Aldridge Building - New                               | 200 S Broadway Avenue    | 08/26/2024 | 08/31/2025 | NE Entrance Elev #2       |
|       |                          |                          |         |                          | Phone: 5802358426     |                                                       |                          |            |            |                           |
| 20046 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 614496                | Byng Public Schools - Auditorium                      | 214 Stokes Drive         | 07/18/2022 | 07/31/2025 | Auditorium                |
|       |                          |                          |         |                          | Phone: 5804363020     |                                                       |                          |            |            |                           |
| 32961 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 453435                | East Central University - Briles Hall                 | 1100 E 14th Street       | 10/16/2024 | 12/15/2024 | North East Entrance       |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 31152 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 453433                | East Central University - Education Building          | 1100 E 14th Street       | 10/16/2024 | 12/15/2024 | North End                 |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 32539 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 485486                | East Central University - Hallie Brown Ford Fine Arts | 920 E Main Street        | 10/14/2024 | 12/13/2024 | West Hall - Elev. #2      |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 32538 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 485485                | East Central University - Hallie Brown Ford Fine Arts | 920 E Main Street        | 10/14/2024 | 12/13/2024 | South Entrance - Elev. #1 |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 20024 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 129472-1              | East Central University - Hallie Brown Ford Fine Arts | 920 E Main Street        | 10/14/2024 | 12/13/2024 | West Hall                 |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 33458 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | G4550                 | East Central University - HC Stonecipher              | 1100 E 14th Street       | 10/14/2024 | 12/13/2024 | Elev #2                   |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 33459 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | G4550-01              | East Central University - HC Stonecipher              | 1100 E 14th Street       | 10/14/2024 | 12/13/2024 | Elev #1                   |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 31155 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 42461                 | East Central University - Library                     | 1100 E 14th Street       | 10/16/2024 | 12/15/2024 | East Entrance             |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 31154 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 42462                 | East Central University - Library                     | 1100 E 14th Street       | 10/17/2024 | 12/16/2024 | Staff Elevator            |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 31153 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 42463                 | East Central University - Library                     | 1100 E 14th Street       | 10/16/2024 | 12/15/2024 | Main Elevator             |
|       |                          |                          |         |                          | Phone: 4179874156     |                                                       |                          |            |            |                           |
| 31170 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 13667                 | East Central University - Student Union               | 1100 E 14th Street       | 05/30/2023 | 05/31/2025 | Center Bldg.              |
|       |                          |                          |         |                          |                       |                                                       |                          |            |            |                           |
| 31182 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | AA-3204               | First Baptist Church - Ada                            | 521 S Broadway Avenue    | 06/07/2023 | 06/30/2025 | Main Entrance             |
|       |                          |                          |         |                          | Phone: (580) 332-4121 |                                                       |                          |            |            |                           |
| 37129 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FC-75-549             | Oklahoma Department of Transportation - Ada           | 12844 OK-3W              | 02/27/2025 | 04/28/2025 | Center Bldg.              |
|       |                          |                          |         |                          | Phone: 5803321526     |                                                       |                          |            |            |                           |
| 31183 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | C518601               | Peoples Electric Cooperative                          | 1600 N Country Club Road | 06/01/2023 | 06/30/2025 | NW End Of Building        |
|       |                          |                          |         |                          | Phone: 5803202279     |                                                       |                          |            |            |                           |
| 31451 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E31182                | Thompson-Fentem Building                              | 314 S Broadway           | 08/15/2023 | 08/31/2025 | West Entrance             |
|       |                          |                          |         |                          | Phone: (580) 332-5181 |                                                       |                          |            |            |                           |

**Ada - Active Count: 19 Inactive Count: -0**

**Pontotoc County - Active Count: 19 Inactive Count: -0**

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Joshua Barton**

**Pottawatomie County**

**Shawnee**

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                              | Location                                            | Address                      | Last Insp  | Expiration | Hoistway Location         |
|-------|--------------------------|--------------------------|---------|--------------------------|--------------------------------------------|-----------------------------------------------------|------------------------------|------------|------------|---------------------------|
| 32486 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 40830508<br>Phone: 4052759500              | Aldridge Senior Apartments                          | 20 E 9th Street              | 08/05/2024 | 08/31/2025 | Main Entrance Elev #1     |
| 32487 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 40840508<br>Phone: 4052759500              | Aldridge Senior Apartments                          | 20 E 9th Street              | 08/05/2024 | 08/31/2025 | Main Entrance Elev #2     |
| 33115 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E23308<br>Phone: 4052141206                | Arvest Bank - Shawnee                               | 201 N Broadway               | 03/16/2023 | 03/31/2025 | North Entrance            |
| 37394 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | P9399<br>Phone: 9187299438                 | Bethel Public Schools - Gym                         | 36000 Clear Pond Rd          | 11/02/2023 | 11/30/2025 | West Entrance             |
| 33116 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 771196<br>Phone: 4054349097                | Central Church of Christ                            | 301 N Bell St.               | 07/06/2023 | 07/31/2025 | North Entrance            |
| 36785 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EEM308<br>Phone: 4052733300                | Fairfield Inn - Shawnee                             | 14012 Transportation Parkway | 06/26/2023 | 06/30/2025 | Main Entrance Elev #1     |
| 36786 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EEM309<br>Phone: 4052733300                | Fairfield Inn - Shawnee                             | 14012 Transportation Parkway | 06/26/2023 | 06/30/2025 | Main Entrance Elev #2     |
| 30501 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EE2316<br>Phone: 4058781939                | First National Bank - Shawnee                       | 130 E MacArthur St.          | 03/16/2023 | 03/31/2025 | Main Entrance             |
| 32489 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EP3333<br>Phone: 4052757020                | Heart of Oklahoma Exposition Center                 | 1700 W Independence          | 02/15/2023 | 02/28/2025 | Main Entrance             |
| 33112 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | C1405<br>Phone: 4052756111                 | Heritage Church - Shawnee                           | 227 N Union Ave              | 02/27/2025 | 04/28/2025 | West Entrance (Old Elev.) |
| 33113 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 44515290<br>Phone: 4052756111              | Heritage Church - Shawnee                           | 227 N Union Ave              | 02/27/2025 | 04/28/2025 | North Entrance            |
| 31087 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20236591<br>Phone: 4052758880              | Holiday Inn Express - Shawnee                       | 4909 N Union Avenue          | 09/28/2023 | 09/30/2025 | Main Entrance             |
| 30522 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 803694<br>Phone: 4054017683                | Oklahoma Baptist University - Agee Residence Center | 500 W University             | 02/13/2025 | 04/14/2025 | Main Entrance             |
| 30518 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 6648<br>Phone: 4054017683                  | Oklahoma Baptist University - Geiger Center         | 500 W University             | 02/24/2025 | 04/25/2025 | West Entrance             |
| 30517 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 6647<br>Phone: 4054017683                  | Oklahoma Baptist University - Geiger Center         | 500 W University             | 03/25/2025 | 05/24/2025 | Kitchen Area              |
| 30520 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 12394<br>Phone: 4054017683                 | Oklahoma Baptist University - Kerr Dorm             | 500 W University             | 02/24/2025 | 04/25/2025 | Central Area              |
| 30521 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FC75387<br>Phone: 4054017683               | Oklahoma Baptist University - Mabee Learning Center | 500 W University             | 02/11/2025 | 04/12/2025 | Main Entrance             |
| 20501 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E5125P14090<br>414878<br>Phone: 4054017683 | Oklahoma Baptist University - Mabee Learning Center | 500 W University             | 02/11/2025 | 04/12/2025 | Basement                  |
| 30508 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EB2254<br>Phone: 4054017683                | Oklahoma Baptist University - Montgomery Hall       | 500 W University             | 02/13/2025 | 04/14/2025 | Main Entrance             |
| 31081 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | US543461<br>Phone: 4054017683              | Oklahoma Baptist University - Noble Complex         | 500 W University             | 02/11/2025 | 04/12/2025 | NW of Gym                 |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Joshua Barton

## Pottawatomie County

### Shawnee

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number       | Location                                                 | Address                   | Last Insp  | Expiration | Hoistway Location             |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------------|----------------------------------------------------------|---------------------------|------------|------------|-------------------------------|
| 30525                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EK6735              | Oklahoma Baptist University -<br>Raley Chapel            | 500 W University          | 02/24/2025 | 04/25/2025 | Northeast Entrance            |
| Phone: 4054017683     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 34105                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 623785              | Oklahoma Baptist University -<br>Stavros                 | 500 E University          | 02/13/2025 | 04/14/2025 | Main Entrance                 |
| Phone: 4054017683     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 30526                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EG8967              | Oklahoma Baptist University -<br>Taylor Residence Center | 500 W University          | 02/11/2025 | 04/12/2025 | Main Entrance                 |
| Phone: 4054017683     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 34104                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 624005              | Oklahoma Baptist University -<br>The Lodge               | 1002 West MacArthur       | 02/11/2025 | 04/12/2025 | Main Entrance                 |
| Phone: 4054017683     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 30504                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CPPHD 80983         | Oklahoma Baptist University -<br>Thurmond Hall           | 500 W University          | 02/11/2025 | 04/12/2025 | Main Entrance<br>ain entrance |
| Phone: 4054017683     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 37263                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 44576320            | Pottawatomie County<br>Administration                    | 309 North Broadway<br>Ave | 02/26/2025 | 04/27/2025 | Main Entrance                 |
| Phone: 4058732174     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 33117                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP 89363            | Pottawatomie County Courthouse                           | 325 N Broadway            | 02/26/2025 | 04/27/2025 | Sheriff Dept.                 |
| Phone: 4058732174     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 33118                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EC 6779             | Pottawatomie County Law Library                          | 331 N Broadway            | 02/26/2025 | 04/27/2025 | South Entrance                |
| Phone: 4058732174     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 25031                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | LSW-18164-<br>31-81 | Shawnee Public Schools - Admin<br>Bldg                   | 326 N Union               | 05/17/2022 | 05/31/2025 | S. Entrance                   |
| Phone: 4054164440     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 30529                 | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | 08-11025            | Shawnee Public Schools - High<br>School                  | 1001 N Kennedy<br>Avenue  | 07/20/2023 | 07/31/2025 | Main Entrance                 |
| Phone: 4054164440     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 31075                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ED1021              | SSM Health St. Anthony<br>Hospital - Shawnee             | 1102 W MacArthur St       | 04/30/2025 | 06/29/2025 | East Tower Passenger<br>#2    |
| Phone: 4058788189     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 35080                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20379498            | SSM Health St. Anthony<br>Hospital - Shawnee             | 1102 W MacArthur St       | 04/30/2025 | 06/29/2025 | New Wing, West - Elev<br>#2   |
| Phone: 4058788189     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 35078                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20380126            | SSM Health St. Anthony<br>Hospital - Shawnee             | 1102 W MacArthur St       | 05/01/2025 | 06/30/2025 | New Wing, North - Elev<br>#4  |
| Phone: 4058788189     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 30448                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E51082              | SSM Health St. Anthony<br>Physicians                     | 3315 Kethley              | 01/02/2024 | 01/31/2025 | East Entrance Elev #1         |
| Phone: (405) 878-8189 |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 30447                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E51082              | SSM Health St. Anthony<br>Physicians                     | 3315 Kethley              | 01/02/2024 | 01/31/2025 | East Etrance Elev #2          |
| Phone: (405) 878-8189 |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 30446                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EE6860              | SSM Health St. Anthony<br>Physicians                     | 3315 Kethley              | 01/02/2024 | 01/31/2025 | SW Entrance Elev #3           |
| Phone: (405) 878-8189 |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 33114                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ER 6356             | St Pauls United Methodist<br>Church - Shawnee            | 301 N Beard Street        | 04/10/2025 | 06/09/2025 | North Entrance                |
| Phone: 4052730982     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |
| 30575                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EW7717              | Temple Baptist Church                                    | 1234 E Highland           | 02/13/2023 | 02/28/2025 | East Entrance                 |
| Phone: 4052750937     |                          |                          |         |                          |                     |                                                          |                           |            |            |                               |

Shawnee - Active Count: 38 Inactive Count: -0

### Tecumseh

| OK # | 3rd Party | Inactive | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location | Address | Last Insp | Expiration | Hoistway Location |
|------|-----------|----------|---------|--------------------------|---------------|----------|---------|-----------|------------|-------------------|
|------|-----------|----------|---------|--------------------------|---------------|----------|---------|-----------|------------|-------------------|

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Joshua Barton

### Pottawatomie County

#### Tecumseh

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                        | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|---------------------------------|---------------------|------------|------------|-------------------|
| 31615 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EK5806                | First Baptist Church - Tecumseh | 301 S Broadway      | 06/26/2023 | 06/30/2025 | Education Bldg    |
|       |                          |                          |         |                          | Phone: 4052879769     |                                 |                     |            |            |                   |
| 20545 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 0811WLZB502           | New Hope Baptist Church         | 37496 New Hope Road | 02/10/2022 | 02/28/2025 | Sanctuary         |
|       |                          |                          |         |                          | 20336                 |                                 |                     |            |            |                   |
|       |                          |                          |         |                          | Phone: (405) 598-6430 |                                 |                     |            |            |                   |

Tecumseh - Active Count: 2 Inactive Count: -0

Pottawatomie County - Active Count: 40 Inactive Count: -0

### Seminole County

#### Wewoka

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number     | Location     | Address          | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-------------------|--------------|------------------|------------|------------|-------------------|
| 36513 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 6454917           | Wewoka Lofts | 222 S Wewoka Ave | 08/27/2025 | 10/26/2025 | Main Entrance     |
|       |                          |                          |         |                          | Phone: 4054022240 |              |                  |            |            |                   |

Wewoka - Active Count: 1 Inactive Count: -0

Seminole County - Active Count: 1 Inactive Count: -0

### Sequoyah County

#### Sallisaw

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                  | Address                 | Last Insp  | Expiration | Hoistway Location       |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|-------------------------------------------|-------------------------|------------|------------|-------------------------|
| 31918 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | B956301               | National Bank of Sallisaw                 | 1000 S Kerr Boulevard   | 01/23/2023 | 01/31/2025 | Main Entrance           |
|       |                          |                          |         |                          | Phone: 9184139121     |                                           |                         |            |            |                         |
| 31922 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP51315               | Sallisaw City of                          | 115 E Choctaw           | 12/11/2024 | 02/09/2025 | Main Entrance           |
|       |                          |                          |         |                          | Phone: 9187756241     |                                           |                         |            |            |                         |
| 30564 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ED5062                | Sallisaw Public Schools - High School Gym | 2301 W Ruth Ave         | 11/27/2023 | 11/30/2025 | High School Gym         |
|       |                          |                          |         |                          | Phone: (918) 775-5544 |                                           |                         |            |            |                         |
| 25407 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | AVCPL200909           | Sequoyah County Courthouse                | 120 E Chickasaw Ste 105 | 01/12/2022 | 01/31/2025 | County Assessors Office |
|       |                          |                          |         |                          | -00001                |                                           |                         |            |            |                         |
|       |                          |                          |         |                          | Phone: (918) 775-4516 |                                           |                         |            |            |                         |
| 31924 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 67381                 | Sequoyah County Courthouse                | 120 E Chickasaw Ste 105 | 12/01/2022 | 12/31/2024 | Sheriff Dpt.            |
|       |                          |                          |         |                          | Phone: (918) 775-4516 |                                           |                         |            |            |                         |

Sallisaw - Active Count: 5 Inactive Count: -0

#### Vian

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number     | Location                   | Address          | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-------------------|----------------------------|------------------|------------|------------|-------------------|
| 33546 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CPHH73782         | Sequoyah Fuels Corporation | 104516 S 4460 Rd | 12/11/2024 | 02/09/2025 | Center            |
|       |                          |                          |         |                          | Phone: 9184895511 |                            |                  |            |            |                   |

Vian - Active Count: 1 Inactive Count: -0

Sequoyah County - Active Count: 6 Inactive Count: -0

### Tillman County

#### Frederick

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number     | Location                | Address        | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-------------------|-------------------------|----------------|------------|------------|-------------------|
| 27232 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 92566             | Frederick Middle School | 300 East Grand | 04/12/2022 | 04/30/2025 | West Entrance     |
|       |                          |                          |         |                          | Phone: 5803352014 |                         |                |            |            |                   |

Frederick - Active Count: 1 Inactive Count: -0

Tillman County - Active Count: 1 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Joshua Barton**

**Wagoner County**

**Wagoner**

| OK #  | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                           | Address                     | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|------------|--------------------------|---------------|----------------------------------------------------|-----------------------------|------------|------------|-------------------|
| 30556 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | A811201       | Abundant Methodist Church<br>Phone: (918) 485-3059 | 308 E Church Street         | 04/25/2023 | 04/30/2025 | Main Entrance     |
| 31905 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | EU5051        | Wagoner County Courthouse<br>Phone: 9184857781     | 307 E Cherokee Street       | 04/25/2023 | 04/30/2025 | Storage Bldg.     |
| 30240 | <input type="checkbox"/> | <input type="checkbox"/> |            | T                        | EC6041        | Yorkshire Village<br>Phone: 9189248245             | 2200 W Wellington<br>Street | 07/09/2025 | 09/07/2025 | Lobby             |

**Wagoner - Active Count: 3    Inactive Count: -0**

**Wagoner County - Active Count: 3    Inactive Count: -0**

**Total - Active Count: 218    Inactive Count: -0**

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Kenneth Bruner

### Caddo County

#### Anadarko

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                  | Address                  | Last Insp  | Expiration | Hoistway Location |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------|--------------------------|------------|------------|-------------------|
| 37072                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | N2736         | The Star Academy Building | 510 West Mississippi Ave | 07/01/2025 | 08/30/2025 | Main Entrance     |
| Phone: 4056381907                                 |                          |                          |         |                          |               |                           |                          |            |            |                   |
| Anadarko - Active Count: 1 Inactive Count: -0     |                          |                          |         |                          |               |                           |                          |            |            |                   |
| Caddo County - Active Count: 1 Inactive Count: -0 |                          |                          |         |                          |               |                           |                          |            |            |                   |

### Cleveland County

#### Moore

| OK #                                        | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                           | Address                | Last Insp    | Expiration | Hoistway Location   |
|---------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------|------------------------|--------------|------------|---------------------|
| 31189                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 405655        | BancFirst - Moore                                  | 600 NW 5th Street      | 11/30/2023   | 11/30/2025 | Elevator 1          |
| Phone: (405) 270-5080                       |                          |                          |         |                          |               |                                                    |                        |              |            |                     |
| 30756                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EN0147        | Best Western - Moore                               | 1811 N Moore Avenue    | 11/30/2023   | 11/30/2025 | Elevator 1          |
| Phone: 4057952424                           |                          |                          |         |                          |               |                                                    |                        |              |            |                     |
| 30754                                       | <input type="checkbox"/> | <input type="checkbox"/> |         |                          | B871801       | Candlewood Suites - Moore                          | 1701 N Moore Avenue    | 11/30/2023   | 11/30/2025 | Elevator #1         |
| Phone: 4056278178                           |                          |                          |         |                          |               |                                                    |                        |              |            |                     |
| 31188                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP-54643      | Moore City of                                      | 301 W Broadway         | 03/06/2023   | 03/31/2025 | Elevator #1         |
| Phone: (405) 794-5579                       |                          |                          |         |                          |               |                                                    |                        |              |            |                     |
| 33465                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | G9122         | Moore Public Schools                               | 300 N Eastern Avenue   | 09/05/2024   | 09/30/2025 | Stadium #1          |
| 33402                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 144772        | Moore Public Schools - High School Performing Arts | 300 N Eastern Avenue   | 09/05/2024   | 09/30/2025 | Performing Arts     |
| 33479                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E-J4592       | Moore Public Schools - High School Performing Arts | 300 N Eastern Avenue   | 09/05/2024   | 09/30/2025 | 600 floor           |
| 33403                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | F7738         | Moore Public Schools - High School Performing Arts | 300 N Eastern Avenue   | 09/05/2024   | 09/30/2025 | Auditorium          |
| 37529                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | Q-5368        | Moore Public Schools - Southmoore Stadium          | 2901 S Santa Fe Aveune | 11/25/2024   | 11/30/2025 | Stadium Elev #1     |
| 30755                                       | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EH3531        | Quality Inn - Moore                                | 1809 N Moore Ave       | 09/10/2025   | 11/09/2025 | Elevatory #1        |
|                                             |                          |                          |         |                          |               |                                                    |                        | Suspend Due: | \$225.00   | Total Due: \$225.00 |
| Moore - Active Count: 10 Inactive Count: -0 |                          |                          |         |                          |               |                                                    |                        |              |            |                     |

#### Norman

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                         | Address                | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------|------------------------|------------|------------|-------------------|
| 37039                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | N0203-01      | 36 N Phase 2                     | 2802 36th Ave NW       | 01/18/2024 | 01/31/2025 | South Bldg        |
| Phone: 4057018881     |                          |                          |         |                          |               |                                  |                        |            |            |                   |
| 36673                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 59314201      | Aria Plaza                       | 3100 N Interstate Dr   | 01/18/2024 | 01/31/2025 | Central           |
| 34305                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | J1897         | Bocage Apartments                | 909 Brandywine Lane    | 12/05/2023 | 12/31/2024 | #1                |
| Phone: 4056400066     |                          |                          |         |                          |               |                                  |                        |            |            |                   |
| 37128                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 64019         | Cleveland County Wellness Square | 104 W Commanche Street | 11/27/2023 | 11/30/2025 | Elev #1           |
| Phone: 4954969080     |                          |                          |         |                          |               |                                  |                        |            |            |                   |
| 31898                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 733491        | Embassy Suites                   | 2501 Conference Drive  | 11/05/2024 | 11/30/2025 | Elevator #1       |
| Phone: (405) 364-8040 |                          |                          |         |                          |               |                                  |                        |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Kenneth Bruner**

**Cleveland County**

**Norman**

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                                  | Address                | Last Insp  | Expiration | Hoistway Location   |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|-----------------------------------------------------------|------------------------|------------|------------|---------------------|
| 31900 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 733492                | Embassy Suites                                            | 2501 Conference Drive  | 11/05/2024 | 11/30/2025 | Elevator #3         |
|       |                          |                          |         |                          | Phone: (405) 364-8040 |                                                           |                        |            |            |                     |
| 31867 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | Embassy Suites                                            | 2501 Conference Drive  | 11/05/2024 | 11/30/2025 | Elevator #4 service |
|       |                          |                          |         |                          | Phone: (405) 364-8040 |                                                           |                        |            |            |                     |
| 31899 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 733492                | Embassy Suites                                            | 2501 Conference Drive  | 11/05/2024 | 11/30/2025 | Elevator #2         |
|       |                          |                          |         |                          | Phone: (405) 364-8040 |                                                           |                        |            |            |                     |
| 31130 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | BP6362                | Financial Center 1                                        | 111 N Peters           | 05/14/2024 | 05/31/2025 | Main Lobby          |
| 31131 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | BP6361                | Financial Center 2                                        | 111 N Peters           | 05/14/2024 | 05/31/2025 | Main Lobby          |
| 33996 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | H3640                 | Gamma Kappa Sigma Fraternity                              | 1100 College Avenue    | 06/20/2023 | 06/30/2025 | #1                  |
|       |                          |                          |         |                          | Phone: 4692158414     |                                                           |                        |            |            |                     |
| 33845 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 36184-J               | Holiday Inn Express - Norman                              | 2500 Conference Drive  | 06/18/2024 | 06/30/2025 | #1                  |
|       |                          |                          |         |                          | Phone: 4059285300     |                                                           |                        |            |            |                     |
| 33846 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 6185-K                | Holiday Inn Express - Norman                              | 2500 Conference Drive  | 06/18/2024 | 06/30/2025 | #2                  |
|       |                          |                          |         |                          | Phone: 4059285300     |                                                           |                        |            |            |                     |
| 37371 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 66769935              | Little Axe Health                                         | 5951 Little Axe Drive  | 12/08/2023 | 12/31/2024 | Elev #2             |
| 37370 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 66769936              | Little Axe Health                                         | 5951 Little Axe Drive  | 12/08/2023 | 12/31/2024 | Elev 1              |
| 36872 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 43445611              | Main & Crawford                                           | 106 South Crawford Ave | 06/13/2024 | 06/30/2025 | #1                  |
|       |                          |                          |         |                          | Phone: 4058196899     |                                                           |                        |            |            |                     |
| 37091 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FZN1B011              | Marriott Residence Inn                                    | 2400 Conference Drive  | 01/02/2024 | 01/31/2025 | Elev #2             |
| 37090 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FZN1B010              | Marriott Residence Inn                                    | 2400 Conference Drive  | 01/02/2024 | 01/31/2025 | Elev #1             |
| 32600 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 1721F228914           | Mid-Town Plaza                                            | 330 W Gray Street      | 12/09/2024 | 02/07/2025 | Elev #2             |
| 32599 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 227676                | Mid-Town Plaza                                            | 330 W Gray Street      | 12/09/2024 | 02/07/2025 | Elevator #1         |
| 32992 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EAP655                | Moore Norman Technology Center                            | 4701 12th Avenue NW    | 11/27/2023 | 11/30/2025 | #1                  |
|       |                          |                          |         |                          | Phone: 4054130676     |                                                           |                        |            |            |                     |
| 32975 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 32948                 | Moore Norman Technology Center                            | 4701 12th Avenue NW    | 11/27/2023 | 11/30/2025 | #2                  |
|       |                          |                          |         |                          | Phone: 4054130676     |                                                           |                        |            |            |                     |
| 32974 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FC-11111              | Moore Norman Technology Center                            | 4701 12th Avenue NW    | 11/27/2023 | 11/30/2025 | elevator #1         |
|       |                          |                          |         |                          | Phone: 4054130676     |                                                           |                        |            |            |                     |
| 37382 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | CGE546                | Norman FWD Indoor Aquatics                                | 2201 Trae Young Dr     | 01/05/2024 | 01/31/2025 | Elev #1             |
| 35829 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | J6664                 | Norman Public Schools - North High School Performing Arts | 1809 Stubbman Street   | 08/07/2024 | 08/31/2025 | Main Entrance       |
| 31854 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 6013-8                | Norman Regional Health Center                             | 901 N Porter Avenue    | 07/30/2024 | 07/31/2025 | #8 C                |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Kenneth Bruner**

**Cleveland County**

**Norman**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                   | Address                  | Last Insp  | Expiration | Hoistway Location     |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------------------------------|--------------------------|------------|------------|-----------------------|
| 32553 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 733155        | Norman Regional HealthPlex                                                 | 3300 HealthPlex Parkway  | 08/22/2024 | 08/31/2025 | Elevator # 14         |
| 32556 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 733156        | Norman Regional HealthPlex                                                 | 3300 HealthPlex Parkway  | 08/22/2024 | 08/31/2025 | Elevator # 15         |
| 37357 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 4722FU1U411   | Norman Regional HealthPlex                                                 | 3300 HealthPlex Parkway  | 08/22/2024 | 08/31/2025 | Elev #19              |
| 37355 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | N10409        | Norman Regional HealthPlex                                                 | 3300 HealthPlex Parkway  | 08/22/2024 | 08/31/2025 | Center                |
| 37356 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | NIU410        | Norman Regional HealthPlex                                                 | 3300 HealthPlex Parkway  | 08/22/2024 | 08/31/2025 | East Car              |
| 37077 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | N3708-01      | Norman Senior Living LLC DBA<br>Sooner Stationat Integral Senior Living    | 2803 24th West Avenue    | 11/06/2024 | 11/30/2025 | Elev #3               |
| 37075 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | N3707-2       | Norman Senior Living LLC DBA<br>Sooner Stationat Integral Senior Living    | 2803 24th West Avenue    | 11/06/2024 | 11/30/2025 | Elev #2               |
| 37076 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | N3706-1       | Norman Senior Living LLC DBA<br>Sooner Stationat Integral Senior Living    | 2803 24th West Avenue    | 11/06/2024 | 11/30/2025 | Elev #1               |
| 37005 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 4388651       | OU Armory Rehabilitation                                                   | 290 West Brooks St       | 09/28/2024 | 09/30/2025 | North #2              |
| 37004 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 43886520      | OU Armory Rehabilitation                                                   | 290 West Brooks St       | 09/28/2024 | 09/30/2025 | South #1              |
| 37408 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | Q2776-1       | OU Softball Stadium                                                        | 3000 West Imhoff Rd      | 06/27/2024 | 06/30/2025 | Elev # 1              |
| 37409 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | Q2777         | OU Softball Stadium                                                        | 3000 West Imhoff Rd      | 06/27/2024 | 06/30/2025 | Elev #2               |
| 31108 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 288618        | Physician & Surgeons Building of<br>Norman<br>Phone: (405) 307-1462        | 900 N Porter Avenue      | 05/13/2025 | 07/12/2025 | NW Entrance - Elev #1 |
| 31110 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CPMX82842     | Physician & Surgeons Building of<br>Norman<br>Phone: (405) 307-1462        | 900 N Porter Avenue      | 05/13/2025 | 07/12/2025 | West                  |
| 32560 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 3008623       | Savannah House - Norman<br>Phone: 4053292450                               | 1111 24th Avenue SW      | 11/21/2023 | 11/30/2025 | West elevator         |
| 32561 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 3008622       | Savannah House - Norman<br>Phone: 4053292450                               | 1111 24th Avenue SW      | 11/21/2023 | 11/30/2025 | East Elevator         |
| 33827 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 3218046       | Savannah House II - Norman<br>Phone: (405) 701-1411                        | 2500 Meadowood Boulevard | 08/08/2023 | 08/31/2025 | Center                |
| 27236 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 4354          | Trinity Baptist Church - Norman<br>Phone: 4053212000                       | 801 North Petes Avenue   | 05/23/2022 | 05/31/2025 | Stage                 |
| 30462 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3062673       | University of Oklahoma - Botany<br>& Microbiology<br>Phone: (405) 325-6958 | 770 Van Fleet Oval       | 11/01/2024 | 11/30/2025 | East Center           |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Kenneth Bruner**

**Cleveland County**

**Norman**

| OK #  | 3rd<br>Party                        | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                                     | Address              | Last Insp  | Expiration | Hoistway Location   |
|-------|-------------------------------------|--------------------------|------------|--------------------------|---------------|----------------------------------------------------------------------------------------------|----------------------|------------|------------|---------------------|
| 30461 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3062672       | University of Oklahoma - Botany<br>& Microbiology<br>Phone: (405) 325-6958                   | 770 Van Fleet Oval   | 11/01/2024 | 11/30/2025 | East Center         |
| 36526 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046753      | University of Oklahoma - Cross<br>Village Housing Building A                                 | 1691 Asp Ave         | 09/14/2024 | 09/30/2025 | Bldg A #2           |
| 36521 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046752      | University of Oklahoma - Cross<br>Village Housing Building A                                 | 1691 Asp Ave         | 09/14/2024 | 09/30/2025 | Bldg A #1           |
| 36523 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046756      | University of Oklahoma - Cross<br>Village Housing Building B                                 | 1695 Asp Ave         | 09/14/2024 | 09/30/2025 | Northeast Corner #1 |
| 36528 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046757      | University of Oklahoma - Cross<br>Village Housing Building B                                 | 1695 Asp Ave         | 09/14/2024 | 09/30/2025 | Southwest Corner #2 |
| 36529 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046759      | University of Oklahoma - Cross<br>Village Housing Building C                                 | 116 4th Street       | 09/14/2024 | 09/30/2025 | Bldg D #2           |
| 36524 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046758      | University of Oklahoma - Cross<br>Village Housing Building C                                 | 116 4th Street       | 09/14/2024 | 09/30/2025 | Bldg D #1           |
| 36525 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046760      | University of Oklahoma - Cross<br>Village Housing Building D                                 | 114 Timberdale       | 09/14/2024 | 09/30/2025 | Parking Garage #9   |
| 36530 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046761      | University of Oklahoma - Cross<br>Village Housing Building D                                 | 114 Timberdale       | 09/14/2024 | 09/30/2025 | Parking Garage #10  |
| 36527 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046755      | University of Oklahoma - Cross<br>Village Housing Building Parking                           | 114 4th Street       | 09/14/2024 | 09/30/2025 | Bldg B #2           |
| 36522 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43046754      | University of Oklahoma - Cross<br>Village Housing Building Parking                           | 114 4th Street       | 09/14/2024 | 09/30/2025 | Bldg B #1           |
| 30697 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3049907       | University of Oklahoma - Dale<br>Hall Tower<br>Phone: (405) 325-6958                         | 455 W Lindsey Street | 11/01/2024 | 11/30/2025 | Main Lobby #2       |
| 30698 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3049908       | University of Oklahoma - Dale<br>Hall Tower<br>Phone: (405) 325-6958                         | 455 W Lindsey Street | 11/01/2024 | 11/30/2025 | Main Lobby #3       |
| 30696 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3049906       | University of Oklahoma - Dale<br>Hall Tower<br>Phone: (405) 325-6958                         | 455 W Lindsey Street | 11/01/2024 | 11/30/2025 | Main Lobby #1       |
| 2144  | <input type="checkbox"/>            | <input type="checkbox"/> |            | T                        | 5031450       | University of Oklahoma - First<br>Year Housing South Bldg                                    | 361 West 1st Street  | 05/02/2025 | 08/31/2025 | West Elevator       |
| 2141  | <input type="checkbox"/>            | <input type="checkbox"/> |            | T                        | 5031450       | University of Oklahoma - First<br>Year Housing South Bldg                                    | 361 West 1st Street  | 05/02/2025 | 08/31/2025 | East Elevator       |
| 30043 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3330090       | University of Oklahoma - Fred<br>Jones Art Center                                            | 520 Parrington Oval  | 01/19/2024 | 01/31/2025 | SE Corner Frt       |
| 30031 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 3084579       | University of Oklahoma - Gaylord<br>Family Oklahoma Memorial<br>Stadium<br>Phone: 4052003411 | 180 W Brooks Street  | 09/26/2024 | 09/30/2025 | Center East #13     |

# ELEVATOR INSPECTION LIST

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Excluding Inactive and Red Tag

**Kenneth Bruner**

**Cleveland County**

**Norman**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                               | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------------------------------------------|---------------------|------------|------------|-------------------|
| 35563 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42482758      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | Southrast #16     |
| 35564 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42482761      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | Southwest #17     |
| 30027 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3046355       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | West Center #3    |
| 30728 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3306383       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | Northwest #5      |
| 35562 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42482757      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | South East #15    |
| 30029 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3084570       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/26/2024 | 09/30/2025 | Northeast #10     |
| 30028 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3046354       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | West Center #4    |
| 35561 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42482756      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | Southeast #14     |
| 5604  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 36065755      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | West #1           |
| 35566 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42482759      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | Center West #19   |
| 35565 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42482760      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | Southwest #18     |
| 30729 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3084578       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/26/2024 | 09/30/2025 | Center East #12   |
| 5605  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 36065754      | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/27/2024 | 09/30/2025 | East #2           |
| 30727 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3084567       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street | 09/26/2024 | 09/30/2025 | Northeast #9      |

# ELEVATOR INSPECTION LIST

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Excluding Inactive and Red Tag

## Kenneth Bruner

### Cleveland County

#### Norman

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                               | Address                 | Last Insp  | Expiration | Hoistway Location     |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------------------------------------------|-------------------------|------------|------------|-----------------------|
| 30725 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3264775       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street     | 09/27/2024 | 09/30/2025 | West #1               |
| 30030 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3306387       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street     | 09/27/2024 | 09/30/2025 | Northwest #6          |
| 30032 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3084577       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street     | 09/26/2024 | 09/30/2025 | Center East #11       |
| 30726 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3264758       | University of Oklahoma - Gaylord Family Oklahoma Memorial Stadium<br>Phone: 4052003411 | 180 W Brooks Street     | 09/27/2024 | 09/30/2025 | West #2               |
| 30004 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 64520-01      | University of Oklahoma - Nielsen Hall<br>Phone: (405) 325-6958                         | 440 W Brooks Street     | 09/15/2023 | 09/30/2025 | West End              |
| 30033 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3094665       | University of Oklahoma - Oklahoma Memorial Union                                       | 900 Asp Avenue          | 11/01/2024 | 11/30/2025 | North Entrance        |
| 20204 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 94-0396-34    | University of Oklahoma - Physical Sciences Center<br>Phone: 4052003411                 | 601 Elm Street          | 01/03/2022 | 01/31/2025 | North End of Building |
| 30005 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 111315        | University of Oklahoma - Richards Hall<br>Phone: (405) 325-6958                        | 730 Van Fleet Oval      | 10/04/2024 | 10/31/2025 | Center                |
| 32518 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 251374        | University of Oklahoma - Three Partners Place<br>Phone: 4052003411                     | 201 David L Boren       | 10/11/2023 | 10/31/2025 | Center Lobby          |
| 32531 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 310829        | University of Oklahoma - Rawl Practice<br>Phone: (405) 200-3411                        | 850 South Jenkins       | 09/28/2024 | 09/30/2025 | Center East           |
| 32970 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 248424        | Wildwood Community Church                                                              | 1501 24th Avenue NE     | 10/04/2023 | 10/31/2025 | Elevator #1           |
| 33401 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EM8863        | Wildwood Community Church                                                              | 1501 24th Avenue NE     | 10/04/2023 | 10/31/2025 | West Lobby            |
| 31177 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 489996        | Wyndam Place Senior Residences<br>Phone: (405) 310-2266                                | 301 Triad Village Drive | 06/09/2023 | 06/30/2025 | elev #1               |

Norman - Active Count: 90 Inactive Count: -0

Cleveland County - Active Count: 100 Inactive Count: -0

### Oklahoma County

#### Choctaw

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------------------|---------------------|------------|------------|-------------------|
| 37319 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EGB           | EOC Technology Center                                   | 4701 N Choctaw Rd   | 09/02/2025 | 11/01/2025 | Elev #1           |
| 33084 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EU4177        | First Baptist Church - Choctaw<br>Phone: (405) 390-2131 | 2700 Main st.       | 10/23/2023 | 10/31/2025 | Main Building     |
| 30919 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 12310         | Savannah House - Choctaw<br>Phone: (405) 245-3166       | 1715 N Choctaw Road | 10/23/2023 | 10/31/2025 | Outside North #2  |

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## Kenneth Bruner

### Oklahoma County

#### Choctaw

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                 | Address             | Last Insp  | Expiration | Hoistway Location      |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------|---------------------|------------|------------|------------------------|
| 30918                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 12309         | Savannah House - Choctaw | 1715 N Choctaw Road | 10/23/2023 | 10/31/2025 | Outside South Elev. #1 |
| Phone: (405) 245-3166 |                          |                          |         |                          |               |                          |                     |            |            |                        |

**Choctaw - Active Count: 4 Inactive Count: -0**

#### Del City

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                   | Address             | Last Insp  | Expiration | Hoistway Location   |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------|---------------------|------------|------------|---------------------|
| 37507 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | Q5262         | Christian Heritage Academy | 4400 SE 27th Street | 08/27/2024 | 08/31/2025 | Elev #1 Main Office |

**Del City - Active Count: 1 Inactive Count: -0**

#### Edmond

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                     | Address                  | Last Insp  | Expiration | Hoistway Location      |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------|--------------------------|------------|------------|------------------------|
| 37488             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | P6820         | Campbell Building            | 217 East Campbell Street | 11/26/2024 | 11/30/2025 | Elev #1                |
| 33640             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20348622      | City of Edmond-North Timbers | 2824 Progressive Drive   | 09/08/2025 | 11/07/2025 | Central Area           |
| Phone: 4052167730 |                          |                          |         |                          |               |                              |                          |            |            |                        |
| 34034             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20365738      | Edmond Public Safety Center  | 100 E 1st Street         | 09/08/2025 | 11/07/2025 | Main Entrance Elev. #1 |
| 34035             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20365737      | Edmond Public Safety Center  | 100 E 1st Street         | 09/08/2025 | 11/07/2025 | Main Entrance Elev. #2 |
| 34036             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20365739      | Edmond Public Safety Center  | 100 E 1st Street         | 09/08/2025 | 11/07/2025 | Jail Elev. #3          |
| 36999             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 141457        | Edmond Tennis Center         | 601 W 15th St            | 09/08/2025 | 11/07/2025 | Main Entrance #1       |
| Phone: 4052167730 |                          |                          |         |                          |               |                              |                          |            |            |                        |
| 37415             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 44998021      | Life Church TV - Edmond      | 4600 E 2nd Street        | 09/24/2025 | 11/23/2025 | New Expansion          |
| Phone: 4056805433 |                          |                          |         |                          |               |                              |                          |            |            |                        |

**Edmond - Active Count: 7 Inactive Count: -0**

#### Midwest City

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                           | Address                  | Last Insp  | Expiration | Hoistway Location    |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------|--------------------------|------------|------------|----------------------|
| 33875                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E83056        | MD Medical Tower                                   | 232 N Midwest Boulevard  | 06/03/2025 | 08/02/2025 | Center Bldg. Elev #1 |
| Phone: 4058187871     |                          |                          |         |                          |               |                                                    |                          |            |            |                      |
| 33867                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E83057        | MD Medical Tower                                   | 232 N Midwest Boulevard  | 06/03/2025 | 08/02/2025 | Center Bldg Elev. #2 |
| Phone: 4058187871     |                          |                          |         |                          |               |                                                    |                          |            |            |                      |
| 37020                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 658945        | Mid-Del Public Schools - Carl Albert Middle School | 2515 South Post Road     | 09/11/2025 | 11/10/2025 | Elevator #1          |
| 33777                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20347077      | Mid-Del Public Schools - Midwest City Elementary   | 2211 S Midwest Boulevard | 09/11/2025 | 11/10/2025 | Main Lobby           |
| Phone: (405) 739-1640 |                          |                          |         |                          |               |                                                    |                          |            |            |                      |
| 33774                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20347078      | Mid-Del Public Schools - Soldier Creek Elementary  | 9021 SE 15th Street      | 09/11/2025 | 11/10/2025 | Main Lobby           |
| Phone: 4057391676     |                          |                          |         |                          |               |                                                    |                          |            |            |                      |
| 33868                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 9312777       | Mid-Del Public Schools -Midwest City Middle School | 7400 East Reno Avenue    | 09/11/2025 | 11/10/2025 | Cafetorium Hallway   |
| 32765                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E46759        | Parklawn Office Bldg.                              | 2801 Parklawn Drive      | 09/11/2025 | 11/10/2025 | Lobby                |
| Phone: 4052047458     |                          |                          |         |                          |               |                                                    |                          |            |            |                      |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Kenneth Bruner

### Oklahoma County

#### Midwest City

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                           | Address               | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------|-----------------------|------------|------------|-------------------|
| 5002              | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ES0772602     | Reed Conference Center             | 5750 Will Rogers Road | 08/27/2024 | 08/31/2025 | Reed Center Lobby |
| Phone: 4056939125 |                          |                          |         |                          |               |                                    |                       |            |            |                   |
| 5001              | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ES0772601     | Reed Conference Center             | 5750 Will Rogers Road | 08/27/2024 | 08/31/2025 | Reed Center Lobby |
| Phone: 4056939125 |                          |                          |         |                          |               |                                    |                       |            |            |                   |
| 36881             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 658600        | Rose State College - Student Union | 1910 Hudiburgh Drive  | 10/21/2024 | 10/31/2025 | Elev #1 (East)    |
| Phone: 6202451484 |                          |                          |         |                          |               |                                    |                       |            |            |                   |
| 36882             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 658601        | Rose State College - Student Union | 1910 Hudiburgh Drive  | 10/21/2024 | 10/31/2025 | Elev #2 (West)    |
| Phone: 6202451484 |                          |                          |         |                          |               |                                    |                       |            |            |                   |

Midwest City - Active Count: 11 Inactive Count: -0

#### Oklahoma City

| OK #              | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                            | Address             | Last Insp  | Expiration | Hoistway Location    |
|-------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------|---------------------|------------|------------|----------------------|
| 37508             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20340761      | Broadway Kerr Parking Garage        | 1 Robert S Kerr Ave | 07/02/2025 | 08/31/2025 | Elevator #1          |
| 37509             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20340762      | Broadway Kerr Parking Garage        | 1 Robert S Kerr Ave | 07/02/2025 | 08/31/2025 | Elevator #2          |
| 31323             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | C39786        | Denver N Davison Building           | 1915 N Stiles       | 06/17/2025 | 08/16/2025 | Center Bldg. Elev #2 |
| Phone: 4055212294 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 37611             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 72686452      | OCH BHC Childrens Hospital          | 960 NE 13th St      | 07/29/2025 | 10/27/2025 | Elev# S5             |
| 37610             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 72686451      | OCH BHC Childrens Hospital          | 960 NE 13th St      | 07/29/2025 | 10/27/2025 | Elev#-S5             |
| 32893             | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CT91564       | Oklahoma County Courthouse          | 321 Park Avenue     | 01/10/2024 | 01/31/2025 | Center               |
| 32891             | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CTS-91562     | Oklahoma County Courthouse          | 321 Park Avenue     | 01/10/2024 | 01/31/2025 | Center Bldg B        |
| 37013             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225132      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | AT-05                |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 37014             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225133      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | AT-04                |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 37055             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225135      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | AT-08                |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 37056             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225136      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | AT-07                |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 36889             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225137      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | AT-11                |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 36885             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225139      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | PT #19               |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 36890             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225138      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | AT-10                |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |
| 36886             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43225140      | OU Medical Center - Adult Bed Tower | 1200 Everett Drive  | 08/30/2025 | 10/29/2025 | PT #20               |
| Phone: 4054171253 |                                     |                          |         |                          |               |                                     |                     |            |            |                      |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Kenneth Bruner**

**Oklahoma County**

**Oklahoma City**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                 | Location                         | Address                | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-------------------------------|----------------------------------|------------------------|------------|------------|-------------------|
| 36585 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 345135<br>Phone: 4054171253   | OU Medicine - Medical Center     | 700 NE 13th Street     | 08/31/2025 | 10/30/2025 | PT #10            |
| 36579 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP18472<br>Phone: 4054171253  | OU Medicine - Medical Center     | 700 NE 13th Street     | 04/03/2024 | 04/30/2025 | PT #7             |
| 36578 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP18491<br>Phone: 4054171253  | OU Medicine - Medical Center     | 700 NE 13th Street     | 08/31/2025 | 10/30/2025 | PT #9             |
| 36577 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP 18489<br>Phone: 4054171253 | OU Medicine - Medical Center     | 700 NE 13th Street     | 08/31/2025 | 10/30/2025 | PT #8             |
| 36575 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 345128<br>Phone: 4054171253   | OU Medicine - Medical Center     | 700 NE 13th Street     | 08/31/2025 | 10/30/2025 | PT #3             |
| 36571 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 305698<br>Phone: 4052713711   | OU Medicine - Surgery Center     | 700 NE 10th Street     | 08/31/2025 | 10/30/2025 | Surgery Center    |
| 37206 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20021429<br>Phone: 4053121799 | Sandridge Building               | 123 Robert S Kerr      | 10/23/2024 | 10/31/2025 | #4 South Bank     |
| 37207 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20021433<br>Phone: 4053121799 | Strata Tower at Oklahoma Commons | 123 Robert S Kerr Ave  | 10/23/2024 | 10/31/2025 | #5 North Bank     |
| 37203 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20021417<br>Phone: 4053121799 | Strata Tower at Oklahoma Commons | 123 Robert S Kerr Ave  | 10/23/2024 | 10/31/2025 | #1 South Bank     |
| 37204 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20021421<br>Phone: 4053121799 | Strata Tower at Oklahoma Commons | 123 Robert S Kerr Ave  | 10/23/2024 | 10/31/2025 | #2 South Bank     |
| 37205 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20021425<br>Phone: 4053121799 | Strata Tower at Oklahoma Commons | 123 Robert S Kerr Ave  | 10/23/2024 | 10/31/2025 | #3 South Bank     |
| 37208 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20021438<br>Phone: 4053121799 | Strata Tower at Oklahoma Commons | 123 Robert S Kerr Ave  | 10/23/2024 | 10/31/2025 | #6 North Bank     |
| 32772 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D15329<br>Phone: 4054174303   | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | NP #12            |
| 31759 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D15323<br>Phone: 4054174303   | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | NP #7             |
| 33438 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D15279<br>Phone: 4054174303   | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | ET #1             |
| 33440 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D15281<br>Phone: 4054174303   | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | ET #3             |
| 31758 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D15322<br>Phone: 4054174303   | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | NP #6             |
| 31756 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D15319<br>Phone: 4054174303   | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | NP #4             |
| 31816 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D15284<br>Phone: 4054174303   | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | ET #6             |
| 31763 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP-25789<br>Phone: 4054174303 | The Childrens Hospital           | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | ET #10 Kitchen    |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Kenneth Bruner

### Oklahoma County

#### Oklahoma City

| OK #              | 3rd<br>Party                        | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                          | Address                | Last Insp  | Expiration | Hoistway Location  |
|-------------------|-------------------------------------|--------------------------|------------|--------------------------|---------------|-----------------------------------|------------------------|------------|------------|--------------------|
| 31815             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | T                        | D15283        | The Childrens Hospital            | 1200 Children's Avenue | 08/29/2025 | 10/28/2025 | ET #5              |
| Phone: 4054174303 |                                     |                          |            |                          |               |                                   |                        |            |            |                    |
| 31459             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | T                        | D15296        | University of Oklahoma - Garrison | 940 NE 13th Street     | 08/29/2025 | 10/28/2025 | Lobby Elevator #R3 |
| Phone: 4052065954 |                                     |                          |            |                          |               |                                   |                        |            |            |                    |

Oklahoma City - Active Count: 37 Inactive Count: -0

#### The Village

| OK #                  | 3rd<br>Party                        | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                     | Address                      | Last Insp  | Expiration | Hoistway Location       |
|-----------------------|-------------------------------------|--------------------------|------------|--------------------------|---------------|--------------------------------------------------------------|------------------------------|------------|------------|-------------------------|
| 33100                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 201317315     | Loves Travel Stops & Country Stores - Corporate Headquarters | 2202 W Hefner Road, Bldg 300 | 11/04/2024 | 11/30/2025 | Center Building Elev #2 |
| Phone: (405) 463-8035 |                                     |                          |            |                          |               |                                                              |                              |            |            |                         |
| 30917                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 201317314     | Loves Travel Stops & Country Stores - Corporate Headquarters | 2202 W Hefner Road, Bldg 300 | 11/04/2024 | 11/30/2025 | Center Building Elev #1 |
| Phone: (405) 463-8035 |                                     |                          |            |                          |               |                                                              |                              |            |            |                         |

The Village - Active Count: 2 Inactive Count: -0

#### Warr Acres

| OK #  | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                         | Address            | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|------------|--------------------------|---------------|----------------------------------|--------------------|------------|------------|-------------------|
| 36679 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 43342721      | NW and MAC Professional Building | 5930 NW Expressway | 08/29/2024 | 08/31/2025 | Main Entrance #1  |

Warr Acres - Active Count: 1 Inactive Count: -0

Oklahoma County - Active Count: 63 Inactive Count: -0

Total - Active Count: 164 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Mark Morris**

**Carter County**

**Ardmore**

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                         | Address                         | Last Insp  | Expiration | Hoistway Location         |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------------------------------|---------------------------------|------------|------------|---------------------------|
| 35584 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 622644        | Ardmore Public Schools - Lincoln Elementary<br>Phone: 5802232477 | 615 Stanley Ave SW              | 09/24/2024 | 09/30/2025 | South Entrance            |
| 32167 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | US71483       | Carter County Building<br>Phone: 5802238414                      | 25 A Street Northwest Suite 101 | 09/09/2025 | 11/08/2025 | Elevator #2               |
| 36037 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | K1470-1       | Courtyard - Ardmore<br>Phone: 5802470889                         | 2025 N Rockford Rd              | 06/10/2025 | 08/09/2025 | Main Entrance Elev #1     |
| 36038 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | K1470-2       | Courtyard - Ardmore<br>Phone: 5802470889                         | 2025 N Rockford Rd              | 06/10/2025 | 08/09/2025 | Main Entrance Elev #2     |
| 33840 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | US71543       | First Presbyterian Church - Ardmore<br>Phone: (580) 223-3800     | 223 W Broadway Street           | 07/18/2023 | 07/31/2025 | NW Entrance               |
| 32977 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EDL-511       | Holiday Inn - Ardmore<br>Phone: (580) 226-3333                   | 2207 N Rockford Road            | 11/08/2023 | 11/30/2025 | Elev #3                   |
| 32106 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E-A8555       | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elev #8 Rehab             |
| 32105 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E-A8554       | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/02/2024 | 07/31/2025 | Elev #7 Rehab             |
| 32110 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 7511-A        | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elevator #2 Otis          |
| 32901 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | C 39826       | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elevator #5 Silver Bullet |
| 32924 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 735463        | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elev #1 Patient Tower     |
| 32563 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 735466        | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elev #4 Patient Tower     |
| 32923 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 735464        | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elev #2 Patient Tower     |
| 32117 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EE2941        | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/02/2024 | 07/31/2025 | Elevator #6 ER            |
| 32115 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 7513          | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elev #3 W. Montgomery     |
| 32111 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 7511-B        | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elevator #1 Otis          |
| 32922 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 735465        | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elev #3 Patient Tower     |
| 32118 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E-N4921       | Mercy Hospital - Ardmore<br>Phone: 5802235400                    | 1011 14th Avenue NW             | 07/21/2025 | 09/19/2025 | Elevator #9 ASC           |
| 31796 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 489682        | Mercy Memorial MOB<br>Phone: 5802235400                          | 1011 19th Avenue NW             | 07/02/2024 | 07/31/2025 | Elev #10 MOB              |
| 31797 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 489683        | Mercy Memorial MOB<br>Phone: 5802235400                          | 1011 19th Avenue NW             | 07/02/2024 | 07/31/2025 | Elev #11 MOB              |
| 34268 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 625386        | MSC Ardmore<br>Phone: 5803190316                                 | 2901 Mt. Washington Road        | 07/18/2023 | 07/31/2025 | Center Bldg.              |
| 32906 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E 50116       | Neustadt Plaza<br>Phone: (580) 226-5685                          | 333 W Main Street Ste 155       | 09/11/2025 | 11/10/2025 | Elev #2                   |
| 32905 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E 50115       | Neustadt Plaza<br>Phone: (580) 226-5685                          | 333 W Main Street Ste 155       | 09/11/2025 | 11/10/2025 | Elev #1                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Mark Morris

### Carter County

#### Ardmore

| OK #                                                | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                     | Address                 | Last Insp           | Expiration      | Hoistway Location          |
|-----------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------|-------------------------|---------------------|-----------------|----------------------------|
| 20007                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | unknown       | Noble Research Institute - Kruse Auditourium | 2510 Sam Noble Parkway  | 07/25/2022          | 07/31/2025      | North Entrance             |
| Phone: 5802246057                                   |                          |                          |         |                          |               |                                              |                         |                     |                 |                            |
| 31440                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20238802      | SpringHill Suites - Ardmore                  | 2501 Centennial Drive N | 11/21/2024          | 11/30/2025      | Center Bldg.               |
| Phone: 5802267100                                   |                          |                          |         |                          |               |                                              |                         |                     |                 |                            |
|                                                     |                          |                          |         |                          |               |                                              |                         | <b>Suspend Due:</b> | <b>\$225.00</b> | <b>Total Due: \$225.00</b> |
| 31415                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E-M5895       | The Lodge - Ardmore                          | 1310 Knox Road          | 08/13/2024          | 08/31/2025      | Main Entrance Elev #1      |
| Phone: 5802238400                                   |                          |                          |         |                          |               |                                              |                         |                     |                 |                            |
| 31416                                               | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E-M5896       | The Lodge - Ardmore                          | 1310 Knox Road          | 08/13/2024          | 08/31/2025      | Safe Hall Elev #2          |
| Phone: 5802238400                                   |                          |                          |         |                          |               |                                              |                         |                     |                 |                            |
| Ardmore - Active Count: 27 Inactive Count: -0       |                          |                          |         |                          |               |                                              |                         |                     |                 |                            |
| Carter County - Active Count: 27 Inactive Count: -0 |                          |                          |         |                          |               |                                              |                         |                     |                 |                            |

### Comanche County

#### Cache

| OK #                                       | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location              | Address        | Last Insp  | Expiration | Hoistway Location |
|--------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------|----------------|------------|------------|-------------------|
| 30786                                      | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | C-7709        | Cache High School Gym | 205 W H Avenue | 10/16/2023 | 10/31/2025 | Gymnasium Lobby   |
| Phone: (580) 429-3266                      |                          |                          |         |                          |               |                       |                |            |            |                   |
| Cache - Active Count: 1 Inactive Count: -0 |                          |                          |         |                          |               |                       |                |            |            |                   |

#### Lawton

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                      | Address               | Last Insp           | Expiration      | Hoistway Location          |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------|-----------------------|---------------------|-----------------|----------------------------|
| 33064                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EP1465        | Allergy Ear Nose & Throat Institute           | 4920 SW Lee Boulevard | 09/26/2023          | 09/30/2025      | Center Building            |
| Phone: (580) 536-8844 |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 50202                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | G3722-02      | Apache Casino                                 | 2315 E Gore Boulevard | 07/01/2025          | 08/30/2025      | North Side                 |
| Phone: 5802495905     |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 50201                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | G3722-01      | Apache Casino                                 | 2315 E Gore Boulevard | 07/01/2025          | 08/30/2025      | South Side                 |
| Phone: 5802495905     |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 33244                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | BAZ046        | BancFirst - Lawton C Avenue                   | 501 SW. C Avenue      | 08/11/2025          | 10/10/2025      | South Entrance             |
| Phone: 5803543613     |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 33247                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 86470         | BancFirst - Lawton Cache Road                 | 3801 NW. Cache Road   | 06/25/2025          | 08/24/2025      | North Entrance             |
| Phone: 5802502062     |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 33050                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 92724         | Baymont Inn & Suites - Lawton                 | 1203 NW 40th Street   | 02/27/2023          | 02/28/2025      | Main Lobby                 |
| Phone: (580) 353-5581 |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 33062                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 230616009C1   | Benjamin Davis Bldg.                          | 620 SW E Avenue       | 08/11/2025          | 10/10/2025      | Main Entrance, Elev #1     |
| Phone: (580) 353-5242 |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
|                       |                          |                          |         |                          |               |                                               |                       | <b>Suspend Due:</b> | <b>\$325.00</b> | <b>Total Due: \$325.00</b> |
| 33063                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 230616009C2   | Benjamin Davis Bldg.                          | 620 SW E Avenue       | 08/11/2025          | 10/10/2025      | Main Entrance, Elev #2     |
| Phone: (580) 353-5242 |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
|                       |                          |                          |         |                          |               |                                               |                       | <b>Suspend Due:</b> | <b>\$325.00</b> | <b>Total Due: \$325.00</b> |
| 37642                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FK-86-8608    | Cox Construction Building                     | 111 SW C Ave          | 09/08/2025          | 11/07/2025      | Main Entrance              |
| Phone: 5805911551     |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 37133                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EFF355        | Fort Sill FCU                                 | 1614 NW 67th St       | 09/08/2025          | 11/07/2025      | Main Entrance              |
| Phone: 5803532124     |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |
| 20113                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 35707         | Lawton Public Schools - MacArthur High School | 4402 E Gore Boulevard | 02/15/2022          | 02/28/2025      | Auditorium                 |
| Phone: 5806956132     |                          |                          |         |                          |               |                                               |                       |                     |                 |                            |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Mark Morris

### Comanche County

#### Lawton

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                      | Address                    | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------|----------------------------|------------|------------|-------------------|
| 20112                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 35708         | Lawton Public Schools - MacArthur High School | 4402 E Gore Boulevard      | 02/15/2022 | 02/28/2025 | Gym               |
| Phone: 5806956132     |                          |                          |         |                          |               |                                               |                            |            |            |                   |
| 32783                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E 69710       | Lawton Public Schools - Media Center          | 753 NW Fort Sill Boulevard | 02/03/2025 | 04/04/2025 | West Entrance     |
| Phone: 5806956132     |                          |                          |         |                          |               |                                               |                            |            |            |                   |
| 31746                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 15190         | TLT Properties                                | 1 SW 11th Street Ste 180   | 04/03/2023 | 04/30/2025 | West Entrance     |
| Phone: (580) 248-4411 |                          |                          |         |                          |               |                                               |                            |            |            |                   |
| 33068                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E38905        | Wichita National Life Building                | 711 SW D Avenue            | 02/03/2025 | 04/04/2025 | South Entrance    |
| Phone: 5803535776     |                          |                          |         |                          |               |                                               |                            |            |            |                   |

Lawton - Active Count: 15 Inactive Count: -0

Comanche County - Active Count: 16 Inactive Count: -0

### Garvin County

#### Lindsay

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location               | Address          | Last Insp    | Expiration | Hoistway Location   |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------|------------------|--------------|------------|---------------------|
| 33849             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | H-7602        | Best Western - Lindsay | 14114 Highway 19 | 07/11/2025   | 09/09/2025 | Main Entrance       |
| Phone: 4057563988 |                          |                          |         |                          |               |                        |                  |              |            |                     |
|                   |                          |                          |         |                          |               |                        |                  | Suspend Due: | \$275.00   | Total Due: \$275.00 |

Lindsay - Active Count: 1 Inactive Count: -0

#### Pauls Valley

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                  | Address             | Last Insp  | Expiration | Hoistway Location      |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------------|---------------------|------------|------------|------------------------|
| 36185                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42689991      | Best Western Plus - Pauls Valley          | 2509 West Grant Ave | 11/25/2024 | 11/30/2025 | Main Entrance          |
| Phone: (405) 444-6035 |                          |                          |         |                          |               |                                           |                     |            |            |                        |
| 31847                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 265993        | Pauls Valley City Hall                    | 100 W Paul          | 11/25/2024 | 01/24/2025 | elev #1                |
| Phone: 4052383308     |                          |                          |         |                          |               |                                           |                     |            |            |                        |
| 31851                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | C-22907       | Pauls Valley General Hospital             | 100 Valley Drive    | 02/26/2024 | 02/28/2025 | Elev #3 Kitchen        |
| Phone: 4058065100     |                          |                          |         |                          |               |                                           |                     |            |            |                        |
| 31852                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20022131      | Pauls Valley General Hospital             | 100 Valley Drive    | 02/26/2024 | 02/28/2025 | Elev #2 Visitor        |
| Phone: 4058065100     |                          |                          |         |                          |               |                                           |                     |            |            |                        |
| 31853                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | C-22909       | Pauls Valley General Hospital             | 100 Valley Drive    | 02/26/2024 | 02/28/2025 | Elev #1 Emergency Room |
| Phone: 4058065100     |                          |                          |         |                          |               |                                           |                     |            |            |                        |
| 31869                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | A4729         | Pauls Valley Public Schools - Junior High | 109 W Guy           | 01/08/2025 | 03/09/2025 | West Hall              |
| Phone: 5802386453     |                          |                          |         |                          |               |                                           |                     |            |            |                        |
| 20012                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 429466        | Pauls Valley Public Schools - Junior High | 109 W Guy           | 01/08/2025 | 03/09/2025 | Gym                    |
| Phone: 5802386453     |                          |                          |         |                          |               |                                           |                     |            |            |                        |

Pauls Valley - Active Count: 7 Inactive Count: -0

Garvin County - Active Count: 8 Inactive Count: -0

### Grady County

#### Blanchard

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                         | Address             | Last Insp  | Expiration | Hoistway Location  |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------|---------------------|------------|------------|--------------------|
| 33712                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20327074      | First Baptist Church - Blanchard | 919 NE. 10th Street | 08/15/2024 | 08/31/2025 | Northeast Building |
| Phone: (405) 485-2181 |                          |                          |         |                          |               |                                  |                     |            |            |                    |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Mark Morris**

**Grady County**

**Blanchard**

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                         | Address            | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------|--------------------|------------|------------|-------------------|
| 33429             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EBH214        | The Methodist Church - Blanchard | 1101 N Main Street | 07/19/2023 | 07/31/2025 | Gym               |
| Phone: 4054853579 |                          |                          |         |                          |               |                                  |                    |            |            |                   |

**Blanchard - Active Count: 2 Inactive Count: -0**

**Chickasha**

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                 | Address              | Last Insp  | Expiration | Hoistway Location       |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------------|----------------------|------------|------------|-------------------------|
| 31360                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 4570740       | ALORA Real Estate LLC                                    | 411 Chickasha Avenue | 09/30/2025 | 11/29/2025 | North Entrance          |
| Phone: 4056061567     |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 33083                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 19994         | Carefirst Wellness                                       | 2222 W. Iowa Avenue  | 07/23/2025 | 09/21/2025 | South Lobby             |
| Phone: (405) 224-8111 |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 31792                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | D-3777-13     | Chickasha Public Schools - High School Activity Center   | 201 John P Cowan     | 02/14/2023 | 02/28/2025 | Center Building         |
| Phone: 4052226500     |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 32024                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EN0500        | Grady County Criminal Justice Authority                  | 215 N 3rd Street     | 01/30/2025 | 03/31/2025 | Center Building Elev #1 |
| Phone: (405) 222-1000 |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 32025                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EN-0501       | Grady County Criminal Justice Authority                  | 215 N 3rd Street     | 01/30/2025 | 03/31/2025 | Center Building Elev #2 |
| Phone: (405) 222-1000 |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 32026                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EN-4569       | Grady County Criminal Justice Authority                  | 215 N 3rd Street     | 01/30/2025 | 03/31/2025 | Center Building Elev #3 |
| Phone: (405) 222-1000 |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 33871                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20379617      | Holy Name of Jesus Catholic Church                       | 210 S 7th Street     | 06/11/2025 | 08/10/2025 | South Side Bldg.        |
| Phone: (405) 224-6068 |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 37307                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ED1885        | The Production House                                     | 502 W Chickasha Ave  | 10/25/2023 | 10/31/2025 | North End               |
| Phone: 4052742091     |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 31786                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EJ-0276       | University of Science & Arts of Oklahoma - Student Union | 2108 S 19th Street   | 07/18/2025 | 09/16/2025 | Kitchen Freight Elev #3 |
| Phone: 4054481103     |                          |                          |         |                          |               |                                                          |                      |            |            |                         |
| 31782                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FC 89-10164   | University of Science & Arts of Oklahoma - Trout Hall    | 2108 S 19th Street   | 07/18/2025 | 09/16/2025 | Center Bldg.            |
| Phone: 4053139667     |                          |                          |         |                          |               |                                                          |                      |            |            |                         |

**Chickasha - Active Count: 10 Inactive Count: -0**

**Tuttle**

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location           | Address                | Last Insp  | Expiration | Hoistway Location  |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------|------------------------|------------|------------|--------------------|
| 32757             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EZ-1934       | Braums Dairy Plant | 491 County Street 2880 | 08/21/2025 | 10/20/2025 | West Tour Building |
| 37388             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | Q0611         | Tuttle Phase IV    | 300 N Cimarron Rd      | 02/15/2024 | 02/28/2025 | Press Box          |
| Phone: 4054171592 |                          |                          |         |                          |               |                    |                        |            |            |                    |
| 37389             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | Q0612         | Tuttle Phase IV    | 300 N Cimarron Rd      | 12/14/2023 | 12/31/2024 | West Entrance      |
| Phone: 4054171592 |                          |                          |         |                          |               |                    |                        |            |            |                    |

**Tuttle - Active Count: 3 Inactive Count: -0**

**Grady County - Active Count: 15 Inactive Count: -0**

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Mark Morris

### Jackson County

#### Altus

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                     | Address    | Last Insp  | Expiration | Hoistway Location  |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------|------------|------------|------------|--------------------|
| 33302                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 181485        | First Baptist Church - Altus | 300 N Main | 12/06/2022 | 12/31/2024 | Southwest Entrance |
| Phone: (580) 482-0230 |                          |                          |         |                          |               |                              |            |            |            |                    |

Altus - Active Count: 1 Inactive Count: -0

Jackson County - Active Count: 1 Inactive Count: -0

### McClain County

#### Blanchard

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                               | Address                | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------|------------------------|------------|------------|-------------------|
| 32936                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EAG703        | Blanchard Public Schools - High School | 1440 N Countyline Road | 08/01/2023 | 08/31/2025 | Gym               |
| Phone: (405) 485-3391 |                          |                          |         |                          |               |                                        |                        |            |            |                   |

Blanchard - Active Count: 1 Inactive Count: -0

#### Goldsby

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location       | Address       | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------|---------------|------------|------------|-------------------|
| 36444             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 11747284      | Libbys Kitchen | 111 N Main St | 06/19/2025 | 08/18/2025 | East Entrance     |
| Phone: 4056421366 |                          |                          |         |                          |               |                |               |            |            |                   |

Goldsby - Active Count: 1 Inactive Count: -0

#### Purcell

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                  | Address           | Last Insp  | Expiration | Hoistway Location            |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------|-------------------|------------|------------|------------------------------|
| 32174                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 54955-01      | McClain Bank              | 131 W Main Street | 02/28/2023 | 02/28/2025 | Elevator 1                   |
| Phone: (405) 527-6503 |                          |                          |         |                          |               |                           |                   |            |            |                              |
| 32175                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E-E7066       | McClain County Courthouse | 121 N 2nd Avenue  | 08/14/2023 | 08/31/2025 | North Entrance - Public Elev |
| Phone: (405) 527-3360 |                          |                          |         |                          |               |                           |                   |            |            |                              |
| 32965                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E-7065        | McClain County Courthouse | 121 N 2nd Avenue  | 08/14/2023 | 08/31/2025 | Jail                         |
| Phone: (405) 527-3360 |                          |                          |         |                          |               |                           |                   |            |            |                              |

Purcell - Active Count: 3 Inactive Count: -0

#### Washington

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                 | Address         | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------|-----------------|------------|------------|-------------------|
| 36337             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 638824        | Washington Public Schools - Gym          | 101 E Kerby Ave | 12/19/2022 | 12/31/2024 | Main Entrance     |
| 37418             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EBV767        | Washington Public Schools - Practice Gym | 101 E Kerby St  | 08/11/2025 | 10/10/2025 | Center Bldg       |
| Phone: 4052886190 |                          |                          |         |                          |               |                                          |                 |            |            |                   |

Washington - Active Count: 2 Inactive Count: -0

McClain County - Active Count: 7 Inactive Count: -0

### Murray County

#### Davis

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                      | Address           | Last Insp  | Expiration | Hoistway Location         |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------|-------------------|------------|------------|---------------------------|
| 36539             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20180051      | Davis High School             | 400 E Atlanta Ave | 06/11/2025 | 08/10/2025 | Center                    |
| 34665             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ECG010        | Falls Creek Convention Center | 6714 Highway 77D  | 06/11/2025 | 08/10/2025 | Convention Center Elev #3 |
| Phone: 5803692101 |                          |                          |         |                          |               |                               |                   |            |            |                           |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Mark Morris

### Murray County

#### Davis

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                           | Address          | Last Insp  | Expiration | Hoistway Location         |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------|------------------|------------|------------|---------------------------|
| 34664 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ECCG009       | Falls Creek Convention Center<br>Phone: 5803692101 | 6714 Highway 77D | 06/11/2025 | 08/10/2025 | Main Entrance Elev #2     |
| 34663 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ECG008        | Falls Creek Convention Center<br>Phone: 5803692101 | 6714 Highway 77D | 06/11/2025 | 08/10/2025 | #4                        |
| 34666 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ECG620        | Falls Creek Convention Center<br>Phone: 5803692101 | 6714 Highway 77D | 06/11/2025 | 08/10/2025 | Convention Center Elev #4 |

Davis - Active Count: 5 Inactive Count: -0

#### Sulphur

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                | Address                 | Last Insp  | Expiration | Hoistway Location   |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------------------|-------------------------|------------|------------|---------------------|
| 36443 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | F56986        | Murray County Court House<br>Phone: 5806186068          | 1001 W Wyandotte        | 10/16/2023 | 10/31/2025 | South Side of Bldg. |
| 35760 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | ECR893        | New Technology Building<br>Phone: 5806220250            | 1100 W 1st St           | 10/22/2024 | 12/21/2024 | Main Entrance       |
| 33432 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | G0871         | Oklahoma Veterans Center - Sulphur<br>Phone: 5803316346 | 304 E Fairlane Avenue   | 10/09/2024 | 10/31/2025 | East Wing #4        |
| 33224 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | F0870 03      | Oklahoma Veterans Center - Sulphur<br>Phone: 5803316346 | 304 E Fairlane Avenue   | 10/22/2024 | 10/31/2025 | East Wing #3        |
| 25025 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 39490         | Telco Supply Warehouse<br>Phone: 5806223153             | 3053 Country Club Drive | 01/31/2022 | 01/31/2025 | Shop                |

Sulphur - Active Count: 5 Inactive Count: -0

Murray County - Active Count: 10 Inactive Count: -0

## Stephens County

#### Comanche

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                            | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------|---------------------|------------|------------|-------------------|
| 32976 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20312251      | First National Bank - Comanche<br>Phone: 5804395457 | 228 Oak Main Avenue | 11/19/2024 | 11/30/2025 | West Entrance     |

Comanche - Active Count: 1 Inactive Count: -0

#### Duncan

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                         | Address           | Last Insp  | Expiration | Hoistway Location       |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------|-------------------|------------|------------|-------------------------|
| 31876 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 228439        | BancFirst - Duncan<br>Phone: (580) 467-2844      | 16 S 9th Street   | 08/27/2025 | 10/26/2025 | Northeast Entrance      |
| 31875 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | D08151        | BancFirst - Duncan<br>Phone: (580) 467-2844      | 16 S 9th Street   | 08/27/2025 | 10/26/2025 | South Building          |
| 31891 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | C-787         | Duncan City Hall<br>Phone: 5802520250            | 1600 South Hwy 81 | 07/14/2025 | 09/12/2025 | North Hall              |
| 31892 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | Cp-7778       | Duncan City Hall<br>Phone: 5802520250            | 1600 South Hwy 81 | 07/14/2025 | 09/12/2025 | South Wing              |
| 36789 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 43632385      | Duncan City Hall<br>Phone: 5802520250            | 1600 South Hwy 81 | 07/14/2025 | 09/12/2025 | Center                  |
| 31874 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | FC 79 793461  | Duncan Plaza Apartments<br>Phone: (580) 252-4511 | 3625 N Highway 81 | 08/04/2025 | 10/03/2025 | Main Entrance - Elev #2 |
| 31336 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E-83757       | Duncan Public Library<br>Phone: (580) 255-0636   | 3785 N U.S. 81    | 07/14/2025 | 09/12/2025 | Center Bldg             |

# ELEVATOR INSPECTION LIST

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Excluding Inactive and Red Tag

**Mark Morris**

## Stephens County

### Duncan

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                   | Location                                       | Address             | Last Insp  | Expiration | Hoistway Location     |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------------------------|------------------------------------------------|---------------------|------------|------------|-----------------------|
| 30149 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | BW3041<br>Phone: 5802518680     | Duncan Regional Hospital                       | 2621 Whisenant Dr   | 08/05/2025 | 10/04/2025 | Elevator #2           |
| 30305 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | BW3040<br>Phone: 5802518680     | Duncan Regional Hospital                       | 2621 Whisenant Dr   | 08/05/2025 | 10/04/2025 | Elevator #1           |
| 31886 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 406115<br>Phone: (580) 252-5886 | First Baptist Church - Duncan                  | 901 W Ash Street    | 12/11/2024 | 02/09/2025 | SE Entrance           |
| 32148 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20269062<br>Phone: 5802251700   | Hampton Inn - Duncan                           | 3833 N Hwy 81       | 08/04/2025 | 10/03/2025 | Main Entrance Elev #2 |
| 32149 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20269061<br>Phone: 5802251700   | Hampton Inn - Duncan                           | 3833 N Hwy 81       | 08/04/2025 | 10/03/2025 | Main Entrance Elev #1 |
| 36269 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | K2281<br>Phone: (580) 225-4141  | Legacy Senior Residences                       | 1745 W Legacy Drive | 07/31/2024 | 07/31/2025 | Center Bldg.          |
| 34055 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 2584508P<br>Phone: 5804676753   | MACK Energy Company                            | 1202 N 10th         | 11/29/2023 | 11/30/2025 | Center Bldg.          |
| 37310 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | S6386<br>Phone: 5802557586      | Oklahoma Department of Transportation - Duncan | 2205 S Highway 81   | 07/14/2025 | 09/12/2025 | South Hall            |
| 31880 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP-71371<br>Phone: 5802554951   | Stephens County Courthouse                     | 101 S 11th Street   | 08/27/2025 | 10/26/2025 | Main Entrance         |
| 31884 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | NCF 9479<br>Phone: 5802554951   | Stephens County Courthouse                     | 101 S 11th Street   | 08/27/2025 | 10/26/2025 | Jail Elevator         |

Duncan - Active Count: 17 Inactive Count: -0

Stephens County - Active Count: 18 Inactive Count: -0

Total - Active Count: 102 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Michelle Field

### Lincoln County

#### Chandler

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                    | Address            | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------|--------------------|------------|------------|-------------------|
| 31619 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EK5305        | National American Insurance | 1010 Manvel Avenue | 11/03/2023 | 11/30/2025 | Building 4        |
| 31618 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EB4748        | National American Insurance | 1010 Manvel Avenue | 11/03/2023 | 11/30/2025 | Building 3        |

Chandler - Active Count: 2 Inactive Count: -0

#### Wellston

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location         | Address          | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------|------------------|------------|------------|-------------------|
| 27226 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | Unknown       | Wellston Schools | 801 Birch Street | 12/03/2021 | 12/31/2024 | #1 Lift           |

Wellston - Active Count: 1 Inactive Count: -0

Lincoln County - Active Count: 3 Inactive Count: -0

## Noble County

#### Perry

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                               | Address           | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------------|-------------------|------------|------------|-------------------|
| 32851 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EAF 0347      | Comfort Inn & Suites - Perry<br>Phone: (580) 336-3800  | 3112 W Fir Street | 09/18/2023 | 09/30/2025 | Center            |
| 30208 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | ED 6420       | Exchange Bank & Trust - Perry<br>Phone: (580) 336-5531 | 523 Delaware      | 07/31/2023 | 07/31/2025 | Center            |
| 32840 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 9011159       | Perry Carnegie Library<br>Phone: (580) 336-4721        | 302 N 7th Street  | 08/23/2023 | 08/31/2025 | center            |
| 32838 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | E79444        | Stillwater Medical of Perry                            | 501 N 14th        | 05/20/2025 | 07/19/2025 | main hallway      |

Perry - Active Count: 4 Inactive Count: -0

Noble County - Active Count: 4 Inactive Count: -0

## Payne County

#### Cushing

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                        | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------------------|---------------------|------------|------------|-------------------|
| 31027 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20236221      | Cushing Public Library<br>Phone: (918) 225-4188 | 215 N Steele Avenue | 08/14/2023 | 08/31/2025 | West Center #1    |
| 31028 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20236220      | Cushing Public Library<br>Phone: (918) 225-4188 | 215 N Steele Avenue | 08/14/2023 | 08/31/2025 | Center #2         |

Cushing - Active Count: 2 Inactive Count: -0

#### Perkins

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                   | Address    | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------|------------|------------|------------|-------------------|
| 24783 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 70783         | Perkins Tryon Public Schools - High School | 103 SW 2nd | 06/30/2022 | 06/30/2025 | Gym               |

Perkins - Active Count: 1 Inactive Count: -0

#### Stillwater

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location            | Address        | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------|----------------|------------|------------|-------------------|
| 20801 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 62249         | Cohlmlia Properties | 227 S Knoblock | 06/27/2022 | 06/30/2025 | Entrance          |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Michelle Field

Payne County

Stillwater

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                                      | Address                 | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------------------------------------------------|-------------------------|------------|------------|-------------------|
| 33550 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EBR 328       | Cottage Row                                                                                   | 920 E Loveland          | 09/14/2023 | 09/30/2025 | Center            |
| 32627 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | EY 2470       | Holiday Inn and Suites - Stillwater                                                           | 715 S Country Club Road | 04/09/2025 | 11/30/2025 | Center #2         |
| 32219 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EY 2469       | Holiday Inn and Suites - Stillwater                                                           | 715 S Country Club Road | 11/14/2023 | 11/30/2025 | East center       |
| 36260 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EDH288        | Legacy Village - The Ranch<br>Stillwater                                                      | 5601 N Washington       | 09/04/2024 | 09/30/2025 | East side D       |
| 35798 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J7530         | M Properties                                                                                  | 400 South Duck          | 03/18/2024 | 03/31/2025 | Center            |
| 36861 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        |               | Meridian Technology Center<br>Phone: (405) 377-3333                                           | 1312 S Sangre Road      | 08/15/2024 | 08/31/2025 | Stem - central    |
| 36554 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | K8134         | Midtown Apartments                                                                            | 801 W. 4th              | 11/14/2024 | 11/30/2025 | North Central     |
| 36555 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | A17AG6503     | Midtown Apartments                                                                            | 801 W. 4th              | 11/14/2024 | 11/30/2025 | Center            |
| 36556 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | K8133         | Midtown Apartments                                                                            | 801 W. 4th              | 11/14/2024 | 11/30/2025 | Parking garage #3 |
| 36674 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | L6721         | Mockingbird Estates                                                                           | 3098 E 6th Ave          | 10/16/2024 | 10/31/2025 | Center            |
| 37155 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EFJ724        | Oklahoma Closing and Title                                                                    | 614 S West St           | 11/30/2023 | 11/30/2025 | Central           |
| 30817 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D14960        | Oklahoma State University -<br>Advance Technology Research<br>Center<br>Phone: (405) 744-0410 | OSU Main Campus         | 05/21/2024 | 05/31/2025 | West Center       |
| 30815 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | D13989        | Oklahoma State University -<br>Advance Technology Research<br>Center<br>Phone: (405) 744-0410 | OSU Main Campus         | 06/04/2024 | 06/30/2025 | North East        |
| 30838 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 228890        | Oklahoma State University - Ag<br>Hall Building<br>Phone: (405) 744-0410                      | 101 E Physiscal Plant   | 05/07/2024 | 05/31/2025 | NW Entrance       |
| 32424 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F99796        | Oklahoma State University -<br>Boone Pickens Stadium<br>Phone: 4057443012                     | 220 Athletics Center    | 07/18/2024 | 07/31/2025 | West Entrance     |
| 32427 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F99799        | Oklahoma State University -<br>Boone Pickens Stadium<br>Phone: 4057443012                     | 220 Athletics Center    | 07/18/2024 | 07/31/2025 | West Entrance     |
| 32425 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F99797        | Oklahoma State University -<br>Boone Pickens Stadium<br>Phone: 4057443012                     | 220 Athletics Center    | 07/18/2024 | 07/31/2025 | West Entrance     |
| 32426 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F99798        | Oklahoma State University -<br>Boone Pickens Stadium<br>Phone: 4057443012                     | 220 Athletics Center    | 07/15/2024 | 07/31/2025 | West Entranmce    |
| 5313  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20217643      | Oklahoma State University -<br>Boone Pickens Stadium<br>Phone: 4057443012                     | 220 Athletics Center    | 08/07/2024 | 08/31/2025 | South Stadium     |
| 36183 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | G03534        | Oklahoma State University -<br>Central Plant                                                  | 915 W Scott Avenue      | 05/03/2024 | 05/31/2025 | Front Entrance    |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Michelle Field**

**Payne County**

**Stillwater**

| OK #                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                  | Address                                | Last Insp  | Expiration | Hoistway Location |
|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------------|----------------------------------------|------------|------------|-------------------|
| 33930                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 619381        | Oklahoma State University - Commons Housing North         | 1400 W Hall Of Fame Avenue             | 01/16/2024 | 01/31/2025 | Center            |
| 33931                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 619382        | Oklahoma State University - Commons Housing South         | 1400 W Hall of Fame Avenue             | 01/16/2024 | 01/31/2025 | Center            |
| 33932                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 619382        | Oklahoma State University - Commons Housing West          | 1400 W Hall of Fame Avenue             | 01/16/2024 | 01/31/2025 | West              |
| 37392                 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | P-8381        | Oklahoma State University - DASNR                         | 102 Agricultural Hall, North Monroe St | 05/30/2024 | 05/31/2025 | NW Corner         |
| 37391                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | P-8383-01     | Oklahoma State University - DASNR                         | 102 Agricultural Hall, North Monroe St | 05/30/2024 | 05/31/2025 | South End         |
| 37393                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | P383          | Oklahoma State University - DASNR                         | 102 Agricultural Hall, North Monroe St | 05/30/2024 | 05/31/2025 | center            |
| 30669                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 227686        | Oklahoma State University - Edmon Low Library             | OSU Main Campus                        | 05/08/2024 | 05/31/2025 | North Dock        |
| 30668                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 227682        | Oklahoma State University - Edmond Low Library            | 101 Power Plant                        | 05/08/2024 | 05/31/2025 | East              |
| 30482                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | D-14923       | Oklahoma State University - Engineering South             | 101 Power Plant                        | 11/07/2023 | 11/30/2025 | West End          |
| 37019                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | NIE411        | Oklahoma State University - Greenwood School of Music     | 306 S Hester Street                    | 03/13/2024 | 03/31/2025 | Center            |
| 32830                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 746143        | Oklahoma State University - Henry Bellmon Research Center | OSU Main Campus                        | 05/10/2024 | 05/31/2025 | Center            |
| 32831                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 736144        | Oklahoma State University - Henry Bellmon Research Center | OSU Main Campus                        | 05/10/2024 | 05/31/2025 | Center            |
| 32647                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 736145        | Oklahoma State University - Henry Bellmon Research Center | OSU Main Campus                        | 05/10/2024 | 05/31/2025 | Center            |
| 30473                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 227121        | Oklahoma State University - Human Environmental Sciences  | OSU Main Campus                        | 05/08/2024 | 05/31/2025 | South Entrance    |
| 30480                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D14932        | Oklahoma State University - Life Sciences West            | OSU Main Campus                        | 05/01/2024 | 05/31/2025 | South End         |
| 20302                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F61715        | Oklahoma State University - Seretean Center               | 101 Power Plant                        | 04/25/2022 | 04/30/2025 | East Entrance     |
| Phone: (405) 744-7290 |                                     |                          |         |                          |               |                                                           |                                        |            |            |                   |
| 33174                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F44164        | Oklahoma State University - Student Union                 | OSU Main Campus                        | 01/24/2024 | 01/31/2025 | West Central      |
| 33173                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 44165         | Oklahoma State University - Student Union                 | OSU Main Campus                        | 01/26/2024 | 01/31/2025 | West Central      |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Michelle Field**

**Payne County**

**Stillwater**

| OK #  | 3rd<br>Party                        | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                               | Address               | Last Insp  | Expiration | Hoistway Location  |
|-------|-------------------------------------|--------------------------|------------|--------------------------|---------------|------------------------------------------------------------------------|-----------------------|------------|------------|--------------------|
| 30819 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 226867        | Oklahoma State University - Student Union                              | OSU Main Campus       | 01/24/2024 | 01/31/2025 | Food Court Kitchen |
| 33119 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 226865        | Oklahoma State University - Student Union                              | OSU Main Campus       | 02/24/2024 | 02/28/2025 | South End          |
| 30818 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 226868        | Oklahoma State University - Student Union                              | OSU Main Campus       | 01/24/2024 | 01/31/2025 | Food Court Kitchen |
| 33197 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | D44166        | Oklahoma State University - Student Union                              | OSU Main Campus       | 01/24/2024 | 01/31/2025 | Elevator C         |
| 20205 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | F-64161       | Oklahoma State University - University Assessment Center               | 101 Power Plant       | 05/05/2022 | 05/31/2025 | Center             |
| 30652 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 341211        | Oklahoma State University - Wentz Hall<br>Phone: 4055890200            | OSU Main Campus       | 01/29/2024 | 01/31/2025 | Center             |
| 30654 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 341213        | Oklahoma State University - Wentz Hall<br>Phone: 4055890200            | OSU Main Campus       | 01/29/2024 | 01/31/2025 | Center             |
| 30653 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 341212        | Oklahoma State University - Wentz Hall<br>Phone: 4055890200            | OSU Main Campus       | 01/29/2024 | 01/31/2025 | Center             |
| 30471 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |            | S                        | 341916        | Oklahoma State University - Whitehurst Hall                            | OSU Main Campus       | 05/21/2024 | 05/31/2025 | West End           |
| 30360 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | 459416        | Oklahoma State University Foundation<br>Phone: 4053855100              | 400 S Monroe Street   | 11/14/2023 | 11/30/2025 | S Entrance         |
| 30359 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | 459415        | Oklahoma State University Foundation<br>Phone: 4053855100              | 400 S Monroe Street   | 11/14/2023 | 11/30/2025 | N Entrance         |
| 36198 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | EDB808        | Saint Francis Xavier Catholic Church                                   | 711 S Country Club Rd | 05/04/2023 | 05/31/2025 | Choir loft         |
| 32215 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | 2942308       | Stillwater Housing Authority<br>Phone: (405) 372-4906                  | 807 S Lowry           | 08/15/2024 | 08/31/2025 | Center             |
| 32206 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | 2932408       | Stillwater Housing Authority<br>Phone: (405) 372-4906                  | 807 S Lowry           | 08/21/2024 | 08/31/2025 | Center             |
| 32218 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | 540449        | Stillwater Medical Center<br>Phone: (405) 742-5603                     | 1323 W 6th            | 09/17/2024 | 09/30/2025 | Heli Pad           |
| 37070 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | N2058         | Stillwater Medical Center<br>Phone: (405) 742-5603                     | 1323 W 6th            | 09/17/2024 | 09/30/2025 | South east         |
| 30400 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | E43112        | Stillwater Medical Center<br>Phone: (405) 742-5603                     | 1323 W 6th            | 09/17/2024 | 09/30/2025 | Freight            |
| 30396 | <input type="checkbox"/>            | <input type="checkbox"/> |            | T                        | BP-2037       | Stillwater Medical Center<br>Phone: (405) 742-5603                     | 1323 W 6th            | 05/08/2025 | 07/07/2025 | North east center  |
| 30394 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | EH7316        | Stillwater Medical Center<br>Phone: (405) 742-5603                     | 1323 W 6th            | 09/17/2024 | 09/30/2025 | East Wing (MOB)    |
| 30380 | <input type="checkbox"/>            | <input type="checkbox"/> |            | S                        | EB6758        | Stillwater Medical Center - Physicians Clinic<br>Phone: (405) 743-7366 | 1815 W 6th Avenue     | 09/19/2024 | 09/30/2025 | Center             |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Michelle Field**

**Payne County**

**Stillwater**

| OK #  | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                    | Location                                                          | Address                      | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|------------|--------------------------|----------------------------------|-------------------------------------------------------------------|------------------------------|------------|------------|-------------------|
| 34338 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | J5814                            | Stillwater Medical Clinic                                         | 1201 S. Adams                | 09/19/2024 | 09/30/2025 | East side         |
| 20206 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | VS59214<br>Phone: (405) 372-3633 | Stillwater Public Library                                         | 1107 S Duck Street           | 10/18/2022 | 10/31/2025 | Auditorium, Stage |
| 32865 | <input type="checkbox"/> | <input type="checkbox"/> |            |                          | EM 8190                          | Stillwater Public Schools - High<br>School Performing Arts Center | 1224 N Husband               | 10/28/2025 | 08/31/2025 | south entrance    |
| 32645 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | E5252-02                         | Stillwater Residence Inn                                          | 800 S Murphy Street          | 11/02/2023 | 11/30/2025 | Center            |
| 36293 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 637442<br>Phone: (580) 216-6523  | Stillwater Student Housing                                        | 410 S Hester                 | 10/21/2024 | 10/31/2025 | Parking Garage #3 |
| 36294 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 637441<br>Phone: (580) 216-6523  | Stillwater Student Housing                                        | 410 S Hester                 | 10/21/2024 | 10/31/2025 | #2 Lobby          |
| 36295 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 637440<br>Phone: (580) 216-6523  | Stillwater Student Housing                                        | 410 S Hester                 | 10/21/2024 | 10/31/2025 | #1                |
| 33821 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                        | 407192                           | Stillwater Womens Clinic                                          | 1411 W 7th Street Ste<br>202 | 09/19/2024 | 09/30/2025 | Main Entrance     |

Stillwater - Active Count: 67    Inactive Count: -0  
Payne County - Active Count: 70    Inactive Count: -0

Total - Active Count: 77    Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Neal Petersen

### Creek County

#### Bristow

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                         | Address                        | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|----------------------------------|--------------------------------|------------|------------|-------------------|
| 30570 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 31562                 | First Christian Church - Bristow | 201 W 6th Street               | 04/18/2023 | 04/30/2025 | Main Entrance     |
|       |                          |                          |         |                          | Phone: 9183672648     |                                  |                                |            |            |                   |
| 30558 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 210217002C1           | Roland Building                  | 119 W 6th Street<br>suite #202 | 07/22/2025 | 09/20/2025 | Main entrance     |
|       |                          |                          |         |                          | Phone: (918) 367-5596 |                                  |                                |            |            |                   |

**Bristow - Active Count: 2 Inactive Count: -0**

#### Kellyville

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number     | Location                  | Address           | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-------------------|---------------------------|-------------------|------------|------------|-------------------|
| 36448 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | K8175             | Kellyville School - Arena | 14959 Maple Drive | 11/14/2023 | 11/30/2025 | Main Entrance     |
|       |                          |                          |         |                          | Phone: 9182476133 |                           |                   |            |            |                   |

**Kellyville - Active Count: 1 Inactive Count: -0**

#### Mannford

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number     | Location                | Address       | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|-------------------|-------------------------|---------------|------------|------------|-------------------|
| 34300 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20327074          | Mannford Senior Housing | 173 Greenwood | 06/04/2024 | 06/30/2025 | Main Entrance     |
|       |                          |                          |         |                          | Phone: 9188653001 |                         |               |            |            |                   |

**Mannford - Active Count: 1 Inactive Count: -0**

#### Sapulpa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                            | Address            | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|-----------------------------------------------------|--------------------|------------|------------|-------------------|
| 30615 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | F49001                | Arvest Bank - Sapulpa                               | 600 S Main         | 09/09/2025 | 11/08/2025 | Main Entrance     |
|       |                                     |                          |         |                          | Phone: (918) 631-1916 |                                                     |                    |            |            |                   |
| 32476 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C14218                | Berryhill Senior Apartments                         | 14 E Dewey Ave     | 11/21/2024 | 11/30/2025 | Lobby             |
|       |                                     |                          |         |                          | Phone: 9182241106     |                                                     |                    |            |            |                   |
| 30347 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 54475420              | Creek County Commissioners -<br>Collins Building    | 317 E Lee Street   | 11/09/2023 | 11/30/2025 | North Entrance    |
|       |                                     |                          |         |                          | Phone: (918) 520-0227 |                                                     |                    |            |            |                   |
| 30581 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 3044605               | First Baptist Church - Sapulpa                      | 200 S Elm Street   | 09/09/2025 | 11/08/2025 | Childrens Center  |
|       |                                     |                          |         |                          | Phone: 9189543838     |                                                     |                    |            |            |                   |
| 30582 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20212300              | First Baptist Church - Sapulpa                      | 200 S Elm Street   | 09/09/2025 | 11/08/2025 | Family Center     |
|       |                                     |                          |         |                          | Phone: 9189543838     |                                                     |                    |            |            |                   |
| 30543 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 7640112               | Foundation Church                                   | 7785 S Highway 97  | 11/14/2023 | 11/30/2025 | South entrance    |
|       |                                     |                          |         |                          | Phone: (918) 224-1593 |                                                     |                    |            |            |                   |
| 30566 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EB4206                | Lynx Crossing Apartments                            | 619 S Division St. | 07/23/2025 | 09/21/2025 | Lobby Bldg 2      |
|       |                                     |                          |         |                          | Phone: 9182248306     |                                                     |                    |            |            |                   |
| 30567 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EE9363                | Lynx Crossing Apartments                            | 619 S Division St. | 07/23/2025 | 09/21/2025 | Lobby Bldg 1      |
|       |                                     |                          |         |                          | Phone: 9182248306     |                                                     |                    |            |            |                   |
| 30613 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 406879                | Sapulpa City of - City Hall                         | 425 E Dewey        | 07/30/2025 | 09/28/2025 | Main Entrance     |
|       |                                     |                          |         |                          | Phone: (918) 248-5913 |                                                     |                    |            |            |                   |
| 37617 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 825439                | Sapulpa Historical Museum                           | 100 E Lee          | 02/07/2025 | 04/08/2025 | Rear              |
|       |                                     |                          |         |                          | Phone: 9182244871     |                                                     |                    |            |            |                   |
| 33198 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 20327910              | Sapulpa Public Schools -<br>Administration Building | 511 E Lee Avenue   | 07/09/2024 | 07/31/2025 | North entrance    |
|       |                                     |                          |         |                          | Phone: (918) 224-7089 |                                                     |                    |            |            |                   |
| 35939 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | K1464                 | Sapulpa Public Schools - Collins<br>Stadium         | 188 S Watchorn St  | 07/09/2024 | 07/31/2025 | Stadium           |
|       |                                     |                          |         |                          |                       |                                                     |                    |            |            |                   |
| 35940 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J7532                 | Sapulpa Public Schools - Middle<br>School           | 1304 E Cleveland   | 11/30/2023 | 11/30/2025 | West Entrance     |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Neal Petersen

### Creek County

#### Sapulpa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                            | Address                | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------|------------------------|------------|------------|-------------------|
| 30605 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | E72037        | Sinnett Building                    | 404 E. Dewey Suite 100 | 07/21/2025 | 09/19/2025 | Main Entrance     |
| 30349 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D93650        | Wells Building<br>Phone: 9182241106 | 208 E Dewey Ave        | 11/21/2024 | 11/30/2025 | Lobby             |

Sapulpa - Active Count: 15 Inactive Count: -0

Creek County - Active Count: 19 Inactive Count: -0

### Tulsa County

#### Bixby

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                           | Address             | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------------------------|---------------------|------------|------------|-------------------|
| 36345 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EDN980        | Bixby 9th Grade Center<br>Phone: 9183662386                        | 601 S Riverview Dr  | 08/22/2023 | 08/31/2025 | Main Hall         |
| 33607 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EA2303        | Bixby Public Schools - Middle School<br>Phone: 9183662386          | 15400 S Mingo Rd    | 08/22/2023 | 08/31/2025 | Central area      |
| 36737 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | L9425         | Bixby Public Schools - Middle School<br>Phone: 9183662386          | 15400 S Mingo Rd    | 10/23/2024 | 10/31/2025 | Central Area      |
| 30492 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 6069809       | Bixby Public Schools - North Intermediate<br>Phone: 9183662386     | 7101 E. 121st St.   | 08/23/2023 | 08/31/2025 | SW Hall           |
| 36361 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 53017         | Bixby Public Schools - Northeast Intermediate<br>Phone: 9183662386 | 11901 E. 131st St.  | 10/01/2025 | 11/30/2025 | Central area      |
| 33123 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EAG468        | Bixby Public Schools - Tennis Facility<br>Phone: 9183662386        | 601 S Riverview     | 08/22/2023 | 08/31/2025 | Main Entrance     |
| 36900 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EEY436        | Bixby Public Schools - West Elementary<br>Phone: 9183662386        | 14901 S Harvard Ave | 08/23/2023 | 08/31/2025 | North Wing        |
| 36899 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EEY435        | Bixby Public Schools - West Elementary<br>Phone: 9183662386        | 14901 S Harvard Ave | 08/23/2023 | 08/31/2025 | South Wing        |
| 27269 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 622269        | Vinterra Event Venue                                               | 14515 S Yale Ave    | 11/03/2022 | 11/30/2025 | Wedding venue     |

Bixby - Active Count: 9 Inactive Count: -0

#### Broken Arrow

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                        | Address                | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------------------------------------------|------------------------|------------|------------|-------------------|
| 33626 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | G0584         | Bixby Public Schools - Northeast Elementary & Intermediate<br>Phone: 9183662386 | 11901 E 131st Street S | 10/01/2025 | 11/30/2025 | East Hall         |

Broken Arrow - Active Count: 1 Inactive Count: -0

#### Jenks

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                       | Address         | Last Insp  | Expiration | Hoistway Location   |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------|-----------------|------------|------------|---------------------|
| 36559 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | L583102       | 727 Lofts<br>Phone: 9187700193 | 727 E. Main Pl. | 07/02/2024 | 07/31/2025 | Central Area Duplex |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Neal Petersen

### Tulsa County

#### Jenks

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location            | Address             | Last Insp  | Expiration | Hoistway Location   |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------|---------------------|------------|------------|---------------------|
| 36558             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | L585101       | 727 Lofts           | 727 E. Main Pl.     | 07/02/2024 | 07/31/2025 | Central Area Duplex |
| Phone: 9187700193 |                          |                          |         |                          |               |                     |                     |            |            |                     |
| 36051             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EDE586        | Franklin Street MOB | 512 N Franklin      | 07/16/2025 | 09/14/2025 | Main Entrance       |
| Phone: 9183013182 |                          |                          |         |                          |               |                     |                     |            |            |                     |
| 37040             | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | N3070         | Vom East Retail     | 161 S Riverfront Dr | 04/24/2025 | 06/23/2025 | Hatch Restaurant    |
| Phone: 9189465254 |                          |                          |         |                          |               |                     |                     |            |            |                     |

Jenks - Active Count: 4 Inactive Count: -0

#### Sand Springs

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location            | Address         | Last Insp  | Expiration | Hoistway Location |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------|-----------------|------------|------------|-------------------|
| 31060                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E89681        | Sand Springs Museum | 9 E Broadway St | 11/28/2023 | 11/30/2025 | South Entrance    |
| Phone: (918) 246-2630 |                          |                          |         |                          |               |                     |                 |            |            |                   |

Sand Springs - Active Count: 1 Inactive Count: -0

#### Tulsa

| OK #                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                   | Address                        | Last Insp  | Expiration | Hoistway Location   |
|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|----------------------------|--------------------------------|------------|------------|---------------------|
| 34164                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 249672        | Atlantic                   | 7120 East Apache               | 08/14/2025 | 10/13/2025 | Lobby               |
| Phone: (918) 836-6592 |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35575                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 22875         | B Sew Inn                  | 7806 E. 108th St.              | 04/21/2025 | 06/20/2025 | Main Entrance       |
| Phone: 9188698977     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 36366                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | e76912        | BH Canton LLC              | 1616 S Main                    | 08/31/2023 | 08/31/2025 | Single              |
| Phone: 9184599349     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 34286                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J610302       | Boulder Office Building    | 1215 S Boulder Ave W           | 10/24/2024 | 10/31/2025 | Main Entrance #2    |
| Phone: 9184308513     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 34285                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J610301       | Boulder Office Building    | 1215 S Boulder Ave W           | 10/24/2024 | 10/31/2025 | Main Entrance #1    |
| Phone: 9184308513     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 5571                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CE55387       | Business Center - Eastgate | 14002 E 21st Street Suite 1000 | 06/13/2025 | 10/31/2025 | North Entrance Down |
| Phone: 9188525414     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35128                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 251681        | Business Center - Eastgate | 14002 E 21st Street Suite 1000 | 06/13/2025 | 08/12/2025 | #2                  |
| Phone: 9188525414     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35982                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C29657        | CityPlex Towers            | 2488 E 81st St Suite 188       | 07/18/2024 | 07/31/2025 | Center              |
| Phone: 9184938888     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35974                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C29629        | CityPlex Towers            | 2488 E 81st St Suite 188       | 07/15/2024 | 07/31/2025 | Center              |
| Phone: 9184938888     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35986                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29638        | CityPlex Towers            | 2488 E 81st St Suite 188       | 08/08/2025 | 10/07/2025 | Center              |
| Phone: 9184938888     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35975                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C29630        | CityPlex Towers            | 2488 E 81st St Suite 188       | 07/15/2024 | 07/31/2025 | Center              |
| Phone: 9184938888     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35971                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29626        | CityPlex Towers            | 2488 E 81st St Suite 188       | 08/06/2025 | 10/05/2025 | B Building          |
| Phone: 9184938888     |                                     |                          |         |                          |               |                            |                                |            |            |                     |
| 35977                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C29632        | CityPlex Towers            | 2488 E 81st St Suite 188       | 07/15/2024 | 07/31/2025 | Center              |
| Phone: 9184938888     |                                     |                          |         |                          |               |                            |                                |            |            |                     |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

Tulsa County

Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                | Address                              | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|-----------------------------------------|--------------------------------------|------------|------------|-------------------|
| 35978 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29633                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/20/2025 | 10/19/2025 | Lobby #9-B        |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35976 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29631                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/20/2025 | 10/19/2025 | Lobby #7-B        |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35960 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29645                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/04/2025 | 10/03/2025 | Lobby             |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35996 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C29656                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 07/18/2024 | 07/31/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35970 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29625                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/07/2025 | 10/06/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35963 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29648                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/08/2025 | 10/07/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35973 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C29628                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 07/15/2024 | 07/31/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35961 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29646                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/04/2025 | 10/03/2025 | Lobby             |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35985 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3534382               | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/08/2025 | 10/07/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35959 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29644                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/20/2025 | 10/19/2025 | Lobby #8-B        |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35958 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29643                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/04/2025 | 10/03/2025 | Hospital Lobby    |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35972 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29627                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 07/27/2025 | 09/25/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35987 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29639                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/08/2025 | 10/07/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 35962 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C29647                | CityPlex Towers                         | 2488 E 81st St Suite 188             | 08/04/2025 | 10/03/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9184938888     |                                         |                                      |            |            |                   |
| 37320 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EFZ303                | Community Food Bank of Eastern Oklahoma | 1304 N Kenosha Ave                   | 08/30/2023 | 08/31/2025 | Center            |
| 37367 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 3321                  | Crossroads Counseling                   | 6400 S Lewis Ave                     | 05/25/2023 | 05/31/2025 | Center            |
|       |                                     |                          |         |                          | Phone: 9185862203     |                                         |                                      |            |            |                   |
| 35762 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 13251247              | Dorado Group                            | 8913 S Yale                          | 08/04/2023 | 08/31/2025 | Main Entrance     |
|       |                                     |                          |         |                          | Phone: (402) 403-0854 |                                         |                                      |            |            |                   |
| 5572  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Eastgate Metroplex                      | 14002 E 21st Street South Suite 1140 | 06/13/2025 | 10/31/2025 | Center Up         |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                         |                                      |            |            |                   |
| 5573  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Eastgate Metroplex                      | 14002 E 21st Street South Suite 1140 | 06/13/2025 | 10/31/2025 | Center Down       |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                         |                                      |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

## Tulsa County

### Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                 | Address                                 | Last Insp  | Expiration | Hoistway Location      |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|------------------------------------------|-----------------------------------------|------------|------------|------------------------|
| 35122 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 857373                | Eastgate Metroplex                       | 14002 E 21st Street<br>South Suite 1140 | 06/13/2025 | 08/12/2025 | Center #1              |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                          |                                         |            |            |                        |
| 35123 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Enterprise Building - Eastgate           | 14002 E 21st Street<br>Suite 1500       | 09/16/2025 | 11/15/2025 | South End #2           |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                          |                                         |            |            |                        |
| 35125 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Enterprise Building - Eastgate           | 14002 E 21st Street<br>Suite 1500       | 09/16/2025 | 11/15/2025 | Center #3              |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                          |                                         |            |            |                        |
| 35127 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Enterprise Building - Eastgate           | 14002 E 21st Street<br>Suite 1500       | 09/16/2025 | 11/15/2025 | East Side #4           |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                          |                                         |            |            |                        |
| 35121 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Enterprise Building - Eastgate           | 14002 E 21st Street<br>Suite 1500       | 09/16/2025 | 11/15/2025 | South End #1           |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                          |                                         |            |            |                        |
| 35952 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EH8203                | Fairfield Inn Marriott Central           | 3214 S 79th E Ave                       | 08/29/2023 | 08/31/2025 | Main Entrance          |
|       |                                     |                          |         |                          | Phone: (316) 350-6557 |                                          |                                         |            |            |                        |
| 34633 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 16960617              | First Baptist Church - Tulsa             | 420 S Detroit Ave                       | 07/14/2023 | 07/31/2025 | 1 - A sanctuary foyer  |
|       |                                     |                          |         |                          | Phone: 9185945070     |                                          |                                         |            |            |                        |
| 36024 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 630584                | Hampton Inn - Downtown Tulsa             | 211 W 3rd Street                        | 07/30/2024 | 07/31/2025 | Lobby                  |
|       |                                     |                          |         |                          | Phone: 9189496900     |                                          |                                         |            |            |                        |
| 36025 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 630585                | Hampton Inn - Downtown Tulsa             | 211 W 3rd Street                        | 07/30/2024 | 07/31/2025 | Lobby                  |
|       |                                     |                          |         |                          | Phone: 9189496900     |                                          |                                         |            |            |                        |
| 34546 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | HG491007              | Hampton Inn & Suites -<br>Woodland Hills | 7141 S 85th East Ave.                   | 06/09/2023 | 06/30/2025 | Central area Duplex #1 |
|       |                                     |                          |         |                          | Phone: 9182943300     |                                          |                                         |            |            |                        |
| 34547 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | HG4911002             | Hampton Inn & Suites -<br>Woodland Hills | 7141 S 85th East Ave.                   | 06/09/2023 | 06/30/2025 | Central area Duplex #2 |
|       |                                     |                          |         |                          | Phone: 9182943300     |                                          |                                         |            |            |                        |
| 35334 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | EA1614                | Kelly Medical Bldg                       | 6565 S Yale Ave                         | 11/05/2024 | 11/30/2025 | Parking Garage #7      |
|       |                                     |                          |         |                          | Phone: (918) 481-7988 |                                          |                                         |            |            |                        |
| 35328 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BAP046                | Kelly Medical Bldg                       | 6565 S Yale Ave                         | 11/05/2024 | 11/30/2025 | Center #1              |
|       |                                     |                          |         |                          | Phone: (918) 481-7988 |                                          |                                         |            |            |                        |
| 35329 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BAP047                | Kelly Medical Bldg                       | 6565 S Yale Ave                         | 11/05/2024 | 11/30/2025 | Center #2              |
|       |                                     |                          |         |                          | Phone: (918) 481-7988 |                                          |                                         |            |            |                        |
| 35330 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BAP048                | Kelly Medical Bldg                       | 6565 S Yale Ave                         | 11/05/2024 | 11/30/2025 | Center #3              |
|       |                                     |                          |         |                          | Phone: (918) 481-7988 |                                          |                                         |            |            |                        |
| 35331 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BAP049                | Kelly Medical Bldg                       | 6565 S Yale Ave                         | 11/04/2024 | 11/30/2025 | Center #4              |
|       |                                     |                          |         |                          | Phone: (918) 481-7988 |                                          |                                         |            |            |                        |
| 35333 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BAP051                | Kelly Medical Bldg                       | 6565 S Yale Ave                         | 11/04/2024 | 11/30/2025 | Center #6              |
|       |                                     |                          |         |                          | Phone: (918) 481-7988 |                                          |                                         |            |            |                        |
| 35332 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BAP050                | Kelly Medical Bldg                       | 6565 S Yale Ave                         | 11/05/2024 | 11/30/2025 | Center #5              |
|       |                                     |                          |         |                          | Phone: (918) 481-7988 |                                          |                                         |            |            |                        |
| 25478 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 89913                 | Koda - Amazon OXD                        | 3511 N Mingus Road<br>East              | 11/03/2022 | 11/30/2025 | Truckers Lounge lift   |
|       |                                     |                          |         |                          |                       |                                          |                                         |            |            |                        |
| 25477 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 89914                 | Koda - Amazon OXD                        | 3511 N Mingus Road<br>East              | 10/11/2022 | 10/31/2025 | Outisde Break Room     |
|       |                                     |                          |         |                          |                       |                                          |                                         |            |            |                        |
| 5608  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Macys Woodland Hills 680                 | 8707 E 71st St                          | 10/03/2024 | 12/02/2024 | Store Center           |
|       |                                     |                          |         |                          | Phone: 8326409257     |                                          |                                         |            |            |                        |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

Tulsa County

Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                            | Address                 | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------------------------------|-------------------------|------------|------------|-------------------|
| 35773 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | D5041-45      | Morton Comprehensive Health Services<br>Phone: (918) 770-1145       | 1334 North Lansing Ave  | 10/24/2024 | 10/31/2025 | West Lobby        |
| 35772 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | D5041-42      | Morton Comprehensive Health Services<br>Phone: (918) 770-1145       | 1334 North Lansing Ave  | 10/24/2024 | 10/31/2025 | East Lobby        |
| 35508 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 09380323      | Natalie Medical Bldg<br>Phone: 9184817988                           | 6475 S Yale Ave         | 11/05/2024 | 11/30/2025 | South End #1      |
| 35510 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 09400323      | Natalie Medical Bldg<br>Phone: 9184817988                           | 6475 S Yale Ave         | 11/05/2024 | 11/30/2025 | South End #2      |
| 35513 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 08900321      | Natalie Medical Bldg<br>Phone: 9184817988                           | 6475 S Yale Ave         | 11/05/2024 | 11/30/2025 | North End #1      |
| 35514 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 519289        | Natalie Medical Bldg<br>Phone: 9184817988                           | 6475 S Yale Ave         | 11/05/2024 | 11/30/2025 | North End #2      |
| 35512 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 09380323      | Natalie Medical Bldg<br>Phone: 9184817988                           | 6475 S Yale Ave         | 11/06/2024 | 11/30/2025 | South End #3      |
| 36915 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 3299812       | NORDAM - NTR<br>Phone: 9186053953                                   | 6911 N. Whirlpool Drive | 09/13/2023 | 09/30/2025 | Lobby             |
| 37193 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | f7n1k884      | Oklahoma State University - CHS North Building<br>Phone: 9186052723 | 1111 W 17th Street      | 11/22/2024 | 11/30/2025 | North Side #4     |
| 35494 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 628071        | Oklahoma State University - CHS North Building<br>Phone: 9186052723 | 1111 W 17th Street      | 12/03/2024 | 11/30/2025 | West Entrance #2  |
| 35493 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 62807216-1    | Oklahoma State University - CHS North Building<br>Phone: 9186052723 | 1111 W 17th Street      | 12/03/2024 | 11/30/2025 | West Entrance #1  |
| 35757 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 628073        | Oklahoma State University - CHS North Building<br>Phone: 9186052723 | 1111 W 17th Street      | 11/22/2024 | 11/30/2025 | East Entrance #3  |
| 35758 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 628074        | Oklahoma State University - CHS North Building<br>Phone: 9186052723 | 1111 W 17th Street      | 11/22/2024 | 11/30/2025 | East Entrance #4  |
| 36879 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 4246983       | Pregis<br>Phone: (918) 992-7949                                     | 10757 East Ute St       | 11/30/2023 | 11/30/2025 | Lobby             |
| 35087 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 620822        | QuikTrip Corporation<br>Phone: 9186157700                           | 4705 S 129th E Ave      | 10/01/2024 | 10/31/2025 | West Side #5      |
| 35086 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 620821        | QuikTrip Corporation<br>Phone: 9186157700                           | 4705 S 129th E Ave      | 10/01/2024 | 10/31/2025 | West Side #4      |
| 36680 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 730319        | Renbergs<br>Phone: 9185841414                                       | 311 S Main Street       | 08/28/2024 | 08/31/2025 | East Side #1      |
| 35862 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | C55428        | Saint Johns - Health Plaza<br>Phone: (918) 744-2781                 | 1819 E 19th St          | 09/17/2025 | 11/16/2025 | North End #3      |
| 35867 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 81288         | Saint Johns - Kaiser Parkade<br>Phone: 9187442781                   | 1923 S Utica            | 09/15/2025 | 11/14/2025 | Center #1         |
| 35889 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 42473668      | Saint Johns - P&M Building<br>Phone: 9186292459                     | 1923 S Utica            | 10/15/2024 | 10/31/2025 | Dock #FE1         |
| 35893 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | AD020739      | Saint Johns - Siegfried Tower<br>Phone: 9186292459                  | 1923 S Utica            | 09/29/2025 | 11/28/2025 | Center #2         |
| 35892 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | AD020740      | Saint Johns - Siegfried Tower<br>Phone: 9186292459                  | 1923 S Utica            | 09/30/2025 | 11/29/2025 | Center #1         |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Neal Petersen

### Tulsa County

#### Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                              | Address               | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------------------------|-----------------------|------------|------------|-------------------|
| 37462 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | AAA384ATG2    | Santa Fe Crossing                                     | 505 E 2nd St S        | 06/13/2024 | 06/30/2025 | Car C             |
| 36425 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 29150949      | Sequoyah Hills Baptist Church<br>Phone: 9188343485    | 714 North Harvard     | 11/20/2024 | 11/30/2025 | Family Entrance   |
| 35946 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 19766         | The Offices at Memorial Park<br>Phone: (918) 633-8990 | 8301 E 51 St          | 10/06/2023 | 10/31/2025 | Main Entrance     |
| 34873 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | FA PO53       | Warren Clinic Building 7<br>Phone: 9184877988         | 4606 East 57th Street | 11/04/2024 | 11/30/2025 | North Car Bldg #2 |
| 34872 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | FA PO52       | Warren Clinic Building 7<br>Phone: 9184877988         | 4606 East 57th Street | 11/04/2024 | 11/30/2025 | South Car Bldg #1 |
| 37327 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Williams Center Parking<br>Phone: 9185874141          | 11 E 1st St           | 11/15/2024 | 11/30/2025 | Unit #1           |
| 37328 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | Williams Center Parking<br>Phone: 9185874141          | 11 E 1st St           | 11/15/2024 | 11/30/2025 | Unit #2           |
| 35427 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDE209        | Williams Medical Building<br>Phone: (918) 481-7988    | 6585 S Yale Ave       | 11/04/2024 | 11/30/2025 | Center #5         |
| 35426 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDE208        | Williams Medical Building<br>Phone: (918) 481-7988    | 6585 S Yale Ave       | 11/04/2024 | 11/30/2025 | Center #4         |
| 35425 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDE207        | Williams Medical Building<br>Phone: (918) 481-7988    | 6585 S Yale Ave       | 11/04/2024 | 11/30/2025 | Center #3         |
| 35424 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDE206        | Williams Medical Building<br>Phone: (918) 481-7988    | 6585 S Yale Ave       | 11/04/2024 | 11/30/2025 | Center #2         |
| 35423 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDE205        | Williams Medical Building<br>Phone: (918) 481-7988    | 6585 S Yale Ave       | 11/04/2024 | 11/30/2025 | Center #1         |

Tulsa - Active Count: 87 Inactive Count: -0

Tulsa County - Active Count: 102 Inactive Count: -0

### Tulsa North County

#### Catoosa

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location              | Address                   | Last Insp  | Expiration | Hoistway Location |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|-----------------------|---------------------------|------------|------------|-------------------|
| 33659 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 7880809       | Arcosa                | 15300 Tiger Switched Road | 06/09/2023 | 06/30/2025 | Office Building   |
|       |                          |                          |         |                          |               | Phone: (918) 526-3517 |                           |            |            |                   |

Catoosa - Active Count: 1 Inactive Count: -0

#### Owasso

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                       | Address                        | Last Insp  | Expiration | Hoistway Location    |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------|--------------------------------|------------|------------|----------------------|
| 30254 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1068011       | Bailey Medical Office Building | 10512 N 110th E Avenue Ste 320 | 08/21/2024 | 08/31/2025 | Main Entrance Duplex |
|       |                                     |                          |         |                          |               | Phone: 4795497444              |                                |            |            |                      |
| 30255 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1069011       | Bailey Medical Office Building | 10512 N 110th E Avenue Ste 320 | 08/21/2024 | 08/31/2025 | Main Entrance North  |
|       |                                     |                          |         |                          |               | Phone: 4795497444              |                                |            |            |                      |
| 32226 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 484343        | Owasso Medical Office Building | 12455 E 100 Street N           | 10/17/2024 | 10/31/2025 | Center #2            |
|       |                                     |                          |         |                          |               | Phone: 9182745089              |                                |            |            |                      |
| 32225 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 15950616      | Owasso Medical Office Building | 12455 E 100 Street N           | 10/17/2024 | 10/31/2025 | Center #1            |
|       |                                     |                          |         |                          |               | Phone: 9182745089              |                                |            |            |                      |

Owasso - Active Count: 4 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Neal Petersen

### Tulsa North County

#### Sand Springs

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                                        | Address               | Last Insp  | Expiration | Hoistway Location      |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------------------------------------------|-----------------------|------------|------------|------------------------|
| 30544 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 460524        | Green Tree Assisted Living & Memory Care<br>Phone: 9185046219                   | 4402 S 129th W Avenue | 09/09/2025 | 11/08/2025 | South                  |
| 30545 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 460523        | Green Tree Assisted Living & Memory Care<br>Phone: 9185046219                   | 4402 S 129th W Avenue | 09/09/2025 | 11/08/2025 | Lobby                  |
| 33137 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP57513       | Mobley Funeral Service Inc<br>Phone: (918) 245-6644                             | 211 E Broadway        | 07/22/2025 | 09/20/2025 | Garage area            |
| 20526 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 141190-1      | Sand Springs Public Schools - Charles Page High School<br>Phone: (918) 246-1527 | 640 N Adams Road      | 09/21/2022 | 09/30/2025 | Auditorium entrance    |
| 20525 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 141191-1      | Sand Springs Public Schools - Charles Page High School<br>Phone: (918) 246-1527 | 640 N Adams Road      | 09/21/2022 | 09/30/2025 | upper level classrooms |
| 20524 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 141891-1      | Sand Springs Public Schools - Clyde Boyd Middle School<br>Phone: (918) 246-1527 | 305 W 35th Street     | 09/21/2022 | 09/30/2025 | South entrance         |

Sand Springs - Active Count: 6 Inactive Count: -0

#### Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                   | Address                   | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------------------------|---------------------------|------------|------------|-------------------|
| 35577 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | C-20919       | Boston Avenue United Methodist Church<br>Phone: 9186990109 | 1301 S Boston Ave         | 06/10/2024 | 06/30/2025 | 4th Floor #2      |
| 35231 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 452870        | Cherry Street Surgery Center<br>Phone: (918) 727-7246      | 1844 East 15th Street     | 08/01/2023 | 08/31/2025 | West Elevator     |
| 34831 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E-6578-01     | College Hill Presbyterian Church<br>Phone: (918) 592-5800  | 712 South Columbia Street | 08/29/2023 | 08/31/2025 | East Entrance     |
| 35606 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 44630443      | Crosstown Church of Christ<br>Phone: (918) 834-1395        | 3400 East Admiral Place   | 08/29/2023 | 08/31/2025 | West wing         |
| 34183 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | Q-8054        | EXI Properties LLC<br>Phone: 9186057111                    | 1209 S Frankfort Ave      | 06/28/2024 | 06/30/2025 | South East Corner |
| 5566  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 651061        | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 06/05/2024 | 06/30/2025 | Lobby Escalator   |
| 35097 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 244334        | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 11/21/2024 | 11/30/2025 | Service #5        |
| 35096 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 520732        | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 11/21/2024 | 11/30/2025 | Lobby #4          |
| 35095 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 510732        | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 11/21/2024 | 11/30/2025 | Lobby #3          |
| 35094 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 500732        | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 11/21/2024 | 11/30/2025 | Lobby #2          |
| 35092 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 490732        | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 11/21/2024 | 11/30/2025 | Lobby #1          |
| 5567  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 651062        | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 06/05/2024 | 06/30/2025 | Lobby Escalator   |
| 35098 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 35098         | Hyatt Regency<br>Phone: 9185602256                         | 100 E 2nd ST S            | 11/21/2024 | 11/30/2025 | Service #6        |
| 36351 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 149853        | Main Plaza Building<br>Phone: (918) 282-8711               | 423 S Boulder             | 08/20/2024 | 08/31/2025 | Rear              |

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Neal Petersen

Tulsa North County

Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                                        | Address                         | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|-----------------------------------------------------------------|---------------------------------|------------|------------|-------------------|
| 34145 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 80155911              | Morse and Company, LLC                                          | 5121 South Wheeling Avenue      | 05/04/2023 | 05/31/2025 | Lobby             |
|       |                                     |                          |         |                          | Phone: 9189496816     |                                                                 |                                 |            |            |                   |
| 37183 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F7N1K883              | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street              | 11/22/2024 | 11/30/2025 | Center #3         |
|       |                                     |                          |         |                          | Phone: 9186052723     |                                                                 |                                 |            |            |                   |
| 33170 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 230940                | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street              | 12/03/2024 | 11/30/2025 | Center #2         |
|       |                                     |                          |         |                          | Phone: 9186052723     |                                                                 |                                 |            |            |                   |
| 37188 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 4435227               | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street              | 12/03/2024 | 11/30/2025 | Center #2         |
|       |                                     |                          |         |                          | Phone: 9186052723     |                                                                 |                                 |            |            |                   |
| 37187 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 44335226              | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street              | 12/03/2024 | 11/30/2025 | Center #2         |
|       |                                     |                          |         |                          | Phone: 9186052723     |                                                                 |                                 |            |            |                   |
| 37184 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F7N1K881              | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street              | 11/22/2024 | 11/30/2025 | Lobby #1          |
|       |                                     |                          |         |                          | Phone: 9186052723     |                                                                 |                                 |            |            |                   |
| 33169 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 220940                | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street              | 12/03/2024 | 11/30/2025 | West Entry #1     |
|       |                                     |                          |         |                          | Phone: 9186052723     |                                                                 |                                 |            |            |                   |
| 37185 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | F7N1K882              | Oklahoma State University -<br>Tulsa Center for Health Sciences | 1111 W 17th Street              | 11/22/2024 | 11/30/2025 | Lobby #2          |
|       |                                     |                          |         |                          | Phone: 9186052723     |                                                                 |                                 |            |            |                   |
| 35905 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 70015                 | Saint Johns - Bernsen Medical<br>Plaza                          | 1923 S Utica Ave                | 09/18/2025 | 11/17/2025 | Center #2         |
|       |                                     |                          |         |                          | Phone: 9187442181     |                                                                 |                                 |            |            |                   |
| 35907 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 70017                 | Saint Johns - Bernsen Medical<br>Plaza                          | 1923 S Utica Ave                | 09/18/2025 | 11/17/2025 | Center #4         |
|       |                                     |                          |         |                          | Phone: 9187442181     |                                                                 |                                 |            |            |                   |
| 35904 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 70014                 | Saint Johns - Bernsen Medical<br>Plaza                          | 1923 S Utica Ave                | 09/18/2025 | 11/17/2025 | Center #1         |
|       |                                     |                          |         |                          | Phone: 9187442181     |                                                                 |                                 |            |            |                   |
| 35908 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 70018                 | Saint Johns - Bernsen Medical<br>Plaza                          | 1923 S Utica Ave                | 09/18/2025 | 11/17/2025 | Center #5         |
|       |                                     |                          |         |                          | Phone: 9187442181     |                                                                 |                                 |            |            |                   |
| 35906 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 70016                 | Saint Johns - Bernsen Medical<br>Plaza                          | 1923 S Utica Ave                | 09/18/2025 | 11/17/2025 | Center #3         |
|       |                                     |                          |         |                          | Phone: 9187442181     |                                                                 |                                 |            |            |                   |
| 35925 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 361768                | Saint Johns - J.A. Chapman<br>Tower                             | 1923 S Utica Ave                | 10/16/2024 | 10/31/2025 | Center AVC #2     |
|       |                                     |                          |         |                          | Phone: 9187442181     |                                                                 |                                 |            |            |                   |
| 34947 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 239064                | Saint Simeons Assisted Living                                   | 3701 Martin Luther<br>King Blvd | 10/23/2024 | 10/31/2025 | Lobby             |
|       |                                     |                          |         |                          | Phone: 9184256368     |                                                                 |                                 |            |            |                   |
| 34948 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 239065                | Saint Simeons Assisted Living                                   | 3701 Martin Luther<br>King Blvd | 10/23/2024 | 10/31/2025 | Lobby             |
|       |                                     |                          |         |                          | Phone: 9184256368     |                                                                 |                                 |            |            |                   |
| 34949 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 230966                | Saint Simeons Assisted Living                                   | 3701 Martin Luther<br>King Blvd | 10/23/2024 | 10/31/2025 | Lobby             |
|       |                                     |                          |         |                          | Phone: 9184256368     |                                                                 |                                 |            |            |                   |
| 34349 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | ej4322                | South Point Medical                                             | 9228 S Mingo                    | 07/18/2023 | 07/31/2025 | Front Entrance    |
|       |                                     |                          |         |                          | Phone: (918) 665-6007 |                                                                 |                                 |            |            |                   |
| 34711 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 670-7563              | Southern Hills Baptist Church                                   | 5590 South Lewis<br>Avenue      | 08/29/2023 | 08/31/2025 | West #2           |
|       |                                     |                          |         |                          | Phone: (918) 743-8897 |                                                                 |                                 |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

Tulsa North County

Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                              | Address                 | Last Insp  | Expiration | Hoistway Location    |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|---------------------------------------|-------------------------|------------|------------|----------------------|
| 34710 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 451182                | Southern Hills Baptist Church         | 5590 South Lewis Avenue | 08/29/2023 | 08/31/2025 | East Elevator # 1    |
|       |                                     |                          |         |                          | Phone: (918) 743-8897 |                                       |                         |            |            |                      |
| 34248 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EE8172                | SpiritLife Church                     | 5345 S. Peoria          | 07/06/2023 | 07/31/2025 | Kids Bldg            |
|       |                                     |                          |         |                          | Phone: (918) 749-9971 |                                       |                         |            |            |                      |
| 25116 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 78867                 | State Farm                            | 1350 East 15th Street   | 11/17/2022 | 11/30/2025 | State Farm           |
|       |                                     |                          |         |                          | Phone: (918) 749-2271 |                                       |                         |            |            |                      |
| 36827 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 138567                | The Enclave at Brookside              | 1414 E 39th St          | 08/15/2025 | 10/14/2025 | Lobby                |
|       |                                     |                          |         |                          | Phone: 9187498000     |                                       |                         |            |            |                      |
| 36826 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | EBM 726               | The Enclave at Brookside              | 1414 E 39th St          | 08/15/2025 | 10/14/2025 | Center               |
|       |                                     |                          |         |                          | Phone: 9187498000     |                                       |                         |            |            |                      |
| 36825 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 138565                | The Enclave at Brookside              | 1414 E 39th St          | 08/15/2025 | 10/14/2025 | Center               |
|       |                                     |                          |         |                          | Phone: 9187498000     |                                       |                         |            |            |                      |
| 35340 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1162                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Parking Garage #16   |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35341 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1163                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Parking Garage #17   |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35640 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1170                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | West End #13         |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35639 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1169                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center High Rise #12 |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35638 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1168                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center High Rise #11 |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35637 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1167                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center High Rise #10 |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 34956 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1155                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center #1            |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35636 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1166                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center High Rise #9  |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35635 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1165                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center High Rise #8  |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35641 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1171                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | West End #14         |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35632 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL 1159               | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center #5            |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35633 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1160                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center #6            |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35631 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1158                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center #4            |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |
| 35630 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1157                | Tulsa City of - One Technology Center | 175 E 2nd St            | 08/14/2025 | 10/13/2025 | Center #3            |
|       |                                     |                          |         |                          | Phone: 9185969368     |                                       |                         |            |            |                      |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

Tulsa North County

Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                        | Address                              | Last Insp  | Expiration          | Hoistway Location             |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------------------|--------------------------------------|------------|---------------------|-------------------------------|
| 35634 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1164        | Tulsa City of - One Technology Center<br>Phone: 9185969368      | 175 E 2nd St                         | 08/14/2025 | 10/13/2025          | Center High Rise #7           |
| 35629 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CI1156        | Tulsa City of - One Technology Center<br>Phone: 9185969368      | 175 E 2nd St                         | 08/14/2025 | 10/13/2025          | Center #2                     |
| 35339 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CL1161        | Tulsa City of - One Technology Center<br>Phone: 9185969368      | 175 E 2nd St                         | 08/14/2025 | 10/13/2025          | Parking Garage #15            |
| 34790 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EJ 6144       | Tulsa City of - Performing Arts Center<br>Phone: (918) 596-7107 | 110 E 2nd St                         | 10/23/2023 | 10/31/2025          | Promenade service elevator #7 |
| 34787 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | FH 5500       | Tulsa City of - Performing Arts Center<br>Phone: (918) 596-7107 | 110 E 2nd St                         | 10/23/2023 | 10/31/2025          | Dock freight elevator #4      |
| 36549 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | sp5680        | Tulsa Dream Center<br>Phone: 9188090646                         | 200 W 46th Street N                  | 10/11/2023 | 10/31/2025          | Center                        |
| 25085 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 001734        | Tulsa Public Schools - East Central High School                 | 12150 E 11th Street S                | 09/08/2022 | 09/30/2025          | East Wing Basement            |
| 35470 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | bdb864        | Tulsa World - 75 Bldg<br>Phone: 9186055214                      | 318 S Main St                        | 06/20/2024 | 06/30/2025          | M-4 Main                      |
|       |                                     |                          |         |                          |               |                                                                 | Suspend Due:                         | \$225.00   | Total Due: \$225.00 |                               |
| 35471 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | BVD865        | Tulsa World - 75 Bldg<br>Phone: 9186055214                      | 318 S Main St                        | 06/20/2024 | 06/30/2025          | M-5 Main #2                   |
|       |                                     |                          |         |                          |               |                                                                 | Suspend Due:                         | \$275.00   | Total Due: \$275.00 |                               |
| 35473 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1S69E96902    | Tulsa World - 75 Bldg<br>Phone: 9186055214                      | 318 S Main St                        | 06/20/2024 | 06/30/2025          | M-7 Main                      |
|       |                                     |                          |         |                          |               |                                                                 | Suspend Due:                         | \$275.00   | Total Due: \$275.00 |                               |
| 35456 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 87498Y        | Tulsa World - Boulder Bldg<br>Phone: 9186055214                 | 315 S Boulder Ave                    | 06/20/2024 | 06/30/2025          | B-1 (Boulder Ave)             |
|       |                                     |                          |         |                          |               |                                                                 | Suspend Due:                         | \$275.00   | Total Due: \$275.00 |                               |
| 35457 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 87499Y        | Tulsa World - Boulder Bldg<br>Phone: 9186055214                 | 315 S Boulder Ave                    | 06/20/2024 | 06/30/2025          | B-2 (Boulder Ave)             |
|       |                                     |                          |         |                          |               |                                                                 | Suspend Due:                         | \$275.00   | Total Due: \$275.00 |                               |
| 34175 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | D82901        | Tulstar<br>Phone: 9187499060                                    | 5510 South Lewis Avenue              | 08/29/2023 | 08/31/2025          | Center                        |
| 36832 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3798939       | Utica East<br>Phone: 9188307589                                 | 2100 S Utica Ave                     | 08/21/2025 | 10/20/2025          | Center #1                     |
| 34353 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 34670532      | Wallace Engineering<br>Phone: 9185845858                        | 123 North Martin Luther King Jr Blvd | 08/18/2023 | 08/31/2025          | Southwest Main Lobby          |
| 35102 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 652871        | Williams Tower Center I<br>Phone: (918) 587-9514                | 1 W 3rd St                           | 06/05/2024 | 06/30/2025          | Low Rise #3                   |
| 35107 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 652875        | Williams Tower Center I<br>Phone: (918) 587-9514                | 1 W 3rd St                           | 09/17/2023 | 09/30/2025          | Security Lobby #10            |
| 35108 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 652876        | Williams Tower Center I<br>Phone: (918) 587-9514                | 1 W 3rd St                           | 09/17/2023 | 09/30/2025          | Security Lobby #9             |
| 35101 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 652872        | Williams Tower Center I<br>Phone: (918) 587-9514                | 1 W 3rd St                           | 06/05/2024 | 06/30/2025          | Low Rise #2                   |
| 34724 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | EAC008        | Yale Avenue Apartments<br>Phone: (918) 508-7500                 | 4650 East Admiral Place              | 08/25/2025 | 10/24/2025          | Lobby                         |
|       |                                     |                          |         |                          |               |                                                                 | Past Due:                            | \$25.00    | Total Due: \$25.00  |                               |
| 34725 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | EAC009        | Yale Avenue Apartments<br>Phone: (918) 508-7500                 | 4650 East Admiral Place              | 08/25/2025 | 10/24/2025          | Lobby                         |
|       |                                     |                          |         |                          |               |                                                                 | Past Due:                            | \$25.00    | Total Due: \$25.00  |                               |

Tulsa - Active Count: 74 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Neal Petersen

### Tulsa North County

Tulsa North County - Active Count: 85 Inactive Count: -0

### Tulsa South County

#### Bixby

| OK #                  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                     | Address                | Last Insp  | Expiration | Hoistway Location   |
|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------------|------------------------|------------|------------|---------------------|
| 30880                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EU7143        | Bixby First Methodist Church | 15502 S Memorial Drive | 06/14/2023 | 06/30/2025 | North Main Entrance |
| Phone: (918) 366-4463 |                                     |                          |         |                          |               |                              |                        |            |            |                     |
| 34113                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | H8451         | Covenant Living of Bixby     | 7300 E 121st PL S      | 05/06/2025 | 07/05/2025 | Central Area        |
| Phone: 9183883850     |                                     |                          |         |                          |               |                              |                        |            |            |                     |
| 36431                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 42821060      | Residences at Boardwalk      | 8300 E 123rd St South  | 10/15/2024 | 10/31/2025 | North Elev #3       |
| Phone: 9183641000     |                                     |                          |         |                          |               |                              |                        |            |            |                     |
| 36429                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 42821058      | Residences at Boardwalk      | 8300 E 123rd St South  | 10/15/2024 | 10/31/2025 | South Elev #1       |
| Phone: 9183641000     |                                     |                          |         |                          |               |                              |                        |            |            |                     |
| 36430                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 42821059      | Residences at Boardwalk      | 8300 E 123rd St South  | 10/15/2024 | 10/31/2025 | Central Elev #2     |
| Phone: 9183641000     |                                     |                          |         |                          |               |                              |                        |            |            |                     |
| 36545                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | L17241        | Saint Johns - Bixby Clinic   | 7333 E 121st St S      | 04/21/2025 | 06/20/2025 | Lobby #1            |
| 36552                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | L17242        | Saint Johns - Bixby Clinic   | 7333 E 121st St S      | 04/21/2025 | 06/20/2025 | Lobby #2            |

Bixby - Active Count: 7 Inactive Count: -0

#### Broken Arrow

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                             | Address        | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------|----------------|------------|------------|-------------------|
| 36349             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | FCT157        | Union Public Schools - Tennis Center | 7616 S. Garnet | 07/20/2023 | 07/31/2025 | Tennis Court      |
| Phone: 9183576161 |                          |                          |         |                          |               |                                      |                |            |            |                   |

Broken Arrow - Active Count: 1 Inactive Count: -0

#### Glenpool

| OK #              | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                      | Address                     | Last Insp  | Expiration | Hoistway Location |
|-------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------|-----------------------------|------------|------------|-------------------|
| 37201             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 382IPN1Q595   | Glenpool Ridge Apartments                     | 1922 W 161st Street         | 08/06/2025 | 10/05/2025 | Lobby             |
| Phone: 9184177205 |                                     |                          |         |                          |               |                                               |                             |            |            |                   |
| 36504             | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EDZ057        | Mark Allen Chevrolet Glenpool                 | 16837 S Highway 75          | 08/06/2025 | 10/05/2025 | Show Room         |
| Phone: 9182271070 |                                     |                          |         |                          |               |                                               |                             |            |            |                   |
| 36462             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | G02574        | St Francis Health Center Southwest - Glenpool | 140 East 151st Street South | 06/12/2025 | 08/11/2025 | Center #2         |
| Phone: 9184943297 |                                     |                          |         |                          |               |                                               |                             |            |            |                   |
| 36461             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | G02573        | St Francis Health Center Southwest - Glenpool | 140 East 151st Street South | 06/12/2025 | 08/11/2025 | Center #1         |
| Phone: 9184943297 |                                     |                          |         |                          |               |                                               |                             |            |            |                   |

Glenpool - Active Count: 4 Inactive Count: -0

#### Jenks

| OK #                  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                     | Address                | Last Insp  | Expiration | Hoistway Location     |
|-----------------------|--------------------------|--------------------------|---------|--------------------------|---------------|------------------------------|------------------------|------------|------------|-----------------------|
| 33110                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20295098      | First Baptist Church - Jenks | 11701 S Elm Street     | 05/29/2024 | 05/31/2025 | Main Entrance Duplex  |
| Phone: 9182996323     |                          |                          |         |                          |               |                              |                        |            |            |                       |
| 33663                 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 616498        | First Oklahoma Bank          | 100 S Riverfront Drive | 12/20/2023 | 12/31/2024 | South Entrance Duplex |
| Phone: (918) 392-2596 |                          |                          |         |                          |               |                              |                        |            |            |                       |
| 32482                 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 248897        | Riverwalk Apartments         | 1280 Riverwalk Terrace | 07/31/2025 | 09/29/2025 | Building 1-A          |
| Phone: (918) 209-4000 |                          |                          |         |                          |               |                              |                        |            |            |                       |

Suspend Due: \$225.00 Total Due: \$225.00

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

## Tulsa South County

### Jenks

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location             | Address                | Last Insp           | Expiration      | Hoistway Location          |
|-------|--------------------------|--------------------------|---------|--------------------------|-----------------------|----------------------|------------------------|---------------------|-----------------|----------------------------|
| 32496 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 248898                | Riverwalk Apartments | 1280 Riverwalk Terrace | 07/31/2025          | 09/29/2025      | Building 2-B               |
|       |                          |                          |         |                          | Phone: (918) 209-4000 |                      |                        | <b>Suspend Due:</b> | <b>\$225.00</b> | <b>Total Due: \$225.00</b> |
| 32495 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 248896                | Riverwalk Apartments | 1280 Riverwalk Terrace | 07/31/2025          | 09/29/2025      | Building 1-C               |
|       |                          |                          |         |                          | Phone: (918) 209-4000 |                      |                        | <b>Suspend Due:</b> | <b>\$225.00</b> | <b>Total Due: \$225.00</b> |

**Jenks - Active Count: 5 Inactive Count: -0**

### Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                                | Address                      | Last Insp  | Expiration | Hoistway Location  |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|-----------------------------------------|------------------------------|------------|------------|--------------------|
| 34536 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | Q0152-02              | 51 Yale                                 | 5110 S Yale Avenue suite 250 | 10/25/2023 | 10/31/2025 | Lobby #1           |
|       |                                     |                          |         |                          | Phone: (918) 665-1900 |                                         |                              |            |            |                    |
| 36495 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | American Airlines                       | 3800 N Mingo Rd - 508        | 11/30/2023 | 11/30/2025 | #4                 |
|       |                                     |                          |         |                          | Phone: (918) 636-2245 |                                         |                              |            |            |                    |
| 36490 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | American Airlines                       | 3800 N Mingo Rd - 508        | 11/28/2023 | 11/30/2025 | #28                |
|       |                                     |                          |         |                          | Phone: (918) 636-2245 |                                         |                              |            |            |                    |
| 36488 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | American Airlines                       | 3800 N Mingo Rd - 508        | 11/27/2023 | 11/30/2025 | #17                |
|       |                                     |                          |         |                          | Phone: (918) 636-2245 |                                         |                              |            |            |                    |
| 36491 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | American Airlines                       | 3800 N Mingo Rd - 508        | 11/30/2023 | 11/30/2025 | #1                 |
|       |                                     |                          |         |                          | Phone: (918) 636-2245 |                                         |                              |            |            |                    |
| 36492 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | American Airlines                       | 3800 N Mingo Rd - 508        | 11/30/2023 | 11/30/2025 | #18                |
|       |                                     |                          |         |                          | Phone: (918) 636-2245 |                                         |                              |            |            |                    |
| 36494 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | American Airlines                       | 3800 N Mingo Rd - 508        | 11/30/2023 | 11/30/2025 | #23                |
|       |                                     |                          |         |                          | Phone: (918) 636-2245 |                                         |                              |            |            |                    |
| 36493 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |                       | American Airlines                       | 3800 N Mingo Rd - 508        | 11/30/2023 | 11/30/2025 | #2                 |
|       |                                     |                          |         |                          | Phone: (918) 636-2245 |                                         |                              |            |            |                    |
| 34889 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 601057                | Chandler Hospitality Group              | 4535 S Harvard Ave           | 06/25/2024 | 06/30/2025 | Main Lobby         |
|       |                                     |                          |         |                          | Phone: (918) 633-3742 |                                         |                              |            |            |                    |
| 34706 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | HG4321101             | Courtyard Marriot Central               | 3340 South 79th East Avenue  | 09/19/2023 | 09/30/2025 | East Elevator      |
|       |                                     |                          |         |                          | Phone: (918) 660-0646 |                                         |                              |            |            |                    |
| 34707 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | HG4321001             | Courtyard Marriot Central               | 3340 South 79th East Avenue  | 09/19/2023 | 09/30/2025 | West Elevator      |
|       |                                     |                          |         |                          | Phone: (918) 660-0646 |                                         |                              |            |            |                    |
| 34661 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 10490914              | Courtyard Tulsa Woodland Hills          | 9041 East 71st Street        | 08/22/2023 | 08/31/2025 | North Hall #2 Left |
|       |                                     |                          |         |                          | Phone: (918) 994-4500 |                                         |                              |            |            |                    |
| 34314 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 614804                | Harvard Avenue Christian Church         | 5502 South Harvard Avenue    | 08/21/2023 | 08/31/2025 | 1                  |
|       |                                     |                          |         |                          | Phone: (918) 742-5509 |                                         |                              |            |            |                    |
| 34689 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D76081                | IBC Tower c/o Price Edwards and Company | 2250 East 73rd Street        | 11/20/2024 | 11/30/2025 | Unit # 2           |
|       |                                     |                          |         |                          | Phone: (918) 394-1000 |                                         |                              |            |            |                    |
| 34686 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D76080                | IBC Tower c/o Price Edwards and Company | 2250 East 73rd Street        | 11/20/2024 | 11/30/2025 | Unit # 1           |
|       |                                     |                          |         |                          | Phone: (918) 394-1000 |                                         |                              |            |            |                    |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

Tulsa South County

Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                         | Address                           | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------------------------------|-----------------------------------|------------|------------|-------------------|
| 35349 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J369902       | Kensington Center Business Office<br>Phone: 9184937100           | 7130 S Lewis Ave # 250            | 06/24/2024 | 06/30/2025 | Main entrance #14 |
| 35348 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J369901       | Kensington Center Business Office<br>Phone: 9184937100           | 7130 S Lewis Ave # 250            | 06/24/2024 | 06/30/2025 | Main entrance #13 |
| 35350 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | J369915       | Kensington Center Business Office<br>Phone: 9184937100           | 7130 S Lewis Ave # 250            | 06/24/2024 | 06/30/2025 | Main Entrance #15 |
| 34444 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 2300904       | Meadow Brook Medical<br>Phone: 9188086969                        | 10010 E 81st Street S             | 06/18/2024 | 06/30/2025 | Main entrance     |
| 34608 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3243700       | Oklahoma State University-Legacy Tower West<br>Phone: 9186052723 | 5310 E 31st Street Suite 100      | 12/09/2024 | 11/30/2025 | Lobby             |
| 34607 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3243702       | Oklahoma State University-Legacy Tower West<br>Phone: 9186052723 | 5310 E 31st Street Suite 100      | 12/09/2024 | 11/30/2025 | Lobby             |
| 34606 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 3243708       | Oklahoma State University-Legacy Tower West<br>Phone: 9186052723 | 5310 E 31st Street Suite 100      | 12/09/2024 | 11/30/2025 | Lobby             |
| 35399 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653361        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/13/2024 | 11/30/2025 | #6 Lobby          |
| 35379 | <input type="checkbox"/>            | <input type="checkbox"/> |         |                          | 653371        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 02/17/2025 | 11/30/2025 | #11 Freight       |
| 35390 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | V11341        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/14/2024 | 11/30/2025 | #1 Parking        |
| 35392 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | V11343        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/14/2024 | 11/30/2025 | #3 Parking        |
| 35393 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653366        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/12/2024 | 11/30/2025 | #1 Lobby          |
| 35394 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653367        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/12/2024 | 11/30/2025 | #2 Lobby          |
| 35395 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653368        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/12/2024 | 11/30/2025 | #3 Lobby          |
| 35397 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 33379464      | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/12/2024 | 11/30/2025 | #5 Lobby          |
| 35400 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653362        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/13/2024 | 11/30/2025 | #7 Lobby          |
| 35402 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653364        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/12/2024 | 11/30/2025 | #4 Lobby          |
| 35403 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653365        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/13/2024 | 11/30/2025 | #10 Lobby         |
| 35401 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 653363        | One Warren Place<br>Phone: 9184919263                            | 6120 S Yale Ave                   | 11/13/2024 | 11/30/2025 | #8 Lobby          |
| 35136 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CP141343      | Oxford Square Storage<br>Phone: (918) 627-9500                   | 9949 East 51st Street             | 10/16/2023 | 10/31/2025 | South Building    |
| 35137 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CP141345702   | Oxford Square Storage<br>Phone: (918) 627-9500                   | 9949 East 51st Street             | 10/16/2023 | 10/31/2025 | North Building    |
| 34719 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EG5909        | Property Co 66 LP<br>Phone: 9184970043                           | 10051 South Yale Avenue Suite 200 | 07/18/2023 | 07/31/2025 | North Entrance    |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Neal Petersen

Tulsa South County

Tulsa

| OK #                                      | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                       | Location                         | Address                      | Last Insp  | Expiration | Hoistway Location       |
|-------------------------------------------|-------------------------------------|--------------------------|---------|--------------------------|-------------------------------------|----------------------------------|------------------------------|------------|------------|-------------------------|
| 34446                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | FAK742<br>Phone: (918) 250-2662     | Public Storage                   | 8307 E 81st Street           | 08/31/2023 | 08/31/2025 | Front North             |
| 36547                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | L6223                               | Ruhl Office                      | 9128 S Braden Ave            | 10/17/2023 | 10/31/2025 | Front Entrance          |
| Suspend Due: \$225.00 Total Due: \$225.00 |                                     |                          |         |                          |                                     |                                  |                              |            |            |                         |
| 34997                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | CP30110<br>Phone: (918) 494-3297    | Saint Francis - Springer Clinic  | 6160 S Yale Ave              | 06/13/2025 | 11/30/2025 | North End #3            |
| 36544                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | L17201                              | Saint Johns - Jenks Clinic       | 220 S Elm St                 | 04/21/2025 | 06/20/2025 | Lobby #1                |
| 34897                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EL2509<br>Phone: (918) 664-6100     | Security Bank                    | 10727 E 51 St                | 08/31/2023 | 08/31/2025 | Lobby area              |
| 33136                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 256118<br>Phone: (405) 491-6356     | Southern Nazarene University     | 8210 S Regal Boulevard       | 04/21/2025 | 06/20/2025 | North Entrance          |
| 35071                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EH5764<br>Phone: (918) 703-1704     | Southroads Mall - Ross           | 5207 E 41st St               | 06/02/2023 | 06/30/2025 | Storage Area            |
| 34552                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 48710447<br>Phone: 9183815272       | Springpoint                      | 4765 E 91st Street           | 09/27/2023 | 09/30/2025 | Unit # 1 Lobby          |
| 37332                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | P5437<br>Phone: 9188526452          | Transformation Church            | 10441 S Regal Boulevard      | 09/16/2025 | 11/15/2025 | North Side Lobby        |
| Past Due: \$25.00 Total Due: \$25.00      |                                     |                          |         |                          |                                     |                                  |                              |            |            |                         |
| 34605                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 19268<br>Phone: 9182125171          | Tulsa Bible Church               | 5838 South Sheridan Rd       | 08/27/2024 | 08/31/2025 | 1st Floor               |
| 34713                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EF4759<br>Phone: (918) 295-8770     | U-Haul Co of Oklahoma            | 5140 South 103rd East Avenue | 06/30/2023 | 06/30/2025 | Building 4 Elevator # 1 |
| 34714                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EF4758<br>Phone: (918) 295-8770     | U-Haul Co of Oklahoma            | 5140 South 103rd East Avenue | 06/30/2023 | 06/30/2025 | Building 5 Elevator # 2 |
| 34934                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | FV7423<br>Phone: 9184917988         | Warren Building Road Science     | 6502 South Yale              | 11/16/2023 | 11/30/2025 | Center #1               |
| 34924                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | FV7424<br>Phone: 9184917988         | Warren Building Road Science     | 6502 South Yale              | 11/16/2023 | 11/30/2025 | Center #2               |
| 34871                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 30680436<br>Phone: 9184817988       | Warren Medical Building          | 6465 South Yale              | 11/07/2024 | 11/30/2025 | Center #2               |
| 35204                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 30690436<br>Phone: 9184817988       | Warren Medical Building          | 6465 South Yale              | 11/07/2024 | 11/30/2025 | Center #3               |
| 34870                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 30670436<br>Phone: 9184817988       | Warren Medical Building          | 6465 South Yale              | 11/07/2024 | 11/30/2025 | Center #1               |
| 34951                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 479282<br>Phone: 9184817988         | Warren Medical Building          | 6465 South Yale              | 11/07/2024 | 11/30/2025 | Dock Area #5            |
| 35205                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BC2888<br>Phone: 9184817988         | Warren Medical Building          | 6465 South Yale              | 11/07/2024 | 11/30/2025 | Dock Area #4            |
| 36570                                     | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | GO/CG J0263-01<br>Phone: 9182717500 | WoodSpring Suites - Broken Arrow | 11000 East 45th Street South | 11/22/2023 | 11/30/2025 | West Entrance           |

Tulsa - Active Count: 57 Inactive Count: -0

Tulsa South County - Active Count: 74 Inactive Count: -0

Total - Active Count: 280 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Ralph Cole

### Tulsa County

#### Tulsa

| OK #                                              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                   | Address               | Last Insp  | Expiration | Hoistway Location |
|---------------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------|-----------------------|------------|------------|-------------------|
| 37167                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | N4544         | Keyatuhin Inc                              | 11917 S. Norwood Ave. | 10/23/2024 | 10/31/2025 | West Entrance     |
| Phone: (918) 277-1231                             |                          |                          |         |                          |               |                                            |                       |            |            |                   |
| 35297                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | F00747        | South Park                                 | 4343 S. 118th E. Ave. | 09/28/2023 | 09/30/2025 | East Entrance     |
| Phone: 4055926645                                 |                          |                          |         |                          |               |                                            |                       |            |            |                   |
| 31236                                             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP92359       | Tulsa Technology Center - Riverside Campus | 801 E 91st Street     | 08/25/2023 | 08/31/2025 | Bldg F            |
| Phone: 9188284075                                 |                          |                          |         |                          |               |                                            |                       |            |            |                   |
| Tulsa - Active Count: 3 Inactive Count: -0        |                          |                          |         |                          |               |                                            |                       |            |            |                   |
| Tulsa County - Active Count: 3 Inactive Count: -0 |                          |                          |         |                          |               |                                            |                       |            |            |                   |

### Tulsa South County

#### Bixby

| OK #                                       | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                           | Address                | Last Insp  | Expiration | Hoistway Location |
|--------------------------------------------|--------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------|------------------------|------------|------------|-------------------|
| 33673                                      | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EBW844        | Bixby Public Schools - 9th Grade Center            | 601 S Riverview Drive  | 08/22/2023 | 08/31/2025 | Main Entrance     |
| Phone: 9183662386                          |                          |                          |         |                          |               |                                                    |                        |            |            |                   |
| 30873                                      | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EF1534        | Bixby Public Schools - Central Intermediate        | 9401 E 161st Street S  | 08/22/2023 | 08/31/2025 | Central area      |
| Phone: 9183662386                          |                          |                          |         |                          |               |                                                    |                        |            |            |                   |
| 30874                                      | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EU4338        | Bixby Public Schools - High School Science Academy | 601 S Riverview Street | 08/22/2023 | 08/31/2025 | East Entrance     |
| Phone: 9183662386                          |                          |                          |         |                          |               |                                                    |                        |            |            |                   |
| 30877                                      | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | GOB7505       | Bixby Public Schools - North Elementary            | 7101 E 121st Street    | 08/23/2023 | 08/31/2025 | SW Hall           |
| Phone: 9183662386                          |                          |                          |         |                          |               |                                                    |                        |            |            |                   |
| 30875                                      | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EG0910        | Bixby Public Schools - Whitey Ford Sports Complex  | 601 S Riverview Street | 08/22/2023 | 08/31/2025 | South Entrance    |
| Phone: 9183662386                          |                          |                          |         |                          |               |                                                    |                        |            |            |                   |
| 32407                                      | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E3184         | Bixby Public Schools - Whitey Ford Sports Complex  | 601 S Riverview Street | 08/22/2023 | 08/31/2025 | Main Entrance     |
| Phone: 9183662386                          |                          |                          |         |                          |               |                                                    |                        |            |            |                   |
| Bixby - Active Count: 6 Inactive Count: -0 |                          |                          |         |                          |               |                                                    |                        |            |            |                   |

#### Broken Arrow

| OK #              | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                           | Address                  | Last Insp  | Expiration | Hoistway Location |
|-------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------|--------------------------|------------|------------|-------------------|
| 30885             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | US112037      | Broken Arrow Medical Center        | 2950 S Elm Place         | 11/06/2024 | 11/30/2025 | West Side #2      |
| Phone: 9184817988 |                                     |                          |         |                          |               |                                    |                          |            |            |                   |
| 30888             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 282476        | Broken Arrow Medical Center        | 2950 S Elm Place         | 11/06/2024 | 11/30/2025 | East Side #2      |
| Phone: 9184817988 |                                     |                          |         |                          |               |                                    |                          |            |            |                   |
| 30886             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | US112038      | Broken Arrow Medical Center        | 2950 S Elm Place         | 11/06/2024 | 11/30/2025 | West Side #3      |
| Phone: 9184817988 |                                     |                          |         |                          |               |                                    |                          |            |            |                   |
| 30884             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | US112036      | Broken Arrow Medical Center        | 2950 S Elm Place         | 11/06/2024 | 11/30/2025 | West Side #1      |
| Phone: 9184817988 |                                     |                          |         |                          |               |                                    |                          |            |            |                   |
| 30887             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 282475        | Broken Arrow Medical Center        | 2950 S Elm Place         | 11/06/2024 | 11/30/2025 | East Side #1      |
| Phone: 9184817988 |                                     |                          |         |                          |               |                                    |                          |            |            |                   |
| 30509             | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 239911        | Marriott Town Place - Broken Arrow | 2251 N Stone Wood Circle | 11/15/2023 | 11/30/2025 | South             |
| Phone: 9183559600 |                                     |                          |         |                          |               |                                    |                          |            |            |                   |
| 30540             | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 239912        | Marriott Town Place - Broken Arrow | 2251 N Stone Wood Circle | 11/15/2023 | 11/30/2025 | North             |
| Phone: 9183559600 |                                     |                          |         |                          |               |                                    |                          |            |            |                   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

Ralph Cole

Tulsa South County

Broken Arrow

| OK #                                              | 3rd<br>Party | Inactive | Red<br>Tag | (S)d/<br>(T)emp<br>Cert | Serial Number | Location | Address | Last Insp | Expiration | Hoistway Location |
|---------------------------------------------------|--------------|----------|------------|-------------------------|---------------|----------|---------|-----------|------------|-------------------|
| Broken Arrow - Active Count: 7 Inactive Count: -0 |              |          |            |                         |               |          |         |           |            |                   |

Jenks

| OK #                  | 3rd<br>Party             | Inactive                 | Red<br>Tag | (S)d/<br>(T)emp<br>Cert | Serial Number | Location                       | Address                | Last Insp  | Expiration | Hoistway Location     |
|-----------------------|--------------------------|--------------------------|------------|-------------------------|---------------|--------------------------------|------------------------|------------|------------|-----------------------|
| 33109                 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                       | 20295099      | First Baptist Church - Jenks   | 11701 S Elm Street     | 05/29/2024 | 05/31/2025 | Main Entrance Duplex  |
| Phone: 9182996323     |                          |                          |            |                         |               |                                |                        |            |            |                       |
| 33674                 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                       | 616499        | First Oklahoma Bank            | 100 S Riverfront Drive | 05/08/2024 | 05/31/2025 | South Entrance Duplex |
| Phone: (918) 392-2596 |                          |                          |            |                         |               |                                |                        |            |            |                       |
| 31234                 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                       | 36910436      | Holiday Inn Express - Jenks    | 150 Aquarium Drive     | 11/09/2023 | 11/30/2025 | Main Entrance         |
| Phone: (918) 296-7300 |                          |                          |            |                         |               |                                |                        |            |            |                       |
| 33677                 | <input type="checkbox"/> | <input type="checkbox"/> |            | S                       | H610301       | Kirk Crossing Community Church | 11420 S James Avenue   | 04/20/2023 | 04/30/2025 | main entrance         |
| Phone: 9184947080     |                          |                          |            |                         |               |                                |                        |            |            |                       |

Jenks - Active Count: 4 Inactive Count: -0

Tulsa South County - Active Count: 17 Inactive Count: -0

Total - Active Count: 20 Inactive Count: -0

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

## Wayne Mack

### Tulsa County

#### Broken Arrow

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                     | Address          | Last Insp  | Expiration | Hoistway Location    |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------------------|------------------|------------|------------|----------------------|
| 30900 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | EE4414        | Aspen Business Center<br>Phone: 9184464111                   | 2301 N Aspen Ave | 11/21/2023 | 11/30/2025 | Office area          |
| 36913 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 43593222      | BRIO at the Rose<br>Phone: 9185121200                        | 305 N. Main St.  | 11/19/2024 | 11/30/2025 | Central Area Duplex  |
| 36914 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | 43593223      | BRIO at the Rose<br>Phone: 9185121200                        | 305 N. Main St.  | 11/19/2024 | 11/30/2025 | Central Area Duplex  |
| 36846 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 25236-L       | Scissortail Building<br>Phone: 9187400997                    | 214 S Ash Street | 03/31/2025 | 05/30/2025 | Center Rear Entrance |
| 35806 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20098372      | United Ford - Parts Distribution Center<br>Phone: 9183176953 | 12007 E 61st St  | 03/11/2025 | 04/10/2025 | South Entrance #1    |

Broken Arrow - Active Count: 5 Inactive Count: -0

#### Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                    | Address                | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------|------------------------|------------|------------|-------------------|
| 5586  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Upper Level #4    |
| 5585  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Lower Level #1    |
| 5584  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Lower Level #2    |
| 5587  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Upper Level #3    |
| 35317 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDE594        | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | North Lobby #7    |
| 35322 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D7267         | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Center #12        |
| 35321 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 0444295       | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Café Area #11     |
| 35319 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BDE596        | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | North Lobby #9    |
| 35320 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BFF767        | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | #10               |
| 35318 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        |               | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | North Lobby #8    |
| 35316 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BCH 695       | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Center Lobby #6   |
| 35315 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BCH 694       | 320 South Boston, LLC.<br>Phone: 9188307589 | 320 S Boston Ave #1130 | 10/02/2024 | 10/31/2025 | Center Lobby #5   |

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Wayne Mack**

**Tulsa County**

**Tulsa**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                            | Address                        | Last Insp  | Expiration | Hoistway Location      |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|-------------------------------------|--------------------------------|------------|------------|------------------------|
| 35314 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BCH314                | 320 South Boston, LLC.              | 320 S Boston Ave #1130         | 10/02/2024 | 10/31/2025 | Center Lobby #4        |
|       |                                     |                          |         |                          | Phone: 9188307589     |                                     |                                |            |            |                        |
| 35313 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BCH692                | 320 South Boston, LLC.              | 320 S Boston Ave #1130         | 10/02/2024 | 10/31/2025 | Center Lobby #3        |
|       |                                     |                          |         |                          | Phone: 9188307589     |                                     |                                |            |            |                        |
| 35312 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BCH 691               | 320 South Boston, LLC.              | 320 S Boston Ave #1130         | 10/02/2024 | 10/31/2025 | Center Lobby #2        |
|       |                                     |                          |         |                          | Phone: 9188307589     |                                     |                                |            |            |                        |
| 35310 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | BCH690                | 320 South Boston, LLC.              | 320 S Boston Ave #1130         | 10/02/2024 | 10/31/2025 | Center Lobby #1        |
|       |                                     |                          |         |                          | Phone: 9188307589     |                                     |                                |            |            |                        |
| 34287 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | J610303               | Boulder Office Building             | 1215 S Boulder Ave W           | 10/24/2024 | 12/23/2024 | Main Entrance #3       |
|       |                                     |                          |         |                          | Phone: 9184308513     |                                     |                                |            |            |                        |
| 34288 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | J610304               | Boulder Office Building             | 1215 S Boulder Ave W           | 10/24/2024 | 12/23/2024 | East Entrance #4       |
|       |                                     |                          |         |                          | Phone: 9184308513     |                                     |                                |            |            |                        |
| 35126 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 55389                 | Business Center - Eastgate          | 14002 E 21st Street Suite 1000 | 06/13/2025 | 08/12/2025 | Northwest End #1       |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                     |                                |            |            |                        |
| 34050 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 405749                | Calle Properties                    | 5010 E. 68th St. Suite 200     | 03/31/2025 | 05/30/2025 | Main Entrance          |
|       |                                     |                          |         |                          | Phone: 9182026767     |                                     |                                |            |            |                        |
| 37321 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Central Parking South               | 120 E 2nd St                   | 12/05/2024 | 02/03/2025 | Unit #3                |
|       |                                     |                          |         |                          | Phone: 9185874141     |                                     |                                |            |            |                        |
| 37322 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Central Parking South               | 120 E 2nd St                   | 12/05/2024 | 02/03/2025 | Unit #4                |
|       |                                     |                          |         |                          | Phone: 9185874141     |                                     |                                |            |            |                        |
| 37324 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Central Parking South               | 120 E 2nd St                   | 12/05/2024 | 02/03/2025 | Unit #2                |
|       |                                     |                          |         |                          | Phone: 9185874141     |                                     |                                |            |            |                        |
| 37323 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Central Parking South               | 120 E 2nd St                   | 12/05/2024 | 02/03/2025 | Unit #1                |
|       |                                     |                          |         |                          | Phone: 9185874141     |                                     |                                |            |            |                        |
| 37326 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Central Parking South               | 120 E 2nd St                   | 12/05/2024 | 02/03/2025 | Unit #2                |
|       |                                     |                          |         |                          | Phone: 9185874141     |                                     |                                |            |            |                        |
| 37325 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Central Parking South               | 120 E 2nd St                   | 12/05/2024 | 02/03/2025 | Unit #1                |
|       |                                     |                          |         |                          | Phone: 9185874141     |                                     |                                |            |            |                        |
| 37245 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | b-p2679               | Chamber of Commerce                 | 616 S Boston                   | 05/31/2024 | 05/31/2025 | Lobby #1               |
|       |                                     |                          |         |                          | Phone: 2547767599     |                                     |                                |            |            |                        |
| 37246 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | b-p2680               | Chamber of Commerce                 | 616 S Boston                   | 03/18/2024 | 03/31/2025 | Lobby #2               |
|       |                                     |                          |         |                          | Phone: 2547767599     |                                     |                                |            |            |                        |
| 36887 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 453345                | Denver Building                     | 624 South Denver               | 03/19/2025 | 05/18/2025 | Lobby                  |
|       |                                     |                          |         |                          | Phone: 9186361243     |                                     |                                |            |            |                        |
| 37493 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | Q7257                 | El Patron                           | 3837 East 51st Street          | 11/19/2024 | 11/30/2025 | Center                 |
|       |                                     |                          |         |                          | Phone: 9184039437     |                                     |                                |            |            |                        |
| 35124 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Enterprise Building - Eastgate      | 14002 E 21st Street Suite 1500 | 09/16/2025 | 11/15/2025 | Center #5              |
|       |                                     |                          |         |                          | Phone: 9188525414     |                                     |                                |            |            |                        |
| 33125 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 19982                 | Grand Addiction Recovery Center     | 6128 E 38th Street             | 11/21/2024 | 01/20/2025 | north entrance #1      |
|       |                                     |                          |         |                          | Phone: (918) 714-5623 |                                     |                                |            |            |                        |
| 33184 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20321687              | Grand Addiction Recovery Center     | 6128 E 38th Street             | 11/21/2024 | 01/20/2025 | North Service Elevator |
|       |                                     |                          |         |                          | Phone: (918) 714-5623 |                                     |                                |            |            |                        |
| 34452 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 11645                 | Grand Lake Mental Health Center Inc | 6111 E Skelly Dr               | 11/21/2024 | 11/30/2025 | Main entrance #3       |
|       |                                     |                          |         |                          | Phone: (918) 714-5623 |                                     |                                |            |            |                        |

# ELEVATOR INSPECTION LIST

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Excluding Inactive and Red Tag

**Wayne Mack**

**Tulsa County**

**Tulsa**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number         | Location                            | Address                    | Last Insp  | Expiration | Hoistway Location        |    |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------|-------------------------------------|----------------------------|------------|------------|--------------------------|----|
| 34451 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 16644                 | Grand Lake Mental Health Center Inc | 6111 E Skelly Dr           | 11/21/2024 | 11/30/2025 | Main entrance            | #2 |
|       |                                     |                          |         |                          | Phone: (918) 714-5623 |                                     |                            |            |            |                          |    |
| 34450 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 11643                 | Grand Lake Mental Health Center Inc | 6111 E Skelly Dr           | 11/21/2024 | 11/30/2025 | Main entrance            | #1 |
|       |                                     |                          |         |                          | Phone: (918) 714-5623 |                                     |                            |            |            |                          |    |
| 37360 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 44968268              | Grand Mental Health                 | 6333 East Skelly Dr        | 02/10/2025 | 04/11/2025 | Center                   |    |
|       |                                     |                          |         |                          | Phone: 9187145623     |                                     |                            |            |            |                          |    |
| 34702 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CP50398               | Greenwood Centre LTD                | 116 North Greenwood Avenue | 10/17/2024 | 12/16/2024 | East side of Greenwood   |    |
|       |                                     |                          |         |                          | Phone: (918) 585-2084 |                                     |                            |            |            |                          |    |
| 35804 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | FEG024                | Landmark Building                   | 7912 E 31 Court S, ste 220 | 03/20/2025 | 05/19/2025 | Atrium Duplex            |    |
|       |                                     |                          |         |                          | Phone: 9187438200     |                                     |                            |            |            |                          |    |
| 5609  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 9065                  | Macys Woodland Hills 680            | 8707 E 71st St             | 10/03/2024 | 12/02/2024 | Store Center             |    |
|       |                                     |                          |         |                          | Phone: 8326409257     |                                     |                            |            |            |                          |    |
| 37372 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |                       | Millennial Church                   | 6355 E Skelly Dr           | 01/31/2024 | 02/28/2025 |                          |    |
|       |                                     |                          |         |                          | Phone: 3095360234     |                                     |                            |            |            |                          |    |
| 34407 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 650114                | One Williams Center                 | 101 E 2nd St               | 04/25/2025 | 06/24/2025 | Lobby #21                |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34400 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 650104                | One Williams Center                 | 101 E 2nd St               | 08/25/2025 | 10/24/2025 | Lobby                    |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34399 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 37132                 | One Williams Center                 | 101 E 2nd St               | 08/21/2025 | 10/20/2025 | WRC #4                   |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34401 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 37135                 | One Williams Center                 | 101 E 2nd St               | 03/26/2025 | 05/25/2025 | Lobby                    |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34402 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 650102                | One Williams Center                 | 101 E 2nd St               | 03/27/2025 | 05/26/2025 | Lobby                    |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34388 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 37143                 | One Williams Center                 | 101 E 2nd St               | 09/11/2025 | 11/10/2025 | Mid Rise #24             |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34387 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 37144                 | One Williams Center                 | 101 E 2nd St               | 09/11/2025 | 11/10/2025 | Mid Rise #23             |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34405 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 650128                | One Williams Center                 | 101 E 2nd St               | 02/22/2023 | 02/28/2025 | BOK #28                  |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34386 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 37058                 | One Williams Center                 | 101 E 2nd St               | 09/09/2025 | 11/08/2025 | High Rise #13            |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34385 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 650123                | One Williams Center                 | 101 E 2nd St               | 09/09/2025 | 11/08/2025 | High Rise #14            |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34382 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 650125                | One Williams Center                 | 101 E 2nd St               | 04/15/2025 | 06/14/2025 | High Rise                |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34408 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 37142                 | One Williams Center                 | 101 E 2nd St               | 04/25/2025 | 06/24/2025 | Lobby #22 Mid Rise       |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34414 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 22903214              | One Williams Center                 | 101 E 2nd St               | 02/09/2023 | 02/28/2025 | Kitchen Freight          |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34415 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 22353414              | One Williams Center                 | 101 E 2nd St               | 02/09/2023 | 02/28/2025 | Kitchen South            |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34417 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 22503414              | One Williams Center                 | 101 E 2nd St               | 02/22/2023 | 02/28/2025 | East Dock Freight WRC #3 |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |
| 34418 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | D46549                | One Williams Center                 | 101 E 2nd St               | 02/09/2023 | 02/28/2025 | WRC #4                   |    |
|       |                                     |                          |         |                          | Phone: (918) 573-4073 |                                     |                            |            |            |                          |    |

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Excluding Inactive and Red Tag

**Wayne Mack**

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**Tulsa**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                                       | Address                         | Last Insp                   | Expiration | Hoistway Location         |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|----------------------------------------------------------------|---------------------------------|-----------------------------|------------|---------------------------|
| 34383 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 650124        | One Williams Center<br>Phone: (918) 573-4073                   | 101 E 2nd St                    | 04/15/2025                  | 06/14/2025 | High Rise                 |
| 36486 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | OSU Medical Facility<br>Phone: 9185991084                      | 744 W 9th Street                | 02/07/2025                  | 04/08/2025 | Center #10                |
| 34935 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3098303       | Remington Towers<br>Phone: 9702610525                          | 5810 East Skelly Drive          | 03/26/2025                  | 05/31/2025 | Lobby                     |
|       |                                     |                          |         |                          |               |                                                                |                                 | <b>Suspend Due: \$25.00</b> |            | <b>Total Due: \$25.00</b> |
| 34946 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3098305       | Remington Towers<br>Phone: 9702610525                          | 5810 East Skelly Drive          | 03/26/2025                  | 05/31/2025 | #3                        |
|       |                                     |                          |         |                          |               |                                                                |                                 | <b>Suspend Due: \$25.00</b> |            | <b>Total Due: \$25.00</b> |
| 34937 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 3476755       | Remington Towers<br>Phone: 9702610525                          | 5810 East Skelly Drive          | 03/26/2025                  | 05/31/2025 | Lobby                     |
|       |                                     |                          |         |                          |               |                                                                |                                 | <b>Suspend Due: \$25.00</b> |            | <b>Total Due: \$25.00</b> |
| 36153 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EL0441        | Residence Inn - Tulsa<br>Phone: 9182504850                     | 11025 E. 73rd St.<br>South      | 08/14/2025                  | 10/13/2025 | Central Area              |
| 37460 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 4623FN1BK11   | Santa Fe Crossing                                              | 505 E 2nd St S                  | 11/07/2024                  | 11/30/2025 | North Entrance            |
| 37461 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        |               | Santa Fe Crossing                                              | 505 E 2nd St S                  | 11/07/2024                  | 11/30/2025 | South Corridor            |
| 34051 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | BDN599        | Securcare Self-Storage<br>Phone: 9182189584                    | 705 S. Elgin Ave.               | 02/23/2024                  | 02/28/2025 | Loading Dock              |
| 37395 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        |               | Sinclair Building<br>Phone: 9182607949                         | 6 East 5th Street               | 12/18/2024                  | 02/16/2025 | Lobby                     |
| 37577 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        |               | South Parking Garage<br>Phone: 9185874141                      | 20 E 2nd Street                 | 12/05/2024                  | 02/03/2025 | #2                        |
| 37576 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | E45930        | South Parking Garage<br>Phone: 9185874141                      | 20 E 2nd Street                 | 12/05/2024                  | 02/03/2025 | #1                        |
| 5557  | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 7555          | State Farm Insurance<br>Phone: 9185006600                      | 12222 State Farm<br>Blvd        | 11/04/2024                  | 11/30/2025 | Central Area #2           |
| 5556  | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 6555          | State Farm Insurance<br>Phone: 9185006600                      | 12222 State Farm<br>Blvd        | 11/04/2024                  | 11/30/2025 | Lobby Center              |
| 35609 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CP57412       | Storage Facility Promenade<br>Phone: 5857506996                | 4101 South Yale<br>Avenue       | 08/03/2023                  | 08/31/2025 | West entrance             |
| 35603 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 4121214       | Tall Grass Office Building<br>Phone: 9182509880                | 8006 South 101st<br>East Avenue | 03/17/2025                  | 05/16/2025 | Center                    |
| 35765 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20372965      | The Cedars at Woodland Hills                                   | 7345 S. 99th E. Ave.            | 03/17/2025                  | 05/16/2025 | South Wing                |
| 37410 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | Q1926         | Tulsa Classical Academy<br>Phone: 9183466730                   | 9801 S Sheridan Rd              | 02/27/2025                  | 04/28/2025 | Center                    |
| 30417 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | Ct66794       | Tulsa Community College -<br>Metro Campus<br>Phone: 9188997252 | 909 S Boston Avenue             | 10/30/2024                  | 03/31/2025 | north entrance #9         |

**Tulsa - Active Count: 76 Inactive Count: -0**

**Tulsa County - Active Count: 81 Inactive Count: -0**

# ELEVATOR INSPECTION LIST

Past Due Up To 1 Year (Expiration Date Between 12/01/2024 And 11/30/2025)  
Excluding Inactive and Red Tag

**Wayne Mack**

**Tulsa North County**

**Tulsa**

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number                       | Location                                  | Address                  | Last Insp  | Expiration | Hoistway Location   |
|-------|-------------------------------------|--------------------------|---------|--------------------------|-------------------------------------|-------------------------------------------|--------------------------|------------|------------|---------------------|
| 34620 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20209610<br>Phone: (918) 587-4141   | 100 West Parking                          | 100 W 1st St             | 12/05/2024 | 02/03/2025 | East Corner #1      |
| 34621 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20209610<br>Phone: (918) 587-4141   | 100 West Parking                          | 100 W 1st St             | 12/05/2024 | 02/03/2025 | East Corner #2      |
| 34622 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20265385<br>Phone: (918) 587-4141   | 100 West Parking                          | 100 W 1st St             | 12/05/2024 | 02/03/2025 | West Corner #1      |
| 20810 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 16650V<br>Phone: 2059147474         | 36DegreesNorth Co.                        | 36 East Cameron St.      | 05/16/2022 | 05/31/2025 | Main Entrance       |
| 35421 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 62935<br>Phone: 9185742335          | 624 Boston, LLC                           | 624 S Boston Suite 710   | 10/22/2024 | 12/21/2024 | Center              |
| 35420 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 62934<br>Phone: 9185742335          | 624 Boston, LLC                           | 624 S Boston Suite 710   | 10/22/2024 | 12/21/2024 | Center              |
| 34624 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | Phone: (918) 587-4141               | American Parking - Main St                | 410 S Main St            | 12/05/2024 | 02/03/2025 | Center #2           |
| 34623 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | Phone: (918) 587-4141               | American Parking - Main St                | 410 S Main St            | 12/05/2024 | 02/03/2025 | Center #1           |
| 34311 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | E93043<br>Phone: (918) 587-4141     | Boston Car Park                           | 601 S Boston Ave Suite B | 12/05/2024 | 02/03/2025 | Main                |
| 34641 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 48609<br>Phone: (918) 587-4141      | Civic Center Parking                      | 520 W 3rd St             | 12/05/2024 | 02/03/2025 | Southwest Corner #4 |
| 34640 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 48610<br>Phone: (918) 587-4141      | Civic Center Parking                      | 520 W 3rd St             | 12/05/2024 | 02/03/2025 | Southwest Corner #3 |
| 34639 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 48607<br>Phone: (918) 587-4141      | Civic Center Parking                      | 520 W 3rd St             | 12/05/2024 | 02/03/2025 | Southeast Corner #1 |
| 34638 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 48608<br>Phone: (918) 587-4141      | Civic Center Parking                      | 520 W 3rd St             | 12/05/2024 | 02/03/2025 | Southeast Corner #2 |
| 36857 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | Cew 982<br>Phone: 4059487700        | Davenport Lofts                           | 405 N Main Street        | 11/13/2024 | 11/30/2025 | Center A            |
| 36858 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | CEW983<br>Phone: 4059487700         | Davenport Lofts                           | 405 N Main Street        | 11/13/2024 | 11/30/2025 | Central Area Duplex |
| 35681 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 37641<br>Phone: (918) 406-1043      | Doubletree Hotel - Downtown Tulsa         | 616 W 7th St             | 04/02/2025 | 06/01/2025 | Lobby               |
| 34390 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 4021214<br>Phone: (918) 879-1800    | Fairfield Inn and Suites - Tulsa Downtown | 111 N Main Street        | 11/07/2023 | 11/30/2025 | Lobby #2            |
| 34389 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 4031214<br>Phone: (918) 879-1800    | Fairfield Inn and Suites - Tulsa Downtown | 111 N Main Street        | 11/07/2023 | 11/30/2025 | Lobby               |
| 36797 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 43581341<br>Phone: 9182303368       | First Place Tower Parking Garage          | 2 East 4th Street 98     | 04/08/2024 | 04/30/2025 | #2                  |
| 36664 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 43429935<br>Phone: 9182303368       | First Place Tower Parking Garage          | 2 East 4th Street 98     | 04/08/2024 | 04/30/2025 | #1                  |
| 35180 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20311666<br>Phone: (918) 301-1031   | First Presbyterian Church - Tulsa         | 709 S Boston Ave         | 03/26/2025 | 05/25/2025 | #1 Atrium           |
| 35185 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CPMX-85345<br>Phone: (918) 301-1031 | First Presbyterian Church - Tulsa 2       | 706 S Boston Ave         | 03/26/2025 | 05/25/2025 | Burnsten #2 duplex  |

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|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|---------------------------------------------------------------------|----------------------------|------------|------------|---------------------------------|
| 35184 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CP-MX85347    | First Presbyterian Church - Tulsa 2<br>Phone: (918) 301-1031        | 706 S Boston Ave           | 03/26/2025 | 05/25/2025 | Burnsen #1                      |
| 35671 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EB4811        | Heatheridge Assisted Living & Residential Care<br>Phone: 9186229191 | 2130 S 85th E Ave          | 04/16/2024 | 04/30/2025 | Main Entrance                   |
| 35672 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EB4810        | Heatheridge Assisted Living & Residential Care<br>Phone: 9186229191 | 2130 S 85th E Ave          | 04/16/2024 | 04/30/2025 | Central Area                    |
| 35673 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EB4809        | Heatheridge Assisted Living & Residential Care<br>Phone: 9186229191 | 2130 S 85th E Ave          | 04/16/2024 | 04/30/2025 | Facility Laundry                |
| 35674 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | EE4904        | Heatheridge Assisted Living & Residential Care<br>Phone: 9186229191 | 2130 S 85th E Ave          | 04/16/2024 | 04/30/2025 | North Building                  |
| 36537 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 643656        | Hotel Indigo - Brady District<br>Phone: 9187794445                  | 131 S Elgin Ave            | 04/14/2025 | 06/13/2025 | Service car #3                  |
| 36536 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 643656        | Hotel Indigo - Brady District<br>Phone: 9187794445                  | 131 S Elgin Ave            | 04/14/2025 | 06/13/2025 | Center #2                       |
| 36535 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 643656        | Hotel Indigo - Brady District<br>Phone: 9187794445                  | 131 S Elgin Ave            | 04/14/2025 | 06/13/2025 | Center #1                       |
| 34457 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 7914186-051   | JC Joyce Bldg, LLC.<br>Phone: 9185852751                            | 515 S Main St              | 12/09/2024 | 02/07/2025 | Lobby #1                        |
| 35307 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 42980959      | Kennedy Tower<br>Phone: 9188307589                                  | 321 S Boston Ave           | 09/16/2025 | 11/15/2025 | Center #1                       |
| 35308 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 20S9B3664     | Kennedy Tower<br>Phone: 9188307589                                  | 321 S Boston Ave           | 09/16/2025 | 11/15/2025 | Back #4                         |
| 34060 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | E7350-01      | Mayo Hotel & Lofts MT LLC<br>Phone: 9188958424                      | 115 West 5th Street        | 12/09/2024 | 01/08/2025 | South Entrance East Side Bldg#1 |
| 35190 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 2885460003    | Mid Continent Tower (MCT, LLC.)<br>Phone: 9188307589                | 401 S Boston Ave Suite 500 | 01/08/2025 | 07/31/2025 | Mid Rise #4                     |
| 35452 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 611127        | One Place Denver<br>Phone: 9185086537                               | 201 S Denver Box 1         | 03/03/2025 | 05/02/2025 | West Entrance #1                |
| 34229 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 650001        | The 201<br>Phone: (918) 630-9991                                    | 201 W 5th St S             | 02/02/2024 | 02/28/2025 | Lobby                           |
| 34230 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 650002        | The 201<br>Phone: (918) 630-9991                                    | 201 W 5th St S             | 02/02/2024 | 02/28/2025 | Lobby                           |
| 36869 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | U1c899        | The Courtyard - Blue Dome                                           | 201 E 2nd Street           | 04/25/2024 | 04/30/2025 | The Brook Glass Back            |
| 34049 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | FBH491        | The Vault<br>Phone: 9189486761                                      | 620 S. Cincinnati Ave      | 03/17/2025 | 05/16/2025 | Center                          |
| 36226 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 67436         | Tulsa World Palace - Penthouse 9th Floor<br>Phone: 9189471813       | 315 South Boulder          | 01/16/2023 | 01/31/2025 | 9th floor                       |
| 36779 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | M2026         | Vast Parking<br>Phone: 9182607899                                   | 401 E Archer St            | 12/05/2024 | 02/03/2025 | Northeast Corner                |
| 35552 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 050633        | West 7th Luxury Apartments<br>Phone: (918) 629-7978                 | 17 W 7th St                | 07/18/2025 | 09/16/2025 | Main Lobby                      |
| 35553 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 060633        | West 7th Luxury Apartments<br>Phone: (918) 629-7978                 | 17 W 7th St                | 07/18/2025 | 09/16/2025 | Main Lobby                      |

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#### Tulsa

| OK #  | 3rd Party                           | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                            | Address      | Last Insp  | Expiration | Hoistway Location |
|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-----------------------------------------------------|--------------|------------|------------|-------------------|
| 35554 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 460807        | West 7th Luxury Apartments<br>Phone: (918) 629-7978 | 17 W 7th St  | 07/18/2025 | 09/16/2025 | Laundry Area      |
| 35770 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | F01653        | Wright Building<br>Phone: (918) 574-8500            | 115 W 3rd St | 02/23/2025 | 04/24/2025 | Lobby #1          |
| 35771 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | F01655        | Wright Building<br>Phone: (918) 574-8500            | 115 W 3rd St | 03/07/2025 | 05/06/2025 | Lobby #2          |

Tulsa - Active Count: 47 Inactive Count: -0

Tulsa North County - Active Count: 47 Inactive Count: -0

### Tulsa South County

#### Broken Arrow

| OK #  | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                         | Address                 | Last Insp           | Expiration      | Hoistway Location          |
|-------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------------|-------------------------|---------------------|-----------------|----------------------------|
| 32448 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | EAC995        | Arrow Height Baptist Church<br>Phone: 9185574334 | 3201 S Elm Place        | 04/16/2025          | 06/15/2025      | Family Center              |
| 30251 | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | E75603        | Clarion Hotel<br>Phone: (918) 258-7085           | 2600 N Aspen Avenue     | 12/07/2022          | 12/31/2024      | Building A - elev #3       |
| 30616 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 483470        | Homewood Suites Hilton<br>Phone: 9183927700      | 4900 W Madison Place    | 02/05/2025          | 04/06/2025      | North Entrance             |
|       |                          |                          |         |                          |               |                                                  |                         | <b>Suspend Due:</b> | <b>\$450.00</b> | <b>Total Due: \$450.00</b> |
| 33140 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | F2357         | Oil Capital Electric<br>Phone: (918) 317-7122    | 3837 W Vancouver Street | 05/14/2025          | 07/13/2025      | Office area                |
| 34261 | <input type="checkbox"/> | <input type="checkbox"/> |         | T                        | 17066-L       | Primus Properties                                | 216 N Main St           | 04/21/2025          | 06/20/2025      | Front Patio                |

Broken Arrow - Active Count: 5 Inactive Count: -0

#### Tulsa

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|-------|-------------------------------------|--------------------------|---------|--------------------------|---------------|------------------------------------------------------|---------------------------|------------|------------|-------------------|
| 35721 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | E70762        | Americas Best Value Inn - Tulsa<br>Phone: 9186633900 | 3509 S 79th Ave           | 01/02/2025 | 03/03/2025 | Central Elevator  |
| 34723 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EF3554        | Arvest Bank - Tulsa<br>Phone: 9186311227             | 5120 South Garnett        | 01/22/2025 | 03/23/2025 | Main Entrance     |
| 35416 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 3220304       | Best Western Plus Hotel - Tulsa<br>Phone: 9184388100 | 10143 E 62nd Street South | 03/17/2025 | 05/16/2025 | Lobby             |
| 37318 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | n1w806        | Bishop Kelley High School                            | 3905 South Hudson Ave     | 10/16/2024 | 12/15/2024 | Cafeteria         |
| 34867 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20288409      | Bishops<br>Phone: 9184817988                         | 10507 East 91st           | 03/22/2024 | 03/31/2025 | North Entrance #3 |
| 34865 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20288407      | Bishops<br>Phone: 9184817988                         | 10507 East 91st           | 03/22/2024 | 03/31/2025 | North Entrance #1 |
| 34950 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20288410      | Bishops<br>Phone: 9184817988                         | 10507 East 91st           | 03/22/2024 | 03/31/2025 | South Hall #4     |
| 34866 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | 20288408      | Bishops<br>Phone: 9184817988                         | 10507 East 91st           | 03/22/2024 | 03/31/2025 | North Entrance #2 |
| 36637 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 649688        | Brumble 4809 Building<br>Phone: 9184098723           | 4809 E 89th Street South  | 05/26/2023 | 05/31/2025 | Entrance          |
| 34652 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EF6945        | Comfort Inn - Tulsa<br>Phone: 9184595321             | 9010 East 71st Street     | 03/19/2025 | 05/18/2025 | Main Entrance     |

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|-------|-------------------------------------|--------------------------|---------|--------------------------|-----------------------------------|-------------------------------------------------|------------------------------|------------|------------|-------------------------------|--|
| 34322 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 7490218<br>Phone: 9186226300      | Comfort Suites - Tulsa                          | 8039 E 33rd Street S         | 03/13/2025 | 05/12/2025 | Main lobby                    |  |
| 35750 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | bgb002<br>Phone: 9184477502       | Copper Oaks - 7030 Building                     | 7030 S Yale Ave E            | 07/03/2025 | 09/01/2025 | Main Entrance<br>Tri-plex     |  |
| 34445 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 34922<br>Phone: (918) 622-9318    | Disciples Village of Tulsa                      | 9014 E 31st Street           | 05/15/2024 | 05/31/2025 | Front Entrance                |  |
| 5630  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 365<br>Phone: 9185204831          | Doubletree Hotel                                | 6110 S Yale Ave              | 05/06/2025 | 07/05/2025 | Lobby Up Escalator            |  |
| 5631  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 1365<br>Phone: 9185204831         | Doubletree Hotel                                | 6110 S Yale Ave              | 05/06/2025 | 07/05/2025 | Lobby Down Escalator          |  |
| 34712 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP90770<br>Phone: (918) 627-0783  | Highland Park Christian Church                  | 5708 East 31st Street        | 02/23/2023 | 02/28/2025 | Lobby                         |  |
| 34943 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | EJ9990<br>Phone: 9182944103       | Hillcrest Hospital - South                      | 8801 S 101st E Ave           | 03/05/2024 | 03/31/2025 | Main Entrance #1              |  |
| 34944 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | EJ9991<br>Phone: 9182944103       | Hillcrest Hospital - South                      | 8801 S 101st E Ave           | 03/05/2024 | 03/31/2025 | Main Entrance #2              |  |
| 34984 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 450443<br>Phone: (918) 494-3297   | Laureate Hospital                               | 6655 S Yale Ave              | 06/13/2025 | 08/12/2025 | Outside Wells Hall #1         |  |
| 34985 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 505656<br>Phone: (918) 494-3297   | Laureate Hospital                               | 6655 S Yale Ave              | 06/13/2025 | 08/12/2025 | Admin West Side<br>Outside #1 |  |
| 34306 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | EF2000<br>Phone: (918) 664-9000   | Life Senior Services Inc                        | 5950 E 31st Street           | 03/31/2025 | 05/30/2025 | East Entrance                 |  |
| 34072 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | D067001<br>Phone: 9186005970      | M2, LLC.                                        | 10108 E 79th St suite E      | 02/24/2025 | 04/25/2025 | Main Entrance                 |  |
| 34822 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | CP 96186<br>Phone: 9188783387     | Manhattan Construction Company - Tulsa          | 5601 South 122nd East Avenue | 01/26/2023 | 01/31/2025 | Lobby                         |  |
| 35247 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | G6067-1<br>Phone: 9188072677      | Oklahoma Cancer Specialist & Research Institute | 12697 E 51st Street          | 03/27/2025 | 05/26/2025 | South Entrance Bldg #1        |  |
| 34682 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 20022569<br>Phone: (918) 394-1000 | One Memorial Place c/o Price Edwards & Company  | 7633 East 63rd Place         | 04/15/2025 | 06/14/2025 | Main Entrance<br>Duplex       |  |
| 35325 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | E-96729<br>Phone: (918) 299-9406  | Parish of Saint Bernard of Clairvaux            | 4001 E 101st St              | 05/02/2023 | 05/31/2025 | Center of griffin Building    |  |
| 34578 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0118471<br>Phone: (918) 743-4300  | Prism Partners LLC                              | 8282 South Memorial Drive    | 04/15/2025 | 06/14/2025 | Center #2                     |  |
| 34577 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 0118470<br>Phone: (918) 743-4300  | Prism Partners LLC                              | 8282 South Memorial Drive    | 04/15/2025 | 06/14/2025 | Center #1                     |  |
| 34355 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 95160218<br>Phone: 9183074022     | Renaissance Hotel                               | 6808 S 107th E Ave           | 06/30/2025 | 08/29/2025 | Lobby #4                      |  |
| 34356 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 95140218<br>Phone: 9183074022     | Renaissance Hotel                               | 6808 S 107th E Ave           | 06/30/2025 | 08/29/2025 | Lobby #2                      |  |
| 34354 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 95160218<br>Phone: 9183074022     | Renaissance Hotel                               | 6808 S 107th E Ave           | 06/30/2025 | 08/29/2025 | Lobby #1                      |  |
| 34357 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 95150218<br>Phone: 9183074022     | Renaissance Hotel                               | 6808 S 107th E Ave           | 06/30/2025 | 08/29/2025 | Lobby #3                      |  |

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|-----------------------|-------------------------------------|--------------------------|---------|--------------------------|---------------|-------------------------------------------------|------------------------|------------|------------|---------------------|
| 36394                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | L20232        | Residence Inn - Skelly                          | 4522 East Skelly Drive | 11/19/2024 | 11/30/2025 | Lobby Duplex        |
| Phone: 9189843600     |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 36393                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | L20231        | Residence Inn - Skelly                          | 4522 East Skelly Drive | 11/19/2024 | 11/30/2025 | Lobby Duplex        |
| Phone: 9189843600     |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 35055                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 455321        | Saint Francis Hospital                          | 6161 South Yale        | 07/25/2024 | 03/31/2025 | Heart Center #61    |
| Phone: (918) 494-3297 |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 35011                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | 340102        | Saint Francis Hospital                          | 6161 South Yale        | 06/10/2025 | 08/09/2025 | Center Passenger #2 |
| Phone: (918) 494-3297 |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 35052                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 451443        | Saint Francis Hospital - Heart Center           | 6191 S Yale Ave        | 07/26/2024 | 03/31/2025 | Heart Center #60    |
| Phone: (918) 494-3297 |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 35050                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | D25110        | Saint Francis Hospital - Interchange Plaza      | 3218 S 79th E Ave      | 03/20/2025 | 05/19/2025 | Center              |
| Phone: (918) 494-3297 |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 35049                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | D25108        | Saint Francis Hospital - Interchange Plaza      | 3218 S 79th E Ave      | 06/13/2025 | 08/12/2025 | Center #1           |
| Phone: (918) 494-3297 |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 36550                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | T                        | L17202        | Saint Johns - Jenks Clinic                      | 220 S Elm St           | 04/21/2025 | 06/20/2025 | Lobby #2            |
| 36748                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 181109-005    | Shadrick Liquor                                 | 6124 S Sheridan        | 05/25/2023 | 05/31/2025 | Center              |
| Phone: 9189463135     |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 34828                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | V14808        | Triad II                                        | 7645 East 63rd Street  | 02/28/2024 | 02/28/2025 | Center #1           |
| Phone: 9187434300     |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 34829                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |         | S                        | V14810        | Triad II                                        | 7645 East 63rd Street  | 02/28/2024 | 02/28/2025 | Center #2           |
| Phone: 9187434300     |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 34270                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | 55303         | Triad One                                       | 7666 E 61st Street     | 03/07/2025 | 05/06/2025 | Atrium Tri-plex #3  |
| Phone: 9187451133     |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 35698                 | <input type="checkbox"/>            | <input type="checkbox"/> |         | T                        | CAGF11        | Tulsa Public Schools - Education Service Center | 3027 S New Haven E     | 04/16/2025 | 06/15/2025 | Dock                |
| Phone: 9188338096     |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |
| 5544                  | <input type="checkbox"/>            | <input type="checkbox"/> |         | S                        | 1322314       | Woodland Hills Mall                             | 7021 S Memorial Dr     | 11/07/2024 | 11/30/2025 | Sears Wing          |
| Phone: (918) 252-7511 |                                     |                          |         |                          |               |                                                 |                        |            |            |                     |

Tulsa - Active Count: 46 Inactive Count: -0

Tulsa South County - Active Count: 51 Inactive Count: -0

### Wagoner County

#### Coweta

| OK #              | 3rd Party                | Inactive                 | Red Tag | (S)td/<br>(T)emp<br>Cert | Serial Number | Location                                   | Address                | Last Insp  | Expiration | Hoistway Location |
|-------------------|--------------------------|--------------------------|---------|--------------------------|---------------|--------------------------------------------|------------------------|------------|------------|-------------------|
| 35797             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | J2329         | Coweta Public Schools - Central Elementary | 303 N Broadway St.     | 11/08/2024 | 11/30/2025 | Main Entrance     |
| Phone: 9184866103 |                          |                          |         |                          |               |                                            |                        |            |            |                   |
| 35596             | <input type="checkbox"/> | <input type="checkbox"/> |         | S                        | J276          | Coweta Public Schools - Field House        | 14540 S 302nd East Ave | 11/05/2024 | 11/30/2025 | Center Bldg.      |
| Phone: 9184866103 |                          |                          |         |                          |               |                                            |                        |            |            |                   |

Coweta - Active Count: 2 Inactive Count: -0

Wagoner County - Active Count: 2 Inactive Count: -0

Total - Active Count: 181 Inactive Count: -0