# Bid Submittal

**Date and Time of Auction:**
To Be Opened at 1:30 p.m., Thursday, August 13, 2026

**WHEN FILLING BY HAND, PLEASE PRINT CLEARLY & LEGIBLY** oklahoma.gov/odot

**Project(s):** I-40-2(71)53 aka FAP-I-205(13-15) Washita **:County**
**Part of Parcel(s):** 01 & 02 [ North ] 

| *Having read the Notice of Land Sale, I/we hereby bid:* | *Bid Value:* |
|---|---|
| [Bid Value Text Dollars] and [Cents]/100 Dollars | |

*...for the following described property:*

*A strip, piece, or parcel of land lying in part of the SE/4 of Section 10, T11N, R19W, in Washita County, Oklahoma. Said parcel of land being described by metes and bounds as follows:*

***COMMENCING** at the SE corner of said SE/4; thence N 00°50'14" E along the East line of said SE/4 a distance of 1,325.23 feet to the **POINT OF BEGINNING**, said point being on the Permanent North Right-of-Way line of I-40; thence Southwesterly along said Right-of-Way line on a curve to the left having a radius of 11,584.16 feet a length of 254.66 feet ( having a chord bearing of S 73°30'44" W and a chord distance of 254.65 feet ) to a point on the Present North Right-of-Way line of I-40; thence N 11°49'08" W along said Right-of-Way line a distance of 585.98 feet to a point on the Permanent South Right-of-Way line of U.S. Highway No. 66; thence N 54°19'47" E along said Right-of-Way line a distance of 462.17 feet to a point on the East line of said SE/4; thence S 00°50'14" W along said East line a distance of 770.86 feet to said **POINT OF BEGINNING**.*

*Grantor reserves and excepts unto itself, its successors, and assigns any and all present SECTION LINE RIGHT-OF-WAY containing 0.58 acres, more or less, located along the East side of the above described property.*

*Containing 4.99 acres ( 217,424.99 square feet ), more or less.*

***ALSO***

*A strip, piece, or parcel of land lying in part of the SW/4 of Section 11, T11N, R19W, in Washita County, Oklahoma. Said parcel of land being described by metes and bounds as follows:*

***COMMENCING** at the SW corner of said SW/4; thence N 00°50'14" E along the West line of said SW/4 a distance of 1,351.33 feet to a point the **POINT OF BEGINNING,** said point being on the Permanent North Right-of-Way line of I-40; thence Northeasterly along said Right-of-Way line on a curve to the right having a radius of 11,609.16 feet a length of 562.86 feet ( having a chord bearing of N 75°34'05" E and a chord distance of 562.81 feet ); thence N 76°57'25" E along said Right-of-Way line a distance of 1,255.27 feet to a point on the Present North Right-of-Way line of I-40; thence N 51°19'05" W along said Right-of-Way line a distance of 1,266.30 feet; thence N 87°06'35"' W along said Right-of-Way line a distance of 25.77 feet; thence S 54°19'51" W along said Right-of-Way line a distance of 684.63 feet; thence N 35°40'09" W along said Right-of-Way line a distance of 50.00 feet to a point on the Permanent South Right-of-Way line of US-66; thence S 54°19'51" W along said Right-of-Way line a distance of 193.82 feet to a point on the West line of said SW/4; thence S 00°50'14" W along said West line a distance of 744.76 feet to said **POINT OF BEGINNING**.*

*Grantor reserves and excepts unto itself, its successors, and assigns any and all present **SECTION LINE RIGHT-OF-WAY** containing 0.57 acres, more or less, located along the West side of the above described property.*

*Containing 27.02 acres ( 1,176,948.12 square feet ), more or less.*

**(Continued on next page)**

**Project(s):** I-40-2(71)53 aka FAP-I-205(13-15) Washita **:County**
**Parcel(s):** 01 & 02 [ North ] 

*Containing in both parcels 32.01 ac. ( 1,394,373.11 sq. ft. ), more or less.*

*Controlled access is as previously acquired on Project No. I-40-2(71)053 aka FAP-I-205(13-15) and recorded in Book 428 on Page 668 and Book 509 on Page 90 of the County Clerk's records in Washita County, Oklahoma, except, that grantor(s)/defendant(s), heirs, successors or assigns, shall have the right of access in and to the abutting* ***UNITED STATES HIGHWAY NO 66*** *along the Northerly side of the above described property.*

**The minimum bid which will be accepted for this tract is** **$92,100.00** and this parcel is being sold **"as is - where is"**, with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Attached is a non-refundable cashiers check or money order for $ which is **not less than ten percent (10%) of the bid, made payable to the "Oklahoma Department of Transportation."** I/we agree to pay the balance of the bid and any and all advertising costs associated with the sale of this land in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission. After receipt of the balance of funds, a properly executed and recorded Quitclaim Deed will be mailed to the highest bidder.

| *If this bid is accepted, the Quitclaim Deed should be prepared as follows:* | | | [Names(s) to be shown on deed] |
|---|---|---|---|
| | | | |
| *Bid Submitted By:* | *Phone Number:* | *Email Address:* | |
| | | | |
| *Mailing Address:* | *City:* | *State:* | *Zip Code:* |
| | | | |

*Signature:* *Date:*