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(Published in The Antlers American December 29, 2016 January 5, & 12, 2017) IN THE DISTRICT COURT OF

PUSHMATAHA COUNTY STATE OF OKLAHOMA IN THE MATTER OF THE ESTATE OF EUGENE HILL, DECEASED

PB-2016-36 NOTICE TO CREDITORS All persons having claims against EUGENE HILL, deceased, are

required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect

to such claim, to the named Personal Representative, at the law office of James T. Branam, PLLC, P.O. Box 39, Antlers, Oklahoma,

74523, on or before the following presentment date: the 2nd day of March, 2017, at 4:00 p.m., or the same will be forever barred.

D A T E D this 20th day of December, 2016 /s/ Norma Hill, NORMA LAVONNE HILL PERSONAL REPRESENTATIVE

JAMES T. BRANAM, OBA # 1063 Law Office of James T. Branam, PLLC 115 West Main - Post Office Box 39 Antlers, Oklahoma

74523 Telephone (580) 298-5082 Facsimile (580) 298-2605 Attorney for Personal Representative

(Published in The Antlers American January 5, & 12, 2017) IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

NOTICE OF SHERIFF'S SALE NOTICE IS GIVEN that on the 7 day of February, 2017 at 10:00 o'clock A.M., of that day at the County

Courthouse in the City of Antlers, Pushmataha County, Oklahoma, the undersigned Sheriff of PUSHMATAHA County will offer for sale and sell, with appraisalment, for cash at public auction to the highest and best bidder, all that certain real

estate situated in Pushmataha County, Oklahoma, described as follows, to-wit: Lots 6 & 7 in Block 1 of Easton's Addition to the Town of Antlers, Oklahoma; AND Lots 7 & 8 Block 2 of Kiamichi Hills Addition to the

Town of Antlers, Oklahoma; subject to unpaid taxes and special assessments, if any. Sale will be made pursuant to Special Execution and Order of Sale issued in accordance with judgement and decree

entered in the District Court of Pushmataha County, Oklahoma, in Case No. CJ-2016-33 styled: FIRST STATE BANK, Valliant, Oklahoma, Plaintiff, vs. John R. Ruebottom, Sr., et al., Defendants

to satisfy the judgement and lien in the sum of \$26,077.22, for the further sum of \$2,500.00 for an attorney fee, and the costs of the this action accrued and accruing, the total of the sums to bear interest at the legally allowed rate per annum until

paid, whereof all of the sums remain unpaid. Appraised at \$42,000. W I T - NESS MY HAND this 28 day of December, 2016. SHERIFF OF PUSHMATAHA COUNTY STATE OF OKLAHOMA BY: /s/ B.J.

Hedgecock, Sheriff Prepared by: Brian Shipp, OBA # 13775 Brian Shipp, Inc. 100 N. Central Street Idabel, OK 74745 (580) 286-3346 Telephone (580) 286-7385 - Fax Attorney for Plaintiff

(Published in The Antlers American January 5, & 12, 2017) IN THE DISTRICT COURT OF PUSHMATAHA COUNTY STATE OF OKLAHOMA

NOTICE OF SHERIFF'S SALE NOTICE is given that on the 7 day of February, 2017, at 10:00 o'clock A.M., at the Courthouse at Antlers, Pushmataha County, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash, at public auction, to the highest and best bidder, with appraisalment, that certain real estate in Pushmataha County, Oklahoma

to-wit: A tract of land in the N/2 of the NW/4 of Section 19, Township 4 South, Range 17 East, described as follows: Beginning at the Northeast Corner of the said NW/4; Thence S 01°25'41" E along the East line thereof a distance of 1320.62 feet to the Southeast Corner of said N/2 NW/4; Thence S 88°37'56" W along the South line thereof a distance of 953.56 feet;

Thence N 01°25'41" W a distance of 1321.42 feet to a point on the North line of said distance 953.56 feet to the point of beginning, Pushmataha County, Oklahoma; LESS AND EXCEPT A tract of land in the NW/4 of Section 19, Township 4 South Range 17 East, Pushmataha County, Oklahoma, more particularly

described as follows: Beginning at the Northeast Corner of the NW/4 of said Section 19; Thence S 01°25'41" E along the East line of said NW/4 a distance of 523.87 feet; Thence S 89°12'20" W a distance of 413.20 feet; Thence N 00°58'15" W a distance of 519.93 feet to a point on the North line of said NW/4; Thence N 88°39'26" E along said North line a

distance of 409.02 feet to the point of beginning; said tract containing 4.93 acres more or less. subject to taxes and tax sales, said property being duly appraised at \$ 60,000. Said sale is subject to confirmation by the District Court of Pushmataha County, Oklahoma. Minimum bid allowed shall be two-thirds of that appraised value. Sale will be made pursuant

to a Special Execution and Order of Sale issued upon a judgment entered in the District Court of Pushmataha County, Oklahoma, in CJ-2016-48, to satisfy said judgement of the Plaintiff, Firstbank, against the Defendants, Bobby Evans a/k/a Bobby D. Evans and Donnez L. Evans, husband and wife, in the sum of \$91,327.08 as of

September 8, 2016, which sum accrued interest at the rate of 7.50% per annum until the date of judgement and thereafter at the legal rate of judgments, late fees, a reasonable attorney's fee of \$9, 132.70, costs incurred of \$381.88 and any other costs accruing and subject to advancements by Plaintiff for taxes, insurance premiums, and expenses necessary for the preservation of

the subject property, if any, for all sums of which let execution issue. Witness my hand this 28 day of December, 2016. /s/ B.J. Hedgecock, Sheriff of Pushmataha County, Oklahoma Heather Burrage Burrage Law Firm P.O. Box 1727 Durant, Ok. 74702 580/920-0700, Attorney for Plaintiffs

Published In The Antlers American January 12, & 19, 2017

NOTICE OF INTENT TO CONSTRUCT

In order to comply with the requirements of Oklahoma law, codified as The Oklahoma Wind Energy Development Act, specifically Section 160.21 of Oklahoma Statutes Title 17, and as it relates to certain Rules promulgated by the Oklahoma Corporation Commission ("Commission"), NextEra Energy Resources, LLC (the "Company") hereby informs the Commission of its intent to construct the Kiamichi Mountain wind energy project (the "Project") concurrently located in Le Flore and Pushmataha Counties, Oklahoma.

The Project has been under active development since the beginning of 2016. The FAA form 7460-1 filing was made on September 23, 2016. A summary of the FAA form 7460-1 filings for each wind turbine tower location within the Project boundary is attached as Exhibit A. Exhibit B to this letter presents a diagram showing the real estate analyzed and the proposed Project description/boundary. As of the date of this notice, and based on publicly available data, Company attests that the Project design complies with the setbacks required by the OK Siting Laws. This map accurately depicts that project map provided in a subsequent submission to the OCC filed November 4. Also, it is important to note that the Project Description detailed in the attached map is consistent with the clarified map, including complete section, range and township information, is the same as that recently provided to the Oklahoma Corporation Commission.

In accordance with Oklahoma law, the Company also confirms it is submitting a notice of intent to construct to the Le Flore County and Pushmataha County Board of the Commissioners in the form attached hereto as Exhibit C. Notice is also being provided to the Town of Albion in accordance with OK Siting Laws regarding project facilities located within an incorporated area of a municipality.

Please do not hesitate to contact us at 561-304-5401 with any questions regarding this filing.

Sincerely, Casey Moyer Project Manager, Development Casey.Moyer@nee.com

Cc: Brandy Wreath, Director, Public Utility Division Natasha Scott, Deputy General Counsel for Public Utilities, General Counsel's Office

Table with columns: ASN, FOLDER, PROJECT, STATUS, DATE, CITY, STATE. Lists project details for various sites in Albion, OK.

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EXHIBIT B

