

SALT WATER D. LOCAL WELL RECORD

| Sec. | Description | Formation & Depths | Order No. | Date | Application No. | Applicant |
|------|--------------------------|-------------------------|-----------|---------|-----------------|-----------------|
| 9 | Demwell #3-9 CNW, SE, | Antelope Pool 1304-1646 | 390214 | 2-21-95 | 940001147 | Andrew Lawrence |
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SALT WATER DISPOSAL WELL RECORD

| Sec. | Well Description | Formation & Depths | Order No. | Date | Application No. | Applicant |
|------|------------------|---|--------------|--------------------|-----------------|------------------------------------|
| 19 | NE MEGAN #1 | TERM. 8-26-94 TO 35 FT - Hartshorne sand 886-918 | GA 248367 | 9-9-83 11-15-83 | 14074 | GA Roye Realty & Developing Inc |
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SALT WATER D SAL WELL RECORD

| Sec. | Well Description | Formation & Depths | Order No. | Date | Application No. | Applicant |
|------|----------------------|--------------------|-----------|----------|-----------------|---------------|
| 36 | Bundy #1 NE NE SW | Sand 4528-4541 | 35009 | 10-12-90 | 22054 | Budman Leased |
| 36 | Bundy #1 NE NE SW | " 4528-4541 | 410249 | 3-11-97 | 970000068 | " " |
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Twp- 9N Range- 21E
 Flaxhill County Page