

AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING

DATE: Monday, June 3, 2019
TIME: 9:00 a.m.
PLACE: Director's Conference Room

SUB-COMMITTEE MEETING ON OPERATIONS AND ADMINISTRATION – Commissioners, McKown, Coburn and LaForge.

1. Item No. 84 - Change Orders with Cumulative Total of \$75,000.00 or Less – Information Only – Mr. Leonard

- a) Alfalfa County - US-64 - ACSTP-102C(156)SS / 24124(07), \$62.50, -0.00% Underrun
- b) Blaine County - Co. Rd. - STP-206D(050)CI / 32902(04), \$12,000.00, 2.66%
- c) Bryan County – US-69 - STP-NBIP(522) / 24333(15), \$3,812.06, 0.41%
- d) Cherokee County - SH-51 - ACSTP-111B(090)SS / 23138(04), \$11.98, -0.00% Underrun
- e) Cleveland County - Ct. St. - STP-114C(255)AG / 26836(04), \$18,088.73, 0.37%
- f) Cotton County - Co. Rd. - ERSTP-217C(021)ER / 32035(08), \$52,449.01, 6.11%
- g) Kingfisher County - SH-33 - STP-237B(033)SS / 29490(04), \$17,496.54, 1.75%
- h) Kiowa County - SH-115 - HSIPG-238C(041)AD / 32947(04), \$43,955.09, 5.26%
- i) Latimer County - US-270 - ACSTP-139B(049)SS / 20922(04) #1, \$16,328.71, 0.30%
- j) Latimer County - US-270 - ACSTP-139B(049)SS / 20922(04) #2, \$37,776.20, 0.69%
- k) Latimer County - Co. Rd. - ACSTP-239D(034)CI / 29976(04), \$19,683.90, 3.68%
- l) Lincoln County - SH-18 - STP-241C(058)PM / 27143(04), \$32,644.59, 1.01%
- m) Murray County - Co. Rd. - STP-250D(019)CI / 28440(04), \$8,056.58, 0.82%
- n) Noble County - US-64 - HSIPG-252N(037)AD / TAP-252E(049)TP / 32745(04), \$37,042.50, 2.52%
- o) Okmulgee County - SH-56 - STP-256C(047)PM / 10465(04), \$55,326.08, 1.85%
- p) Okmulgee County - Co. Rd. - STP-256C(044)CI / 31193(04), \$9,102.00, 0.56%
- q) Seminole County - SH-56 - STP-267C(045)SS / 28911(04), \$65,944.55, 2.22%
- r) Seminole County - US-270 - NHPP-267N(004)SS / 29109(04), \$3,280.00, 0.16%
- s) Seminole County - SH-99A - STP-167C(150)PM / STP-267C(071)SS / 29460(04), \$18,556.38, 0.41%
- t) Tulsa County - SH-266 - STP-272A(093)SS / 27053(04), \$57,406.86, 0.24%
- u) Tulsa County - SH-11 - NHPPI-2440-(018)PM / NHPP-272N(245)PM / 29076(04), \$3,468.37, -0.04% Underrun
- v) Washita County - I-40 - SSP-4000(062)PM / 29003(04), \$6,300.00, 0.85%

2. Item No. 85 - Change Orders with Cumulative Total Greater than \$75,000.00 – Mr. Leonard

- a) Beckham County - SH-30 - STPY-105C(124)SS / STPY-105C(183) / 23243(04), \$70,575.54, 0.73%
- b) Blaine County - SH-8 - ACSTP-206C(043)PM / SBR-206C(045)(046)SB / 27903(04) #5, \$9,711.07, 0.27%
- c) Blaine County - SH-8 - ACSTP-206C(043)PM / SBR-206C(045)(046)SB / 27903(04) #6, \$99,223.29, 2.76%
- d) Caddo County - SH-58 - STP-208C(052)SS / 24092(04), \$453,072.71, 8.49%
- e) Cleveland County - Ct. St. - STP-214C(011)AG / 29261(04), \$23,491.62, 0.30%
- f) Cleveland County - Ct. St. - STP-214B(042)(063)AG / 29293(04), \$485,053.68, 1.81%
- g) Cleveland County - Ct. St. - STP-214B(077)AG / 30501(04), \$4,408.81, 0.40%
- h) Dewey County - US-183 - ACNHPP-122N(052)PM / 06377(14), \$6,597.00, 0.16%
- i) Kingfisher County - US-81 - SSR-237N(047)SR / 33655(04), \$86,533.60, 14.19%
- j) Logan County - US-77 - STP-242C(055)PM / 27103(04), \$20,662.89, 0.38%

- k) Major County - US-60 - ACNHPP-247N(018)SS / 27009(04), \$97,026.45, 1.24%
- l) Marshall County - US-377 - STP-248C(036)PM / 28828(04), \$222,059.97, 0.51%
- m) McCurtain County - US-70 - ACNHPP-245N(037)SS / 18853(04) #5, \$91,628.85, 0.79%
- n) McCurtain County - US-70 - ACNHPP-245N(037)SS / 18853(04) #6, \$60,433.28, 0.52%
- o) McIntosh County - US-69 - NHPP-246N(027) / 29755(04), \$31,526.01, 0.13%
- p) Oklahoma County - Ct. St. - STP-255A(450)AG / 30230(04), \$21,735.00, 0.76%
- q) Oklahoma County - Ct. St. - STP-255C(430)(431)AG / 31102(04), \$128,368.75, 3.25%
- r) Pushmataha County - SH-3 - SSR-264N(058)(059)SR / 29720(04), \$49,400.00, 6.76%
- s) Roger Mills County - Co. Rd. - CIRB-165C(100)RB / 25478(04), \$2,096.02, 0.04%
- t) Rogers County - SH-20 - STP-266A(001)SS / 27167(04), \$86,526.56, 2.80%
- u) Sequoyah County - I-40 - NHPPI-4000-(248)FP / NHPPI-4000-(064)PM / 10618(07), \$82,421.29, 0.19%
- v) Stephens County - US-81 - ACNHPP-011N(100)SS / 20316(04), \$6,837.60, 0.05%
- w) Stephens County - SH-29 - STP-169B(134)PM / 24412(04), \$133,836.97, 1.07%
- x) Tulsa County - US-75 - NHPPI-4400-(013)SS / NHPP-272N(150)SS / 28876(04), \$171,500.00, 5.87%
- y) Tulsa County - US-64 - SBR-272A(201)SB / 29826(04), \$15,150.28, 0.82%
- z) Tulsa County - US-169 - NHPP-272N(242)3P / 31357(04), \$233,261.04, 11.62%
- aa) Washita County - I-40 - ACNHPP-4000-(057)PM / 27935(04), \$2,252.54, 0.03%

3. Item No. 89 – Awards – Mr. Delce

May 16, 2019 – Regular Letting

4. Item No. 90 - Director's Report – Mr. Gatz

Information Only: No Commission action required.

ITEMS TO BE PRESENTED BY THE FIELD DIVISION ENGINEERS

Upcoming change orders for information purposes only