

# OKLAHOMA DEPARTMENT OF TRANSPORTATION SECTION 404 PERMIT APPLICATION FORM FOR COUNTY PROJECTS

DATE: \_\_\_\_\_

Project No.:		J/P:		Facility:		County:	
Description:							
Let Date:		Division:		Programmed Construction Project Cost:			

Sta or Str. No.	Location			Waterbody	Type	Description		Calculations			
	Latitude	Longitude	Legal			Critical Resource Water?	Existing Structure/Condition	New Structure	Area acre	Cubic Yards of Fill*	Linear Feet of Impacts
Structure name and Station from plans	Decimal Degrees	Decimal Degrees	Township, Range, Section	Name of Waterbody and if it is a Critical Resource Water	See below	Size, Type, and Condition of Structure	Size and Type of Structure	Area of Fill below OHWM	Cubic Yards of fill	Length of Impacts to Blue Line Stream	Number 1, 2, etc. List note description below

**AVOIDANCE AND MINIMIZATION:**

Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts.

Types: BP--Bank Protection, CC--Channel Change, Chan--Channel Work, RCB--Reinforced Concrete Box, SB--Span Bridge,\*\* Wet--Wetlands, Misc--Miscellaneous \*Only necessary if impacts are over 0.1 acres  
**\*\*Wetland Information will need to be added from the delineation report by the Consultant**

**Notes:**

- Number 1, 2, etc. Describe note here
- Note whether the impact is fill or excavation in existing channel
  - Note type of fill (rip rap, drilled shafts, dirt, etc.)
  - Note Ordinary High Water Mark (OHWM) elevation
  - Note any other important information pertaining to the calculations and impacts

**FHWA Approved Clearance type:** CE: \_\_\_\_\_ FONSI/EA: \_\_\_\_\_ EIS: \_\_\_\_\_ Date: \_\_\_\_\_ Pending: \_\_\_\_\_ None: \_\_\_\_\_

**Applicant:** Name: County Commissioner Name Phone No: \_\_\_\_\_

**Address:** County Address

**Application Prepared By:** Name: Consultant Name or County Name Phone No: \_\_\_\_\_

**Processing Agent:** Consultant or County Address