| ## 73.00 19 19 19 19 19 19 19 | County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA | Federal | Federal | State | Other | Advance | Total |
|--|----------------|---------|------|---------------|------------|----------|------------------------|------|---|-------------|----------|-----------------------|-----------|-----------|--------------|------------------|
| STATEWORD LINE 19 100402 R R 6 SETT IMPROVISION 100402 R R 6 SETT IMPROVISION 100402 R R 1004 | county | | J | J. 113 | ,,,, | zeng | TOTAL TYPE | | | Mod/Amend | Funding | r cuciui | J. Late | ouic. | Construction | |
| ## STATING FOR IN PROCESS OF STATE AS ADMINISTRATION OF STATE OF STATE AS ADMINISTRATION OF STATE AS A | | | | | | | | | FEY 2023 STIP: STATEWINE RAIL CROSSING PROJECTS. | Approval | Category | | | | Funds | |
| NORMINGTON 2 | STATEWIDE LINE | | | | | | | | | | | | | | | |
| March Marc | ITEM PROJECTS | 99 | | 9 1704929 | RR | 0 | SAFETY IMPROVEMENT | 2023 | WARNING SIGNS, STRIPING, CLOSURES, ETC | | SPR | \$8,000,000 | \$0 | \$0 | \$0 | \$8,000,000 |
| CARTER 27 4 \$11220 | | | | | | | | | | | | | | | | |
| CARRIER 27 4 \$131230 PROMERCING 201 3955311 MP 3113.3 LINE DISJURPHORD STATE AND STA | WASHINGTON | 8 | 7- | 4 3196508 | | | | 2023 | , | 8/31/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| CASTER 10 7 329222 CASTERIOR BARRE BARRE BARRE CASTER CASTE | CARTER | 27 | | 4 3333200 | | | | 2023 | | 8/31/2023 | STRG | \$8,000 | \$2,000 | \$n | śn | \$10,000 |
| CAMPINE 10 7 2942322 SOMAN 20 MINCH CONTINUE 20 | Critter | 21 | | 3333203 | | | ENGINEERING | 2023 | | 0/31/2023 | 3.50 | \$6,000 | \$2,000 | Şū | ÇÜ | \$10,000 |
| Commonweight 1 | | | | | | | CROSSING IMPR & R/R | | LIGHT W/ GATES AND CONCRETE XING SURFACE, AT 3RD ST AND | | | | | | | |
| Decame 15 | CARTER | 10 | | 7 3593228 | | | | 2023 | BNSF, 020710S | 8/17/2023 | STBG | \$968,458 | \$0 | \$107,607 | \$0 | \$1,076,065 |
| MARA ARMER SIGNAL & SUPPLE (FIRST MARABORS SUPPLE R) GARDY 7 359323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 7 559323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE REPORT MARABOR SUPPLE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 7 599323 - SIGNAL SCALE R) GARDY 8 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | OKI A HONAA | | | 4 2206200 | | | | 2022 | LIDRALI DOAD DE LIS 62 ED 8 M/D DRIDCE DELIADILITATION | 0/17/2022 | NUDD | Ć40.000 | ¢10.000 | ¢0 | ćo | ĆE0.000 |
| CROSSING MAPR & VIDEO CROS | UKLAHUIVIA | 55 | | 4 3386305 | | | ENGINEERING | 2023 | | 6/17/2023 | INFF | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| GRADY 25 7 3593322 GROSSING IMPR & R/R 2023 MANUALS GROBERS AS SURFACE, INSTALL FLASHING USHTS WATER AS SURFACE AS CHARGES AS SURFACE AS CHARGES AS FACE AS CHARGES A | | | | | | | CROSSING IMPR & R/R | | | | | | | | | |
| GRIPS & STANGSURPACE AT CLARGEDON D. S. SUNC. (ACTES & STANGSURPACE AT CLARGE | GRADY | 26 | | 7 3593233 | | | SIGNALS | 2023 | | 7/31/2023 | STBG | \$447,493 | \$0 | \$0 | \$0 | \$447,493 |
| SARAY 2 | | | | | | | | | t in the second of the second | | | | | | | |
| UNCOUN 44 3 3-392232 CODSING IMPR & R/R UNCOUN 44 2 3-392232 CODSING IMPR & R/R 2023 MANUNE GROSSING IMPR & R/R 2023 MANUNE GROSSING IMPR & R/R 2023 GROSSING IMPR & R/R 2023 MANUNE GROSSING IMPR & R/R 2024 MANUNE GROSSING IMPR & R/R 2024 MANUNE GROSSING IMPR & R/R 2025 MANUNE GROSSIN | CRADY | 20 | | 2502222 | | | | 2022 | | 7/21/2022 | CTDC | 6440 722 | ćo | ¢0 | ćo | \$418,722 |
| UNCOIN # 1 3 399231 SIGNALS # SIGNAL | GRADI | 26 | | 7 3593232 | | | SIGNALS | 2023 | | 7/31/2023 | 3160 | \$418,722 | \$0 | \$0 | \$0 | \$418,722 |
| AGREED 4 4 2 328889 USD 3 1 ENGREEN 2023 MP 94 180 20 20 MP 94 180 0 50 0 50 0 50 0 50 0 50 0 50 0 50 | | | | | | | CROSSING IMPR & R/R | | | | | | | | | |
| GARRIELD 4 4 236880 USGOS 5 1 RENINFERING 2021 MP 24180 77,887,023 NHPP 512,000 \$3,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | LINCOLN | 41 | | 3593231 | | | SIGNALS | 2023 | | 7/31/2023 | STBG | \$457,607 | \$0 | \$0 | \$0 | \$457,607 |
| CROSSING IMPR & R/R 2028 BNSF PAUL COLOUR SUBJECT DOT 0.14439M, MP 387.77 4/5/2021 NIPP \$80,734 \$20,183 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | | - 4 4 | | | | | | |
| WOODWARD 77 6 3335108 SH034 0.3 SIGNALS 20.3 SIRSF RAILROAD SURFACE, DOT OLA493M, MR 98.777 4/5/2023 NPPP \$90,74 \$90,383 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | GARFIELD | 4 | | 4 3268809 | US060 | 3 | | 2023 | MP 341.80 | 7/28/2023 | NHPP | \$12,000 | \$3,000 | \$0 | \$0 | \$15,000 |
| CASSING IMPR& R/R CASS | WOODWARD | 77 | | 6 3336108 | SH034 | 0.8 | | 2023 | BNSF RAILROAD SURFACE, DOT 014439M, MP 387,77 | 4/5/2023 | NHPP | \$80.734 | \$20 183 | \$0 | ŚO | \$100,917 |
| PRITAMATOMIE 68 3 322509 US2708 0.52 SIGNALS 223 GATY, MP 4482 OK SUBDIVISION DISTRIBUTION 3/27/2023 STBG \$300,000 50 50 50 50 50 50 50 50 50 50 50 50 | | | | 5550100 | 511051 | 0.0 | | 2025 | | 70,202 | | , 200,73 . | \$20,203 | ţ. | ÇÜ | Ų100,51 <i>7</i> |
| NAR SOUTHAND FRIESTAL MOUNTED FLASHING LIGHTS W/ GATE AND XING SUPERA SOUTH AND XING SUPPORT OF THE XING SUPERA SOUTH AND XING SUPERA SOUTH AND XING SUP | | | | | | | CROSSING IMPR & R/R | | FARRELL (SH-18) A-OK RAILROAD CO. FORCE ACCT. DOT NO.597 | | | | | | | |
| BRIANE 6 5 3393229 SIGNALS 2023 MANINE, DOT INSTALLATION OF PRESTAL MOUNTED FLASHING TUISA 72 8 2884666 RAISE RAISE REPORT OF PRESTAL MOUNTED FLASHING USEN'T VILLA 72 8 2894666 RAISE RAISE RAISE REPORT OF PRESTAL MOUNTED FLASHING BRYAN 7 2 3393226 SIGNALS 2023 MANINE, DOT INSTALLATION OF PRESTAL MOUNTED FLASHING USEN'T VILLA 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE, AT NORTH 49TH SIGNALS 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE, AT NORTH 49TH SIGNALS 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE, AT NORTH 49TH SIGNALS 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE, AT NORTH 49TH SIGNALS 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE, AT NORTH 49TH SIGNALS 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE, AT NORTH 49TH SIGNALS 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE, AT NORTH 49TH SIGNALS 72 8 2659507 SHO51 0.22 SIGNALS 2023 STREET AND ENABLISHED FLASHING SUBRACE RAISE FLASH SUBRACE RAISE FLAS | POTTAWATOMIE | 63 | | 3 3225505 | US270B | 0.52 | SIGNALS | 2023 | | 3/27/2023 | STBG | \$300,000 | \$0 | \$0 | \$0 | \$300,000 |
| BRINNE 6 5 S 3939229 SIGNALS 2023 MARINUR, DOT NING 671394T 3/20/2023 STBG S29,088 50 50 50 50 50 50 50 50 50 50 50 50 50 | | | | | | | CDOCCINIC IMADD 8. D/D | | i de la companya de | | | | | | | |
| TUISA 72 8 2884666 RAIROND SIGNALS 2023 MP 88.83 TUISA 72 8 2884666 RAIROND SIGNALS 2023 MP 88.83 RAIROND SIGNALS 2023 MP 88.83 N DURANT: INSTALLATION OF PEDESTAL MOUNTED FLASHING BRY AND CONCRETE SING SURFACE, AT NORTH 49TH 1/20/2023 5TBG 516,960 S0 \$4,240 \$50 \$6,225 \$50 \$6,225 \$60 | BLAINE | 6 | | 5 3593229 | , | | | 2023 | | 3/20/2023 | STBG | \$529.088 | \$0 | \$0 | \$0 | \$529,088 |
| N DURANT: INSTALLATION OF PEDESTAL MOUNTED FLASHING LIGHT W/ GATES AND CONCERTE XING SUPRACE, AT NORTH 49TH 1/20/2023 STBG S596,027 S0 S66,225 S0 | | | | | | | | | | | | 7020,000 | ,,, | , , | 7. | 7220,000 |
| BRYAN 7 2 3593226 | TULSA | 72 | | 8 2884606 | i | | RAILROAD SIGNALS | 2023 | MP 88.83 | 2/1/2023 | STBG | \$16,960 | \$0 | \$4,240 | \$0 | \$21,200 |
| BRYAN 7 2 3593226 CROSSING IMPR & R/R SIGNALS 2023 STREET NOW CONCRETE XING SURFACE, AT NORTH 49TH 1/20/2023 STBG S596,027 S0 S66,225 S0 | | | | | | | | | N. D. IDANIT, INSTALLATION OF DEDESTAL MOUNTED SLASHING | | | | | | | |
| BRYAN 7 2 3593226 SIGNALS 223 STREET AND KIAMICH MAINUNE, 67154AT 1/20/2023 STBG 5596,027 50 56,225 50 TULSA 72 8 2650507 SH051 0.22 SIGNALS 2023 SURFACE ON SH-97, DOT NO. 839473A 11/2/2022 NHPP 5530,479 \$132,687 50 \$0 TULSA 72 8 2650507 SH051 0.22 SIGNALS 2023 SURFACE ON SH-97, DOT NO. 839473A 11/2/2022 NHPP 5530,479 \$132,687 50 \$0 GARFIELD 24 4 1702009 0.514 SIGNALS 2023 SURFACE ON SH-97, DOT NO. 839473A 11/2/2022 STBG 5571,317 50 \$142,829 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE MAIN AND SUBMISHING, IS-1047, MP 546.54 11/4/2022 STBG 5571,317 50 \$142,829 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE DOT 670395W, MP 169.22. 10/14/2022 STBG 5571,317 50 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5571,317 50 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE DOT 670395W, MP 169.22. 10/14/2022 STBG 5571,317 50 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 \$88,735 50 50 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 SURFACE BOT 670395W, MP 169.22. 10/14/2022 STBG 5574,340 SURFACE BOT 6704 SURFACE BOT 6704 SURFACE BOT 6704 SURFACE BOT | | | | | | | CROSSING IMPR & R/R | | | | | | | | | |
| TULSA 72 8 2650507 SH051 0.22 SIGNALS 2023 SURFACE ON SH-97, DOT NO. 839473A 11/2/2022 NHPP 5530,479 5132,687 S0 50 50 50 50 50 50 50 50 50 50 50 50 50 | BRYAN | 7 | | 2 3593226 | ; | | | 2023 | | | STBG | \$596,027 | \$0 | \$66,225 | \$0 | \$662,252 |
| CRAFFIELD 24 4 1702009 0.514 SIGNALS 2023 DIVISION, AVARD SUBDIVISION, LIST 1047, MP 546.54 11/1/2022 57BG \$571,317 \$0 \$142,829 \$0 | | | | | | | | | SAND SPRINGS RAILWAY FORCE ACCOUNT INSTALL 152' RR XING | | | | | | | |
| GARFIELD 24 4 1702009 0.514 SIGNALS 2023 DIVISION, AVARD SUBDIVISION, IS: 1047, MP 546.54 11/1/2022 STBG \$571,317 \$0 \$142,829 \$0 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 BNSF C&M SIGNAL SURFACE DOT 670395W, MP 169.22. 10/14/2022 STBG \$354,940 \$88,735 \$0 \$0 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 BNSF C&M SIGNAL SURFACE DOT 670395W, MP 169.22. 10/14/2022 STBG \$354,940 \$88,735 \$0 \$0 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS PROJECTS FEDERAL FUNDS OBLIGATED BALANCE \$5,323,825 STATEWIDE RAIL CROSSING PROJECTS FEDERAL FUNDS OBLIGATED BALANCE \$5,223,825 STATEWIDE RAIL CROSSING PROJECTS FEDERAL FUNDS OBLIGATED BALANCE \$5,223,825 STATEWIDE STATEWIDE STATEWIDE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT PAINTING MINIOR REPAIRS, SEAL STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS OBLIGATED BALANCE \$0 STATEWIDE LINE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS OBLIGATED BALANCE \$0 STATEWIDE LINE TO THE VIDE SMALL SCALE BRIDGE IMPROVEMENT \$0 STATEWIDE LINE TO THE VIDE SMALL SCALE BRIDGE IMPROVEMENT \$0 STATEWIDE LINE TO THE VIDE SMALL SCALE BRIDGE IMPROVEMENT \$0 FEDERAL FUNDS OBLIGATED BALANCE \$0 FEDERAL FUNDS | TULSA | 72 | | 8 2650507 | SH051 | 0.22 | SIGNALS | 2023 | SURFACE ON SH-97, DOT NO. 839473A | 11/2/2022 | NHPP | \$530,479 | \$132,687 | \$0 | \$0 | \$663,166 |
| GARFIELD 24 4 1702009 0.514 SIGNALS 2023 DIVISION, AVARD SUBDIVISION, IS: 1047, MP 546.54 11/1/2022 STBG \$571,317 \$0 \$142,829 \$0 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 BNSF C&M SIGNAL SURFACE DOT 670395W, MP 169.22. 10/14/2022 STBG \$354,940 \$88,735 \$0 \$0 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS 2023 BNSF C&M SIGNAL SURFACE DOT 670395W, MP 169.22. 10/14/2022 STBG \$354,940 \$88,735 \$0 \$0 OTTAWA 58 8 3578906 SH069A 0.56 SIGNALS PROJECTS FEDERAL FUNDS OBLIGATED BALANCE \$5,323,825 STATEWIDE RAIL CROSSING PROJECTS FEDERAL FUNDS OBLIGATED BALANCE \$5,223,825 STATEWIDE RAIL CROSSING PROJECTS FEDERAL FUNDS OBLIGATED BALANCE \$5,223,825 STATEWIDE STATEWIDE STATEWIDE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT PAINTING MINIOR REPAIRS, SEAL STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS OBLIGATED BALANCE \$0 STATEWIDE LINE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS OBLIGATED BALANCE \$0 STATEWIDE LINE TO THE VIDE SMALL SCALE BRIDGE IMPROVEMENT \$0 STATEWIDE LINE TO THE VIDE SMALL SCALE BRIDGE IMPROVEMENT \$0 STATEWIDE LINE TO THE VIDE SMALL SCALE BRIDGE IMPROVEMENT \$0 FEDERAL FUNDS OBLIGATED BALANCE \$0 FEDERAL FUNDS | | | | | | | | | ENID, CLEVELAND STAVIDENING AT DR CROSSING FORCE | | | | | | | |
| GARFIELD 24 4 1702009 0.514 SIGNALS 2023 DIVISION, AVARD SUBDIVISION, LS: 1047, MP 546.54 11/1/2022 STBG \$571,317 \$0 \$142,829 \$0 OTTAWA 58 8 3578906 \$H069A 0.56 \$IGNALS CROSSING IMPR & R/R CROSSING IMPR & | | | | | | | CROSSING IMPR & R/R | | | | | | | | | |
| STATEWIDE LINE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS OBLIGATED BALANCE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT STATEWIDE SMALL | GARFIELD | 24 | | 4 1702009 | , | 0.514 | | 2023 | , , , | 11/1/2022 | STBG | \$571,317 | \$0 | \$142,829 | \$0 | \$714,146 |
| FEDERAL FUNDS OBLIGATED BALANCE \$5,323,825 | | | | | | | | | | | | | | | | |
| STATEWIDE LINE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS REMAINING BALANCE \$2,676,175 \$ \$ \$ \$ \$ \$ \$ \$ \$ | OTTAWA | 58 | | 8 3578906 | SH069A | 0.56 | SIGNALS | 2023 | | | STBG | \$354,940 | \$88,735 | \$0 | \$0 | \$443,675 |
| STATEWIDE LINE ITEM PROJECTS 99 9 1705029 0 BRIDGE IMPR. 2023 STIP: STATEWIDE-SMALL SCALE BRIDGE IMPROVEMENT—PAINTING MINOR REPAIRS, SEAL COAT/WATERPROOFING, SILANE TREATMENT, ETC STBG \$2,000,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | STATEM/IDE DA | II CPOSSIN | IC DPOIS | TC . | | | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS 99 9 1705029 0 BRIDGE IMPR. 2023 COAT/WATERPROFING, SIANE TREATMENT, ETC 5TBG \$2,000,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | JIMILWIDE RA | IL CROSSII | T INOJEC | .13 | | | \$2,070,173 | | | | | | |
| STATEWIDE LINE STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS OBLIGATED BALANCE \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | IMPROVEMENT PAINTING MINOR REPAIRS, SEAL | | | | | | | |
| STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS REMAINING BALANCE \$2,000,000 | ITEM PROJECTS | 99 | | 9 1705029 | | 0 | BRIDGE IMPR. | 2023 | COAT/WATERPROOFING, SILANE TREATMENT, ETC | | STBG | \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 |
| STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS REMAINING BALANCE \$2,000,000 | | | | | | | | | | | | | | | | \$0 |
| STATEWIDE SMALL SCALE BRIDGE IMPROVEMENT FEDERAL FUNDS REMAINING BALANCE \$2,000,000 FEY 2023 STIP: STATEWIDE SMALL SCALE TRAFFIC SAFETY: SIGNING, INT MOD, LIGHTING, INTERCONNECT SYSTEMS, GUARDRAIL, DELINEATION, ETC 7/14/23 Amendment ITEM PROJECTS 99 9 1705129 0 SAFETY IMPROVEMENT 2023 to add \$5196,044 7/13/2023 SPR \$12,196,044 \$0 \$0 \$0 \$0 \$51 CURVE MITIGATION COUNTER MEASURES, VARIOUS LOCATIONS DISTRICT I, II, VIII 9/1/23 Modification Total Increase = \$607,526 | | | | | | | | | FEDERAL FLINDS ORLIGATED RALANCE | ćo | | | | | | \$0 |
| FFY 2023 STIP: STATEWIDE SMALL SCALE TRAFFIC SAFETY: SIGNING, INT MOD, LIGHTING, INTERCONNECT SYSTEMS, GUARDRAIL, DELINEATION, ETC 7/14/23 Amendment TEM PROJECTS 99 9 1705129 0 SAFETY IMPROVEMENT 2023 to add \$196,044 7/13/2023 SPR \$12,196,044 \$0 \$0 \$0 \$1 CURVE MITIGATION COUNTER MEASURES, VARIOUS LOCATIONS DISTRICT I, II, VIII 9/1/23 Modification Total Increase = \$607,526 | | | | STATEWIDE SN | 1ALL SCALE | BRIDGE | MPROVEMENT | | | 1.5 | | | | | | |
| SYSTEMS, GUARDRAIL, DELINEATION, ETC 7/14/23 Amendment T/13/2023 SPR \$12,196,044 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | | | | | | | | | | , ,,. | | | | | | |
| ITEM PROJECTS 99 9 1705129 0 SAFETY IMPROVEMENT 2023 to add \$196,044 7/13/2023 SPR \$12,196,044 \$0 \$0 \$0 \$0 \$1 CURVE MITIGATION COUNTER MEASURES, VARIOUS LOCATIONS DISTRICT I, II, VIIII 9/1/23 Modification Total Increase = \$607,526 50 50 50 \$ | | | | | | | | | | | | | | | | |
| CURVE MITIGATION COUNTER MEASURES, VARIOUS LOCATIONS DISTRICT I, II, VIII 9/1/23 Modification Total Increase = \$607,526 | | | | 470745 | | | CACETY IMADDOVEMENT | 2000 | | 7/12/2022 | CDD | 642.406.6 | 4 | | 4.0 | 612.100.0 |
| DISTRICT I, II, VIII 9/1/23 Modification Total Increase = \$607,526 | HEINI PROJECTS | 99 | | 9 1705129 | | 0 | SAFETT IIVIPKUVEIVIENT | 2023 | | //13/2023 | SPK | \$12,196,044 | \$0 | \$0 | \$0 | \$12,196,044 |
| | | | | | | | | | | | | | | | | |
| STATEWINE 99 9 3646204 SAFETY IMPROVEMENT 2023 Fed increase = \$607,526 9/1/2023 HSIP \$1,607,526 \$0 \$0 \$0 \$0 | STATEWIDE | 99 | | 9 3646204 | | | SAFETY IMPROVEMENT | 2023 | Fed increase = \$607,526 | 9/1/2023 | HSIP | \$1,607,526 | \$0 | \$0 | \$0 | \$1,607,526 |

| County | Co. No. Div. | JP no | Hwy | Length Work Type | FFY | Description | FHWA | Federal | Federal | State | Other | Advance | Total |
|----------------|--------------|------------------------|-------------|---------------------------------|------|--|--------------------------|---------------------|--------------------|-------|-------------|-----------------------|----------------------------|
| | | | | | | | Mod/Amend Approval | Funding Category | | | | Construction Funds | |
| | | | | | | I-35: DELINEATION AND WRONG WAY COUNTER MEASURES: | | | | | | | |
| | | | | | | FROM TEXAS STATE LINE TO OKLAHOMA COUNTY LINE IN | | | | | | | |
| | | | | | | DISTRICTS III & VII 9/1/23 Modification Total Decrease = | | | | | | | |
| STATEWIDE | 99 | 0 2040104 | | SAFETY IMPROVEMENT | 2022 | \$391,401 Fed decrease = \$391,401 Mod falls within threshold. No | 9/1/2023 | HSIP | Ć4 400 F00 | ćo | ¢0 | , co | Ć4 100 F00 |
| STATEWIDE | 99 | 9 3646104 | | SAFETY IIVIPROVEIVIENT | 2023 | FHWA approval required. DISTRICT VIII: DISTRICTWIDE INSTALLATION OF PAVEMENT | 9/1/2023 | пыг | \$4,108,599 | \$0 | \$0 | \$0 | \$4,108,599 |
| TULSA | 72 | 8 3651204 | ı | PAVEMENT MARKING | 2023 | MARKINGS AT MULTIPLE LOCATIONS | 5/5/2023 | HSIP | \$777,271 | \$0 | \$0 | \$0 | \$777,271 |
| | | | | | | DISTRICT VII: DISTRICTWIDE INSTALLATION OF PAVEMENT | | | | | | | |
| GRADY | 26 | 7 3651104 | l . | PAVEMENT MARKING | 2023 | MARKINGS AT MULTIPLE LOCATIONS | 5/5/2023 | HSIP | \$694,986 | \$0 | \$0 | \$0 | \$694,986 |
| WOODWARD | 77 | 6 3651004 | | PAVEMENT MARKING | 2022 | DISTRICT VI: DISTRICTWIDE INSTALLATION OF PAVEMENT MARKINGS AT MULTIPLE LOCATIONS | 5/5/2023 | HSIP | \$897,312 | \$0 | \$0 | \$0 | \$897,312 |
| WOODWARD | 77 | 0 3031002 | | PAVEIVENT WARRING | 2023 | DISTRICT V: DISTRICTWIDE INSTALLATION OF PAVEMENT | 3/3/2023 | Histr | \$697,512 | ŞU | ŞU | ŞU | \$097,512 |
| BECKHAM | 5 | 5 3650904 | ı | PAVEMENT MARKING | 2023 | MARKINGS AT MULTIPLE LOCATIONS | 5/5/2023 | HSIP | \$621,238 | \$0 | \$0 | \$0 | \$621,238 |
| | | | | | | DISTRICT IV: DISTRICTWIDE INSTALLATION OF PAVEMENT | | | | | | | |
| KAY | 36 | 4 3650804 | l . | PAVEMENT MARKING | 2023 | MARKINGS AT MULTIPLE LOCATIONS | 5/5/2023 | HSIP | \$735,585 | \$0 | \$0 | \$0 | \$735,585 |
| POTTAWATOMIE | 63 | 3 3650704 | | PAVEMENT MARKING | 2022 | DISTRICT III: DISTRICTWIDE INSTALLATION OF PAVEMENT MARKINGS AT MULTIPLE LOCATIONS | 5/5/2023 | HSIP | \$523,452 | \$0 | \$0 | \$0 | \$523,452 |
| POTTAWATOWIE | 03 | 3 3650702 | | PAVEIVIENT IVIARKING | 2023 | WARRINGS AT WOLTIFLE LOCATIONS | 3/3/2023 | пыг | \$523,452 | \$0 | \$0 | \$0 | \$523,452 |
| | | | | | | DISTRICT II: DISTRICTWIDE INSTALLATION OF PAVEMENT | | | | | | | |
| | | | | | | MARKINGS AT MULTIPLE LOCATIONS 8/31/23 Modification Total | | | | | | | |
| | | | | | | Decrease = \$136,072 Fed decrease = \$136,072 Mod falls within | | | | | | | |
| LATIMER | 39 | 2 3650604 | l . | PAVEMENT MARKING | 2023 | threshold. No FHWA approval required. | 8/31/2023 | HSIP | \$1,417,721 | \$0 | \$0 | \$0 | \$1,417,721 |
| | | | | | | DISTRICT I: DISTRICTWIDE INSTALLATION OF PAVEMENT | | | | | | | |
| | | | | | | MARKINGS AT MULTIPLE LOCATIONS 8/31/23 Modification Total | | | | | | | |
| | | | | | | Decrease = \$79,125 Fed decrease = \$79,125 Mod falls within | | | | | | | |
| OKMULGEE | 56 | 7 3650504 | | PAVEMENT MARKING | | threshold. No FHWA approval required. | 8/31/2023 | | \$813,282 | \$0 | | | \$813,282 |
| CANADIAN | 9 | 4 3475204 | SH066 | 0.5 INTERSECT MODIF | 2023 | SH-66: INTERSECTION MODIFICATION [AT BANNER ROAD] | 3/28/2023 | HSIP | \$0 | \$0 | \$0 | \$467,539 | \$467,539 |
| | | CTATEM/IDE CA | AALL CCALE | TRAFFIC SAFETY | | FEDERAL FUNDS OBLIGATED BALANCE FEDERAL FUNDS REMAINING BALANCE | \$12,196,972 | | | | | | |
| | | STATEWIDESIN | MALL SCALE | IRAFFIC SAFETT | _ | I EDERACT ONDS REMAINING BALANCE | (\$920) | | | | | | |
| | | | | | | FFY 2023 STIP: STATEWIDE ENHANCEMENT, BICYCLE & | | | | | | | |
| STATEWIDE LINE | | | | | | PEDESTRIAN PATHS, SCENIC OR HISTORIC HIGHWAY | | | | | | | |
| ITEM PROJECTS | 99 | 9 1766329 | ENHAN | 0 ENHANCEMENT | 2023 | PROGRAMS, LANDSCAPING, HISTORIC PRESERVATION, ETC | | TAP | \$3,800,000 | \$0 | \$0 | \$0 | \$3,800,000 |
| ATOKA | 3 | 2 3412104 | | PEDESTRIAN/BIKE IMPROVEMENTS | 2022 | TOWN OF STRINGTOWN: SIDEWALKS ALONG TIGER ST FROM HIGHLAND TO SOUTH BOND STREET | 8/2/2023 | TAP | \$75,608 | \$0 | \$0 | \$11,070 | \$86,678 |
| ATOKA | 3 | 2 341210- | | PEDESTRIAN/BIKE | 2023 | TOWN OF KREBS: SIDEWALKS ALONG ELECTRIC AVE. FROM | 0/2/2023 | IAI | \$75,008 | 30 | 30 | 311,070 | 380,078 |
| PITTSBURG | 61 | 2 3411904 | ı | IMPROVEMENTS | 2023 | GARFIELD AVE. TO DEERINWATER PARK TRAIL | 6/30/2023 | TAP | \$0 | \$0 | \$15,506 | \$146,642 | \$162,148 |
| | | | | | | | | | | | | | |
| OKLAHOMA | 55 | 4 2881604 | ı | ENHANCEMENT | 2023 | OKLAHOMA CITY EXPANDING CONNECTIVITY DOWNTOWN | 6/30/2023 | STBG | \$0 | \$0 | \$285,297 | \$502,008 | \$787,305 |
| LOGAN | 42 | 4 3298604 | | PEDESTRIAN/BIKE IMPROVEMENTS | 2022 | GUTHRIE: DOWNTOWN STREETSCAPE | 6/30/2023 | TAP | 40 | \$0 | 6400450 | 6670 406 | 64 007 556 |
| OSAGE | 42 57 | 4 3298604 8 2884004 | | ENHANCEMENT | | PAWHUSKA DOWNTOWN ENHANCEMENT | 5/5/2023 | | \$0 \$1,200,000 | | | | \$1,087,556 \$1,200,000 |
| | 5. | 200100 | | PEDESTRIAN/BIKE | 2023 | CITY OF WILBURTON: SIDEWALKS ON BLAIR ST. FROM NW 2ND | 0,0,202 | | \$1,200,000 | Ç | ÇÜ | Ç | \$1,200,000 |
| LATIMER | 39 | 2 3411504 | ı | IMPROVEMENTS | 2023 | ST. TO NE 4TH ST. | 3/28/2023 | TAP | \$0 | \$0 | \$45,192 | \$180,768 | \$225,960 |
| | | | | PEDESTRIAN/BIKE | | | | | | | | | |
| LINCOLN | 41 | 3 3299704 | l | IMPROVEMENTS | 2023 | STROUD: SIDEWALK PROJECT BARTLESVILLE; SIDEWALKS ALONG SHAWNEE AVENUE | 1/25/2023 | TAP | \$0 | \$0 | \$21,552 | \$281,249 | \$302,801 |
| | | | | PEDESTRIAN/BIKE | | BEGINNING AT E 16TH ST. AND EXTEND NORTH 0.25 MI TO | | | | | | | |
| WASHINGTON | 74 | 8 3298004 | ı | IMPROVEMENTS | 2023 | VALLEY RD. | 11/14/2022 | TAP | \$0 | \$0 | \$80,876 | \$205,410 | \$286,286 |
| | | | | PEDESTRIAN/BIKE | | | | | | ,,, | 700,010 | ,,,,,,, | 7200,200 |
| KAY | 36 | 4 3410904 | ı | IMPROVEMENTS | 2023 | CITY OF KAW CITY: SIDEWALKS THROUGHOUT THE CITY CENTER | 11/14/2022 | TAP | \$0 | \$0 | \$21,998 | \$87,991 | \$109,989 |
| | | | | | | SHAWNEE: MACARTHUR BIKE/PED TRAIL 11/14/22 Modification | | | | | | | |
| | | | | PEDESTRIAN/BIKE | | Total Increase = \$0 Fed decrease = \$425,810 AC increase = \$425,810 Mod falls within threshold. No FHWA approval | | | | | | | |
| POTTAWATOMIE | 63 | 3 3299604 | ı | IMPROVEMENTS | 2023 | required. | 11/1/2022 | TAP | \$425,810 | \$0 | \$312,368 | \$0 | \$738,178 |
| | 00 | 323300- | | PEDESTRIAN/BIKE | 2020 | | | | Ç .23,010 | Şū | Ç512,500 | ÇÜ | Ç730,170 |
| MCCLAIN | 44 | 3 3299504 | L | IMPROVEMENTS | 2023 | PURCELL: DOWNTOWN STREETSCAPE | 9/29/2022 | TAP | \$998,742 | \$0 | \$1,344,688 | \$0 | \$2,343,430 |
| | | | | FAULANIOF: | | PONCA CITY STANDING BEAR TRAILS WELCOME CENTER | 0/22/24 | | | | 4 | | 4 |
| KAY | 36 | 4 2882204 | | ENHANCEMENT | 2023 | BEAUTIFICATION FEDERAL FUNDS OBLIGATED BALANCE | 9/28/2022 | STBG | \$605,373 | \$0 | \$151,343 | \$0 | \$756,716 |
| | | STATEWIDE E | NHANCEME | NT | | FEDERAL FUNDS REMAINING BALANCE | \$3,305,533 \$494,467 | | | | | | |
| | | STATEWIDE EL | ICHTCLIVIEI | •• | | Onto the manner of the mode | у чэч,4 07 | | | | | | |

| County | Co. No. Div. | JP n | 0 | Hwy | Length | Work Type | FFY | Description | FHWA | Federal | Federal | State | Other | Advance | Total |
|----------------|----------------|------|-------------|-----------|-----------|------------------------|------|---|-----------------------|---------------------|--------------|-------|----------|-----------------------|---|
| county | CO. NO. 514. | , , | | ,,,, | Lengui | Work Type | | Безеприон | Mod/Amend Approval | Funding Category | reactur | state | Other | Construction Funds | Total |
| STATEWIDE LINE | | | | | | | | FFY 2023 STIP: STATEWIDE LINE ITEM: RECREATIONAL TRAILS | дрргочаг | category | | | | runus | |
| ITEM PROJECTS | 99 | 9 | 1826226 | IN RD | | MONEY ONLY | 2023 | 3/22/23 Amendment to add \$815,000 | | TAP | \$2,615,000 | \$0 | \$0 | \$0 | \$2,615,000 |
| STATEWIDE | 99 | 9 | 3649010 | | - | LANDSCAPING | | REC TRAIL: GUTHRIE, CITY OF ELBOW PARK TRAIL | 3/22/2023 | | \$300,000 | \$0 | | | \$375,000 |
| STATEWIDE | 99 | 9 | 3649011 | | | LANDSCAPING | | REC TRAIL: MOORE, CITY OF | 3/22/2023 | | \$300,000 | \$0 | \$75,000 | \$0 | \$375,000 |
| STATEWIDE | 99 | 9 | 3649012 | | | LANDSCAPING | | REC TRAIL: AVEM FAIRFAX | 3/22/2023 | | \$300,000 | \$0 | | \$0 | \$375,000 |
| | | | | | | | | REC TRAIL: TULSA RIVERPARKS AUTHORITY TURKEY MOUNTAIN | | | , , | | , ., | | 1, |
| STATEWIDE | 99 | 9 | 3649004 | | | LANDSCAPING | 2023 | TRAIL | 3/22/2023 | | \$300,000 | \$0 | \$75,000 | \$0 | \$375,000 |
| | | | | | | | | REC TRAIL: CHILDREN'S CENTER, INC. OFF HIGHWAY VEHICLE | | | | | | | |
| STATEWIDE | 99 | 9 | 3649009 | | | LANDSCAPING | 2023 | SAFETY | 3/1/2023 | | \$86,934 | \$0 | \$21,734 | \$0 | \$108,668 |
| | | | | | | | | | | | | | | | |
| STATEWIDE | 99 | 9 | 3649008 | | | LANDSCAPING | 2023 | REC TRAIL: HEAVENER, CITY OF FARRELL COOPER PARK TRAILS | 3/1/2023 | | \$300,000 | \$0 | \$75,000 | \$0 | \$375,000 |
| | | | | | | | | REC TRAIL: KINGFISHER TRAILS, INC. FRANCIS GREENBELT & | 2 /2 /2222 | | | | | | |
| STATEWIDE | 99 | 9 | 3649007 | | | LANDSCAPING | | OVERSTREET CORRIDOR | 3/1/2023 | | \$300,000 | \$0 | \$75,000 | \$0 | \$375,000 |
| STATEWIDE | 99 | 9 | 3649006 | | | LANDSCAPING | 2023 | REC TRAIL: CUSHING, CITY OF MEMORIAL PARK PHASE 2 | 3/1/2023 | | \$300,000 | \$0 | \$75,000 | \$0 | \$375,000 |
| STATEWIDE | 99 | 0 | 3649005 | | | LANDSCAPING | 2022 | REC TRAIL: TULSA, CITY OF GATEWAY BRIDGE IMPROVEMENT | 3/1/2023 | | \$300,000 | \$0 | \$75,000 | \$0 | \$375,000 |
| STATEWIDE | 99 | 9 | 3049003 | | | DAINDSCAFING | 2023 | FEDERAL FUNDS OBLIGATED BALANCE | \$2,486,934 | | \$500,000 | ŞU | \$75,000 | ŞU | \$575,000 |
| | | CTA. | TEWIDE REG | CDEATION | VI TDVIIC | | | FEDERAL FUNDS REMAINING BALANCE | \$128,066 | | | | | | |
| | | SIA | I E WIDE KE | CREATION | AL INAILS | | _ | FFY 2023 STIP: R/W CLEARANCE: REMOVAL & DISPOSAL OF | \$128,000 | | | | | | |
| STATEWIDE LINE | | | | | | | | OBSTRUCTIONS ON PUBLIC R/W PRIOR TO UTILITY RELOCATION | | | | | | | |
| ITEM PROJECTS | 99 | 9 | 1972024 | | 0 | RIGHT OF WAY CLEARANCE | 2023 | OR PROJECT STARTUP | | STBG | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| | | | | | | | | | | | , =,000,000 | ,, | | | \$0 |
| | | | | | | | | | | | | | | | \$0 |
| | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$0 | | | | | | |
| | | STA | TEWIDE R/\ | W CLEARAI | NCE | | | FEDERAL FUNDS REMAINING BALANCE | \$1,000,000 | | | | | | |
| | | | | | | | | FFY 2023 STIP:3R/3P (RDY, IN CONJUNCTION WITH FHWA, | | | | | | | |
| STATEWIDE LINE | | | | | | | | SIMPLE PAVEMENT PRESERVE & RESTORE (ASPHALT OVERLAY, | | | | | | | |
| ITEM PROJECTS | 99 | 9 | 2078023 | | 0 | RESURFACE | 2023 | STRIPE, SIGNING & GUARDRAIL | | STBG | \$35,000,000 | \$0 | \$0 | \$0 | \$35,000,000.00 |
| | | | | | | | | US-177: BEGIN APPROX. 0.68 MI N OF THE I-40 JCT, EXT NORTH | | | | | | | |
| POTTAWATOMIE | 63 | 3 | 3510504 | US177 | 4.82 | RESURFACE | 2023 | APPROX. 4.82 MI TO THE LINCOLN C/L | 3/28/2023 | STBG | \$0 | \$0 | \$0 | \$1,086,517 | \$1,086,517.00 |
| CARTER | 10 | 7 | 3441804 | SH076 | 5.35 | RESURFACE | 2023 | SH-76: FROM JCT US-70, NORTH 5.35 MILES | 2/17/2023 | STBG | \$2,245,128 | \$0 | \$0 | \$0 | \$2,245,128.00 |
| | | | | | | | | US-60: FROM 13.26 MILES EAST OF THE KAY COUNTY LINE, | | | | | | | |
| OSAGE | 57 | 8 | 3513404 | US060 | 7.82 | RESURFACE | 2023 | EXTEND EAST 7.82 MILES | 2/17/2023 | NHPP | \$2,477,771 | \$0 | \$0 | \$0 | \$2,477,771.00 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | SH-51: BEGIN 1.00 MI EAST OF SH-72 JCT, EXT EAST 2.35 MI TO | | | | | | | |
| WAGONER | 73 | 1 | 3437004 | SH051 | 2.35 | RESURFACE | | CONCRETE PAVEMENT SECTION (MUSKOGEE TURNPIKE) | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$1,752,741 | \$1,752,741.00 |
| | | | | | | | | SH-7: FROM 15.61 MILES EAST OF US-81, EXTEND EAST 7.99 | . / / | | | | | | |
| STEPHENS | 69 | 7 | 3345405 | SH007 | 7.99 | RESURFACE | 2023 | MILES | 1/10/2023 | NHPP | \$0 | \$0 | \$0 | \$2,690,943 | \$2,690,943.00 |
| DAVAIE | | | | | | DECLIDERCE | | SH-51: FROM 0.18 MILE EAST OF US-177 EAST 2.87 MILES TO | 4 /40 /2022 | CTDC | | | | 4 | 4 |
| PAYNE | 60 | 4 | 3379404 | SH051 | 3 | RESURFACE | 2023 | FAIRGROUNDS ROAD SH-108: FROM MEHAN RD NORTH TO SH-51 2/27/23 | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$1,692,698 | \$1,692,698.00 |
| | | | | | | | | Modification Total Increase = \$0 AC decrease = \$661,387 Fed | | | | | | | |
| | | | | | | | | increase = \$661,387 Mod falls within threshold. No FHWA | | | | | | | |
| PAYNE | 60 | 4 | 3342804 | SH108 | 5.05 | RESURFACE | 2023 | approval required. | 1/10/2023 | STBG | \$661.387 | Ś0 | \$0 | \$0 | \$661.387.00 |
| | 00 | | 3342004 | 311100 | 3.03 | NESONI / CE | 2023 | арргота геданса. | 1, 10, 2025 | 5150 | 3001,307 | ÇÜ | ÇÜ | ÇÜ | Ç001,307.00 |
| OTTAWA | 58 | 8 | 3429704 | US060 | 5.82 | RESURFACE | 2023 | US-60: BEGIN 0.58 MILES EAST OF SH-125, EXTEND EAST 5.82 MI. | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$2,187,468 | \$2,187,468.00 |
| | 55 | | 2.23.34 | | 5.52 | | | | ,,, | | ÇÜ | 90 | Şū | Ţ=,107,100 | +=,==,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| MAYES | 49 | 8 | 3547904 | US069 | 1.49 | RESURFACE | 2023 | US-69: FROM 0.19 MI NORTH OF US-412, EXTEND NORTH 1.49 MI | 1/10/2023 | NHPP | \$0 | \$0 | \$0 | \$1,889,306 | \$1,889,306.00 |
| | | | | | | | | | | | - | 7. | | | |
| MCCINTOSH | 46 | 1 | 3436904 | US266 | 4.34 | RESURFACE | 2023 | US-266: BEGIN 2.67 MI EAST OF US-69 JCT, EXT EAST 4.34 MI | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$3,134,032 | \$3,134,032.00 |
| MCCLAIN | 44 | 3 | 3434804 | SH009 | 4.76 | RESURFACE | 2023 | SH-9: BEGIN AT JCT US-62, EXTEND EAST 4.76 MI | 1/10/2023 | NHPP | \$0 | \$0 | \$0 | | \$2,297,379.00 |
| GRANT | 27 | 4 | 3432404 | US064 | 10.01 | RESURFACE | 2023 | US-64: FROM SH-132, EXTEND EAST TO US-81 | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$767,149 | \$767,149.00 |
| | | | | | | | | SH-74 FROM 2.85 MILES NORTH OF THE GARFIELD C/L, NORTH | | | | | | | |
| GRANT | 27 | 4 | 3432005 | SH074 | 6.13 | RESURFACE | 2023 | 3.28 MILES TO JCT US-60 | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$355,651 | \$355,651.00 |
| GARFIELD | 24 | 4 | 3630804 | SH015 | 6.5 | RESURFACE | 2023 | SH-74: FROM GARBER; EXTEND NORTH 6.5 MILES TO SH-15 | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$594,830 | \$594,830.00 |
| GARFIELD | 24 | 4 | 3432004 | SH074 | | RESURFACE | 2023 | SH-74 FROM JCT SH-15, NORTH 6.91 MILES | 1/10/2023 | STBG | \$0 | \$0 | \$0 | \$829,053 | \$829,053.00 |
| COAL | 3 | 3 | 3434604 | SH003 | 7.36 | RESURFACE | 2023 | SH-3: BEGIN AT THE PONTOTOC C/L, EXTEND EAST 7.36 MI | 1/10/2023 | NHPP | \$0 | \$0 | \$0 | \$2,149,210 | \$2,149,210.00 |

| County | Co. No. | Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
|------------------------------|----------|------|---------------|--------|--------|------------------------|------|---|-------------------------------|--------------------------------|--------------|------------|-------|----------------------------------|--------------------------------|
| | | | | | | | | SH-325: BEGIN 10 MI EAST OF NEW MEXICO S/L, EXTEND EAST 14 | другочаг | category | | | | runus | |
| | | | | | | | | MILES 2/21/23 Modification Total Increase = \$0 AC decrease = | | | | | | | |
| | | | | | | | | \$4,981,883 Fed increase = \$4,981,883 2/27/23 Modification Total | | | | | | | |
| | | | | | | | | Increase = \$5,247 Fed inrease = \$5,247 Mod falls within | | | | | | | |
| | | | | | | | | threshold. No FHWA approval required. 7/10/23 Modification | | | | | | | |
| CIMARRON | 42 | , | 2545304 | CURRE | | DECLIDEACE | 2022 | Total Increase = \$0 Fed decrease = \$4,987,130 AC increase = | 7/10/2022 | CTDC | 60 | 40 | 40 | 64.007.430 | 64 007 430 00 |
| CIMARRON | 13 10 | 7 | | | | RESURFACE RESURFACE | | \$4,987,130 SH-76: FROM SH-70A WEST 0.49 MILES | 7/10/2023 1/10/2023 | | \$0 \$0 | \$0 \$0 | | | \$4,987,130.00 \$316,814.00 |
| CARTER | 10 | | 5282704 | 30070 | 0.49 | RESORT ACE | 2023 | 311-70. I NOW 311-70A WEST 0.45 WILLS | 1/10/2023 | 3100 | ŞU | ŞU | ŞU | \$510,014 | \$510,614.00 |
| | | | | | | | | US-70: BEGIN 0.15 MI EAST OF US-259/SH-3 JCT, EXTEND EAST 6.1 | | | | | | | |
| | | | | | | | | MI 12/19/22 Modification Total Increase = \$9,810 AC increase = | | | | | | | |
| MCCURTAIN | 45 | 2 | 2972904 | US070 | 6.1 | RESURFACE | 2023 | \$9,810 Mod falls within threshold. No FHWA approval required. | 12/2/2022 | NHPP | \$0 | \$0 | \$0 | \$3,003,045 | \$3,003,045.00 |
| | | | | | | | | SH-73: BEGIN 4.73 MILES EAST OF THE SH-44 JCT AND EXT EAST | | | | | | | |
| CUSTER | 20 | 5 | | | | RESURFACE | 2020 | 5.39 MILES. | 12/2/2022 | | \$0 | \$0 | | | \$1,901,792.00 |
| CUSTER | 20 | 5 | 3514604 | SH073 | 4.73 | RESURFACE | 2023 | SH-73: BEGIN AT THE SH-44 JCT AND EXT EAST 4.73 MILES | 12/2/2022 | STBG | \$0 | \$0 | \$0 | \$1,705,530 | \$1,705,530.00 |
| BRYAN | 7 | 5 | 3634604 | SH079 | 5.2 | RESURFACE | 2022 | SH-78: BEGIN AT MAIN STREET IN DURANT, EXTEND NORTH 5.2 MILES | 12/2/2022 | STBG | \$0 | \$0 | \$0 | \$1,306,778 | \$1,306,778.00 |
| BECKHAM | 5 | | | | | RESURFACE | | SH-6: BEGIN AT US-283 JCT AND EXT EAST 10.20 MILES | 12/2/2022 | | \$0 | \$0 | | | |
| DECINITION OF | 3 | | 3314304 | 311000 | 10.2 | NESONI / ICE | 2023 | US-69: BEGIN 0.5 MI NORTH OF JCT SH-43E/US-69, EXT. NORTH | 12,2,2022 | 3150 | 50 | ÇÜ | ÇÜ | \$1,203,773 | \$1,203,773.00 |
| АТОКА | 3 | 2 | 3436204 | US069 | 4.9 | RESURFACE | 2023 | 4.9 MI (NB ONLY) | 12/2/2022 | NHPP | \$0 | \$0 | \$0 | \$2,429,916 | \$2,429,916.00 |
| | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$5,384,286 | | | | | | |
| | | | STATEWIDE 3R | /3P | | | | FEDERAL FUNDS REMAINING BALANCE | \$29,615,714 | | | | | | |
| | | | | | | | | FY 2023 STIP: 3B(BRIDGE) IN CONJUNCTION WITH FHWA- | | | | | | | |
| CTATELLUDE LINE | | | | | | | | PREVENTIVE MAINTENANCE INCLUDING PAINT, JOINTS, | | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 00 | , | 2070122 | | | JOINT SEAL/REPAIR | 2022 | BEARINGS & DECK REPAIR 8/15/23 Amendment to add \$3,235,000 | | NHPP | 60 225 000 | ćo | ¢0 | ćo | će 225 000 |
| TIEW PROJECTS | 99 | | 2078123 | | U | JOINT SEAL/ KEPAIK | 2023 | DISTRICT 4 BRIDGE PREVENTATIVE MAINTENANCE PROJECTS | | INTER | \$8,235,000 | \$0 | \$0 | \$0 | \$8,235,000 |
| CANADIAN | 9 | 2 | 3649104 | ı | | JOINT SEAL/REAPAIR | 2023 | (JOINT SEAL/REPAIR) | 8/15/2023 | STBG | \$1,184,716 | \$0 | \$0 | \$0 | \$1,184,716 |
| | | | 5015101 | | | , | 2023 | DISTRICT 6 BRIDGE PREVENTATIVE MAINTENANCE PROJECTS | | | ψ1,10 i,7 10 | Ç | ψÜ | Ģū | \$2,10 i,7 10 |
| WOODS | 76 | 6 | 3649204 | ı | | JOINT SEAL/REAPAIR | 2023 | (JOINT SEAL/REPAIR) | 8/15/2023 | STBG | \$288,093 | \$0 | \$0 | \$0 | \$288,093 |
| | | | | | | | | DISTRICT 3 BRIDGE PREVENTIVE MAINTENANCE: JOINT / SEAL | | | | | | | |
| GARVIN | 25 | 3 | 3650204 | l . | | JOINT SEAL/REAPAIR | 2023 | REPAIR LOCATIONS TBD | 8/15/2023 | STBG | \$947,788 | \$0 | \$0 | \$0 | \$947,788 |
| | | | | | | | | DISTRICT 3 PREVENTIVE MAINTENANCE: BRIDGE PAINT NBI | | | | | | | |
| GARVIN | 25 | 3 | | | | BRIDGE PAINTING | | 17901, 17900, 17926, 17925, 17930 | 8/15/2023 | | \$1,590,836 | \$0 | | | \$1,590,836 |
| COMANCHE | 16 | 7 | 3645804 | | | JOINT SEAL/REAPAIR | 2023 | 2023 DISTRICT 7 PREVENTATIVE MAINTENANCE DISTRICT 1: BRIDGE PREVENTIVE MAINTENANCE (JOINT | 8/15/2023 | STBG | \$1,025,616 | \$0 | \$0 | \$0 | \$1,025,616 |
| WAGONER | 73 | 5 | 3626904 | | | JOINT SEAL/REAPAIR | 2022 | SEAL/REPAIR) | 6/26/2023 | STBG | \$0 | \$137,478 | \$0 | \$549,911 | \$687,389 |
| WAGONEN | /3 | | 3020304 | | | JOINT SEAL NEAT AIN | 2023 | DISTRICT 2: BRIDGE PREVENTIVE MAINTENNACE (JOINT | 0/20/2023 | 3100 | 30 | \$137,476 | 30 | 3343,311 | \$087,389 |
| BRYAN | 2 | 2 | 3627804 | ı | | JOINT SEAL/REAPAIR | 2023 | SEAL/REPAIR) MULTIPLE LOCATIONS IN BRYAN COUNTY | 6/26/2023 | STBG | \$0 | \$116,583 | \$0 | \$466,332 | \$582,915 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | DISTRICT 5 PREVENTIVE MAINTENANCE PROGRAM (3B), 2023 | | | | | | | |
| CUSTER | 20 | 5 | | | | JOINT SEAL/REAPAIR | | (JOINT SEAL/REPAIR) 1-40 OVER THE WASHITA RIVER BRIDGES. | 5/26/2023 | | \$733,505 | \$183,376 | - 11 | 1.5 | \$916,881 |
| TULSA | 72 | 8 | 3594204 | ı | | JOINT SEAL/REAPAIR | 2023 | DISTRICT 8: BRIDGE PREVENTATIVE MAINTENANCE | 9/29/2022 | STBG | \$2,462,241 | \$615,560 | \$0 | \$0 | \$3,077,801 |
| | | | CTATEMUDE 2D | | | | | FEDERAL FUNDS OBLIGATED BALANCE FEDERAL FUNDS REMAINING BALANCE | \$8,232,795 | | | | | | |
| STATEWIDE LINE | | | STATEWIDE 3B | | _ | CONTRACT P.E. (AS OF | _ | FEDERAL FUNDS REMAINING BALANCE | \$2,205 | | | | | | |
| ITEM PROJECTS | 99 | 9 | 2101623 | | 0 | 10/1/2013) | 2023 | FFY 2023 STIP: STATEWIDE PRELIMINARY ENGINEERING | | STBG | \$32,900,000 | \$0 | \$0 | \$0 | \$32,900,000 |
| | | | | | | , | | US 81: AT THE US 81/SH 7 JUNCTION JUST S. OF MARLOW | | | 700,000,000 | | , | ,,, | 700,000,000 |
| | | | | | | CONTRACT P.E. (AS OF | | (LAWTON/DUNCAN WYE) RW PRELIMINARY ENGINEERING FOR | | | | | | | |
| STEPHENS | 69 | 7 | 3376109 |) | | 10/1/2013) | 2023 | 33761(04) | 8/18/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| | | | | | | CONTRACT P.E. (AS OF | | I-44: OVER THE UPRR, 0.7 MILES NORTH OF I-40 (ROW | | | | | | | |
| OKLAHOMA | 55 | 4 | 3063711 | L | | 10/1/2013) | 2023 | PRELIMINARY ENGINEERING FOR 04) | 8/18/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| DECKHANA | _ | | 2 4 2 2 0 0 0 | | | CONTRACT P.E. (AS OF | 2022 | SH-152: BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6. RW | 0/10/2022 | CTDC | 670.250 | 640.500 | 40 | 60 | 220 502 |
| BECKHAM | 5 | 5 | 3423909 | , | | 10/1/2013) | 2023 | PRELIMINARY ENGINEERING FOR 34239(04) | 8/18/2023 | STBG | \$78,368 | \$19,592 | \$0 | \$0 | \$97,960 |
| | | | | | | CONTRACT P.E. (AS OF | | SH-3: FROM APPROX 7.5 MI EAST OF JCT US-271, EXT EAST | | | | | | | |
| PUSHMATAHA | 64 | 2 | 3387507 | , | | 10/1/2013) | 2023 | APPROX 8.0 MI RW PRELIMINARY ENGINEERING FOR 33875(04) | 8/18/2023 | NHPP | \$388,200 | \$97,050 | \$0 | \$0 | \$485,250 |
| | | | | | | | | | | | 7227200 | 72.,000 | ţ. | ÇÜ | Ţ .55,250 |
| | | | | | | CONTRACT P.E. (AS OF | | SH-11: FROM US-81, EXTEND EAST 10 MILES TO SH-74 JUNCTION | | | | | | | |
| GRANT | 27 | 4 | 3333210 |) | | 10/1/2013) | 2023 | (ROW PRELIMINARY ENGINEERING FOR JP 33332(04)) | 8/18/2023 | STBG | \$143,424 | \$35,856 | \$0 | \$0 | \$179,280 |

| Country | C- N- Div | lo an | I amerik Words Torre | IFFY Description | FINALA | Fortavel | Footbase | Charles | Other | la durante | |
|--------------|--------------|-----------|------------------------------------|---|-------------------------------|--------------------------------|-------------|-----------|-------|---|------------------------|
| County | Co. No. Div. | JP no HW | y Length Work Type | FFY Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
| | | | | SH-48: FROM 9.5 MILES NORTH OF THE JOHNSTON COUNTY LINE | | | | | | | |
| | | | CONTRACT P.E. (AS OF | NORTH 4.6 MILES TO THE JUNCTION OF SH-3 - R/W | | | | | | | |
| COAL | 15 | 3 3186610 | 10/1/2013) | 2023 PRELIMINARY ENGINEERING FOR JP 31866(04) | 8/18/2023 | STBG | \$136,736 | \$34,184 | \$0 | \$0 | \$170,920 |
| | | | CONTRACT P.E. (AS OF | SH-51: FROM WESTERN ROAD, EXTEND EAST 2.0 MILES TO JCT OF | | | | | | | |
| PAYNE | 60 | 4 3101209 | 10/1/2013) CONTRACT P.E. (AS OF | 2023 US-177 (ROW PRELIMINARY ENGINEERING FOR 04) US-412A: JCT. US-412A/US-412 EAST TO JCT US-412A/SH-10 RW | 8/18/2023 | NHPP | \$186,024 | \$46,506 | \$0 | \$0 | \$232,530 |
| DELAWARE | 21 | 8 3037312 | 10/1/2013) | 2023 PRELIMINARY ENGINEERING | 8/18/2023 | STBG | \$730,320 | \$182,580 | \$0 | \$0 | \$912,900 |
| JONHSTON | 35 | 3 2326708 | CONTRACT P.E. (AS OF 10/1/2013) | SH-99: FROM 0.6 MILES NORTH OF SH-22, NORTH 5.3 MILES - RW 2023 PRELIMINARY ENGINEERING FOR 23267(04) | 8/18/2023 | STBG | \$259,816 | \$64,954 | \$0 | \$0 | \$324,770 |
| 301111311011 | 33 | 3 2520700 | 10, 1, 2013) | 2023 THEELIMIN ENGINEERING FOR ESECUTOR | 0,10,2020 | 5.50 | \$255,610 | Ş04,334 | 90 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$324,770 |
| | | | CONTRACT P.E. (AS OF | US-60: FROM WAVERLY ST. IN PONCA CITY, EXT E. 1.8 MILES TO | | | | | | | |
| KAY | 36 | 4 2797908 | 10/1/2013) | 2023 THE US-177 JCT. (ROW PRELIMINARY ENGINEERING FOR 04) | 8/18/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| | | | CONTRACT P.E. (AS OF | SH-82: AT JUNCTION OF US-60, 5 MILES E OF VINITA RW | 2/12/22 | | | | | | |
| CRAIG | 18 | 8 3269608 | 10/1/2013) | 2023 PRELIMINARY ENGINEERING FOR 32696(04) | 8/18/2023 | STBG | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| | | | CONTRACT P.E. (AS OF | US-81: FROM 0.5 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH 4.7 MILES (ROW PRELIMINARY ENGINEERING | | | | | | | |
| KINGFISHER | 37 | 4 3377011 | 10/1/2013) | 2023 FOR 33770(04)) | 8/18/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| | | | | | | | , ,,,,, | , ,,,,,,, | | | 12.72.2 |
| | | | CONTRACT P.E. (AS OF | US-70: RAMPS AT EAST MAIN STREET IN DURANT, APPROX 3.0 M | | | | | | | |
| BRYAN | 7 | 2 3518609 | 10/1/2013) | 2023 EAST OF SH-78 RW PRELIMINARY ENGINEERING FOR 35186(04) | 8/18/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| OTT 111/4 | | | CONTRACT P.E. (AS OF | SH69A: FROM 0.60 MI N OF SH69A/SH10 TO 1.65 MI RW | 0/40/2022 | CTDC | | | | | |
| OTTAWA | 58 | 8 3549208 | 10/1/2013) CONTRACT P.E. (AS OF | 2023 PRELIMINARY ENGINEERING FOR (04) US-377: AT THE JUNCTION OF SH-22 - RW PRELIMINARY | 8/18/2023 | STBG | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| JOHNSTON | 35 | 3 3617809 | 10/1/2013) | 2023 ENGINEERING FOR 36178(04) | 8/18/2023 | STBG | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| | 55 | 5 5017005 | 25, 2, 2033, | 2020 | 5,25,252 | | ŷ 10,000 | Ų10,000 | Ţ. | φo | \$30,000 |
| | | | CONTRACT P.E. (AS OF | US-64: BEGIN APPROX 7.4 MI EAST OF THE JCT SH-8, EXTEND | | | | | | | |
| ALFALFA | | 6 3426909 | 10/1/2013) | 2023 EAST APPROX 6.4 MI TO THE GRANT C/L (RW FOR 34269(04)) | 8/10/2023 | STBG | \$107,892 | \$26,973 | \$0 | \$0 | \$134,865 |
| | | | CONTRACT P.E. (AS OF | US-70: BEGIN JCT SH-209 EXTEND EAST 5.76 MILES TO | 2/12/22 | | | | | | |
| CHOCTAW | | 2 3185409 | 10/1/2013) | 2023 MCCURTAIN COUNTY LINE RW FOR 31854(04) US 60: BEGIN 3.03 MILES EAST OF NOWATA C/L EXTEND EAST | 8/10/2023 | NHPP | \$103,184 | \$25,796 | \$0 | \$0 | \$128,980 |
| CRAIG | | 8 2890112 | CONTRACT P.E. (AS OF 10/1/2013) | 2023 9.16 MI TO JCT SH 66 | 8/10/2023 | NHPP | \$104,000 | \$26,000 | \$0 | \$0 | \$130,000 |
| 0.0.00 | | 8 2030112 | CONTRACT P.E. (AS OF | SH-11: OVER ABANDONED RAILROAD, 0.63 MILES EASTOF US-177 | | 141.11 | \$104,000 | \$20,000 | 50 | , 30 | \$130,000 |
| KAY | | 4 3064608 | 10/1/2013) | 2023 JCT (REMOVE AND FILL) | 8/10/2023 | NHPP | \$4,208 | \$1,052 | \$0 | \$0 | \$5,260 |
| | | | CONTRACT P.E. (AS OF | SH-54: OVER EAST OTTER CREEK LOCATED 8.9 MILES NORTH OF | | | | | | | |
| KIOWA | | 5 3423709 | 10/1/2013) | 2023 US-62. RW FOR 34237(04) | 8/10/2023 | STBG | \$13,416 | \$3,354 | \$0 | \$0 | \$16,770 |
| LATIMER | | 2 2440308 | CONTRACT P.E. (AS OF 10/1/2013) | SH-2: FROM 15.9 MI NORTH OF THE PUSHMATAHA C/L, EXT 2023 NORTH APPROX 6.4 MI RW FOR 24403(04) | 8/10/2023 | STBG | 6460.056 | 440.000 | | | 6200 445 |
| LATIIVIER | | 2 2440308 | CONTRACT P.E. (AS OF | US-70: FROM 15.11 MI EAST OF BROKEN BOW EAST 0.59 MI RW | 8/10/2023 | 3100 | \$160,356 | \$40,089 | \$0 | \$0 | \$200,445 |
| MCCURTAIN | | 2 1742726 | 10/1/2013) | 2023 FOR 17427(21) | 8/10/2023 | NHPP | \$34,208 | \$8,552 | \$0 | \$0 | \$42,760 |
| | | | CONTRACT P.E. (AS OF | | | | | | | | |
| OTTAWA | | 8 1257313 | 10/1/2013) | 2023 SH-10: FROM JCT. SH-10/SH-137, EAST 5 MILES TO JCT. SH-10C | 8/10/2023 | STBG | \$199,060 | \$48,765 | \$0 | \$0 | \$247,825 |
| | | | CONTRACT P.E. (AS OF | SH-18: FROM SH-33, EXTEND NORTH 2 MILES TO E690 (ROW FOR | 2/12/22 | | | | | | |
| PAYNE | | 4 3336509 | 10/1/2013) | 2023 04) US-69: BEGIN APPROX 2.5 MILES SOUTH OF INDIAN NATION | 8/10/2023 | STBG | \$247,972 | \$61,993 | \$0 | \$0 | \$309,965 |
| | | | CONTRACT P.E. (AS OF | TURNPIKE AND EXTENDNORTH APPROX 2.1 MILES RW FOR | | | | | | | |
| PITTSBURG | | 2 2894809 | 10/1/2013) | 2023 28948(04) | 8/10/2023 | NHPP | \$117,208 | \$29,302 | \$0 | \$0 | \$146,510 |
| | | | CONTRACT P.E. (AS OF | MISSISSIPPI (SH-99) AT ARLINGTON (SH-1) INTERSECTION | | | | | | | |
| PONTOTOC | | 3 2506708 | 10/1/2013) | 2023 RECONSTRUCTION (RW FOR 25067(04) - LOCAL GVMT) | 8/10/2023 | | \$37,656 | \$9,414 | \$0 | \$0 | \$47,070 |
| | | | CONTRACT P.E. (AS OF | SH-3: FROM JCT. US-271, EXT. EAST APPROX 7.5 MI RW FOR | 2/12/22 | | | | | | |
| PUSHMATAHA | | 2 3387408 | 10/1/2013) CONTRACT P.E. (AS OF | 2023 33874(04) SH-11 @ 86TH ST NORTH: 5.6 MI N OF GILCREASE INTERSECTION | 8/10/2023 | NHPP | \$266,736 | \$66,684 | \$0 | \$0 | \$333,420 |
| TULSA | | 8 3109508 | 10/1/2013) | 2023 MOD RW FOR 3109504 | 8/10/2023 | SSP | \$8,160 | \$2,040 | \$0 | \$0 | \$10,200 |
| . 525. | | 5105500 | 10, 1, 2013) | SH-19: FROM 2.0 MILES EAST OF GRADY COUNTY LINE, EAST 3.5 | 5/10/2023 | 331 | 30,100 | \$2,040 | ŞU | 30 | \$10,200 |
| | | | CONTRACT P.E. (AS OF | MILES TO WASHITA RIVER; CI-2433 MACARTHUR ASSOCIATED | | | | | | | |
| GARVIN | | 3 3521807 | 10/1/2013) | 2023 CONSULTANTS, LLC | 8/10/2023 | STBG | \$1,202,215 | \$300,554 | \$0 | \$0 | \$1,502,769 |
| | | | | | | | | | | | |
| LOCAN | | 4 2420000 | CONTRACT P.E. (AS OF | SH-51: FROM SH-74, EXTEND EAST 8 MILES TO APPX 2.5 MI WEST | | CTDC | 64 270 45 | 4240.00 | 4 | | ć4 500 00 - |
| LOGAN | | 4 3430808 | 10/1/2013) | 2023 OF US-77 CI-2404A JACOBS ENGINEERING GROUP, INC. BFP: CITY BRIDGE IN FAIRVIEW OVER SAND CREEK ON E SAND | 8/10/2023 | STBG | \$1,278,404 | \$319,601 | \$0 | \$0 | \$1,598,005 |
| | | | CONTRACT P.E. (AS OF | CREEK RD 0.9 MI EAST OF SH-58 NBI 07307; CI-2445F TETRA TECH | l, | | | | | | |
| MAJOR | | 6 3797906 | 10/1/2013) | 2023 INC. | 8/10/2023 | STBG | \$251,371 | \$0 | \$0 | \$0 | \$251,371 |
| | | | | | _ | | _ | | | | |

| County | Co. No. Div. | ID as a | Harris I amenda | Mark Town | FEV | Description | FHWA | Federal | Federal | State | Other | Advance | Total |
|---------------|--------------|-----------|-----------------|------------------------------------|------|--|-----------------------|---------------------|-------------|-------------|---------|--------------------|--------------------|
| County | Co. No. | JP no | Hwy Length | Work Type | FFY | Description | Mod/Amend Approval | Funding Category | rederal | State | Other | Construction Funds | Total |
| | | | | CONTRACT P.E. (AS OF | | SH-266/SH-167: INTERSECTION IMPROVEMENTS CI-2426 POE & | Approvai | category | | | | runus | |
| ROGERS | | 8 3509205 | | 10/1/2013) | 2023 | ASSOCIATES, INC. | 8/10/2023 | STBG | \$1,072,768 | \$268,192 | \$0 | \$0 | \$1,340,960 |
| | | | | CONTRACT P.E. (AS OF | | US-412: AT 4190RD APPROX. 1.50 MILES WEST OF SH-88. CI-2453 | | | 72,012,100 | 7-10,-00 | ,,, | ,- | +=,= :=,=== |
| ROGERS | | 8 3640905 | | 10/1/2013) | 2023 | EST, INC. | 8/10/2023 | NHPP | \$2,000,000 | \$500,000 | \$0 | \$0 | \$2,500,000 |
| | | | | CONTRACT P.E. (AS OF | | US-75: FROM SH-20 EXTEND NORTH 3.45 MILES CI-2441B TETRA | | | | | | | |
| TULSA | | 8 3422505 | | 10/1/2013) | 2023 | TECH, INC. | 8/10/2023 | NHPP | \$473,440 | \$118,360 | \$0 | \$0 | \$591,800 |
| | | | | CONTRACT P.E. (AS OF | | SH-37: FROM APPROX 7.5 MI NORTH & EAST OF TEXAS S/L, EAST | | | | | | | |
| MCCURTAIN | 45 | 2 2440608 | | 10/1/2013) | 2023 | APPROX 5.0 MI RW PRELIMINARY ENGINEERING FOR 24406(04) | 8/9/2023 | STBG | \$296,000 | \$74,000 | \$0 | \$0 | \$370,000 |
| | | | | | | SH-37: FROM APPROX 0.9 MI NORTH OF TEXAS S/L, NORTH & | | | | | | | |
| | | | | CONTRACT P.E. (AS OF | | EAST APPROX 6.6 MI RW PRELIMINARY ENGINEERING FOR | | | | | | | |
| MCCURTAIN | 45 | 2 2440509 | | 10/1/2013) | 2023 | 24405(04) | 8/9/2023 | STBG | \$144,000 | \$36,000 | \$0 | \$0 | \$180,000 |
| | | | | CONTRACT P.E. (AS OF | | CONTINUED OPERATION OF THE STATEWIDE OKLAHOMA RAIL | | | | | | | |
| STATEWIDE | 99 | 9 2926015 | | 10/1/2013) | 2023 | ASSESSMENT, INVENTORY AND LOCATION SYSTEM 2024 | 7/16/2023 | STBG | \$160,000 | \$0 | \$0 | \$0 | \$160,000 |
| | | | | | | | | | | | | | |
| | | | | CONTRACT P.E. (AS OF | | STATEWIDE ON-DEMAND TRANSPORTATION ALTERNATIVES | | | | | | | |
| STATEWIDE | 99 | 9 3656904 | | 10/1/2013) | 2023 | PROJECT DESIGN CI-2442A-F VARIOUS VENDORS | 7/12/2023 | TAP | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| | | | | CONTRACT P.E. (AS OF | | SH-266: 0.45 MILES EAST OF TULSA C/L EAST TO JCT SH-266/SH- | | | | | | | |
| ROGERS | 66 | 8 3032308 | | 10/1/2013) | 2023 | 167 CI-2425@ROSSMAN AND KEITH ENGINEERING CO. | 7/12/2023 | NHPP | \$145,440 | \$36,360 | \$0 | \$0 | \$181,800 |
| | | | | CONTRACT P.E. (AS OF | | US-69: SB FROM 8.0 MILES N OF SH-20, EXTEND N 8.0 MILES CI- | | | | , , , , , , | | , | |
| MAYES | 49 | 8 3269307 | | 10/1/2013) | 2023 | 2424BØLSSON INC. | 7/12/2023 | NHPP | \$1,217,120 | \$304,280 | \$0 | \$0 | \$1,521,400 |
| 251414425 | | | | CONTRACT P.E. (AS OF | | SH-10: FROM US-59 EXTEND EAST TO SH-25 CI- | 7/42/2022 | CTD C | | | | | |
| DELAWARE | 21 | 8 3382707 | | 10/1/2013) CONTRACT P.E. (AS OF | 2023 | 2385CMACARTHUR ASSOCIATED CONSULTANTS, LLC US 177: FROM 8.9 MIS. N. OF THE CARTER C/L N. 2.3 MIS. CI- | 7/12/2023 | STBG | \$855,120 | \$213,780 | \$0 | \$0 | \$1,068,900 |
| MURRAY | 50 | 7 3516207 | | 10/1/2013) | 2023 | 2439CGARVER, LLC | 7/12/2023 | STBG | \$484,000 | \$121,000 | \$0 | \$0 | \$605,000 |
| | | | | CONTRACT P.E. (AS OF | | US 81: AT SH 37 W. JCT. 1.4 MIS N. OF THE SH 37 E. JCT. IN | | | 7 .0 ., | ¥===,000 | ,,, | ,- | 7000,000 |
| GRADY | 26 | 7 3517207 | | 10/1/2013) | 2023 | MINCO CI-2423A@P&Y, INC. DBA STV INFRASTRUCTURE | 7/12/2023 | NHPP | \$733,245 | \$183,311 | \$0 | \$0 | \$916,556 |
| | | | | CONTRACT P.E. (AS OF | | SH 17: FROM CYPRESS LANE ON THE E. SIDE OF ELGIN E. 6.47 MIS | | | | | | | |
| COMANCHE | 16 | 7 3517607 | | 10/1/2013) | 2023 | TO SH 65 CI-2439BIEEIM DESIGN, PLLC | 7/12/2023 | STBG | \$321,280 | \$80,320 | \$0 | \$0 | \$401,600 |
| | | | | CONTRACT P.E. (AS OF | | US-281: BEGIN 0.07 MI NORTH OF THE JCT OF US-64, EXTEND | | | | | | | |
| WOODS | 76 | 6 3584007 | | 10/1/2013) | 2023 | NORTH 6.93 MI CI-2439AMKEC ENGINEERING, INC | 7/12/2023 | STBG | \$1,148,280 | \$287,070 | \$0 | \$0 | \$1,435,350 |
| | | | | CONTRACT P.E. (AS OF | | SH-325: OVER S CARRIZO CREEK, 9.8 MI EAST OF THE NEW | | | | | | | |
| CIMARRON | 13 | 6 3577307 | | 10/1/2013) | 2023 | MEXICO S/L CI-2438MKEC ENGINEERING, INC | 7/12/2023 | STBG | \$367,520 | \$91,880 | \$0 | \$0 | \$459,400 |
| | | | | CONTRACT P.E. (AS OF | | US-270: FROM THE KINGFISHER C/L IN GEARY, EXT EAST APPX 8 MILES TO N MAPLE APPX 3 MILES WEST OF CALUMET; CI- | | | | | | | |
| CANADIAN | 9 | 4 3585108 | | 10/1/2013) | 2023 | 2437AEREESE AND NICHOLS, INC. | 7/12/2023 | STBG | \$1,106,640 | \$276,660 | \$0 | \$0 | \$1,383,300 |
| | 3 | . 3303100 | | | 2023 | I-40: FROM APPROX 0.5 MI W OF INDIAN NATION TURNPIKE, | | | Ç1,100,010 | \$270,000 | Ç | ψÜ | \$1,505,500 |
| | | | | CONTRACT P.E. (AS OF | | EXTEND E 6.0 MI TO MCINTOSH C/L; CI-2419CHALFF | | | | | | | |
| OKMULGEE | 56 | 1 3584805 | | 10/1/2013) | 2023 | ASSOCIATES, INC | 7/12/2023 | NHPP | \$406,000 | \$101,500 | \$0 | \$0 | \$507,500 |
| WOODWARD | 77 | 2405007 | | CONTRACT P.E. (AS OF 10/1/2013) | 2022 | SH-34: BEGIN AT THE JCT US-183, EXTEND SOUTH 5.22 MI CI- 2437E WALTER P. MOORE AND ASSOCIATES, INC. | 6/7/2023 | STBG | Ć054.040 | ¢242.760 | ćo | ćo | ć1 0C2 000 |
| WOODWARD | 11 | 6 3496807 | | CONTRACT P.E. (AS OF | 2023 | 2437E WALTER F. MOORE AND ASSOCIATES, INC. | 0/1/2023 | 3100 | \$851,040 | \$212,760 | \$0 | \$0 | \$1,063,800 |
| TULSA | 72 | 8 3422407 | | 10/1/2013) | 2023 | SH-20: EAST FROM SH-11 TO 0.09 MILES EAST OF US-75 CI-2385D | 6/7/2023 | STBG | \$342,916 | \$85,729 | \$0 | \$0 | \$428,645 |
| | | | | CONTRACT P.E. (AS OF | | US-75: FROM 1.50 MI N OF SH-56 LOOP, EXTEND N 5.4 MI (NB) CI | | | | | | | |
| OKMULGEE | 56 | 1 3584705 | | 10/1/2013) | 2023 | 2419A - ATKINS NATIONAL AMERICA, INC. | 6/7/2023 | NHPP | \$505,445 | \$126,361 | \$0 | \$0 | \$631,806 |
| | | | | CONTRACT D.F. (AC OF | | SH-33: FROM 8 MILES EAST OF KINGFISHER/BLAINE C/L, EXTEND | | | | | | | |
| KINGFISHER | 37 | 4 3498207 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | EAST APPROX. 7.2 MILES TO SH-81; CI-2422A COWAN GROUP ENGINEERING, LLC | 6/7/2023 | NHPP | \$1,464,844 | \$365,461 | \$0 | \$0 | \$1,830,305 |
| NATION ISSUES | 37 | 4 3430207 | | 10/1/2015/ | 2023 | US-60: BEGIN 2.0 MI EAST OF THE TEXAS S/L, EXTEND EAST 5.24 | 0,7,2023 | | \$1,404,044 | \$303,401 | Şū | ÇÜ | \$1,030,303 |
| | | | | CONTRACT P.E. (AS OF | | MI (0.5 MI EAST OF JCT US-283; CI-2437D CONSOR ENGINEERS, | | | | | | | |
| ELLIS | 23 | 6 3574507 | | 10/1/2013) | 2023 | | 6/7/2023 | NHPP | \$1,812,640 | \$453,160 | \$0 | \$0 | \$2,265,800 |
| DEAVED. | | 6 2572607 | | CONTRACT P.E. (AS OF | 2022 | US-270: FROM THE JCT OF US-64, EXTEND SOUTH 8.00 MI CI- | 6/7/2022 | CTDC | 64 630 000 | 6400 730 | 40 | 60 | 62.040.600 |
| BEAVER | 4 | 6 3573607 | | 10/1/2013) | 2023 | 2422C EST, INC. | 6/7/2023 | STBG | \$1,638,880 | \$409,720 | \$0 | \$0 | \$2,048,600 |
| | | | | CONTRACT P.E. (AS OF | | SH-08: BEGIN AT THE JCT OF US-64, EXTEND NORTH 7.0 MI TO | | | | | | | |
| ALFALFA | 2 | 6 3584107 | | 10/1/2013) | 2023 | THE JCT OF SH-58 CI-2437C C. H. GUERNSEY & COMPANY | 6/7/2023 | STBG | \$1,394,576 | \$348,644 | \$0 | \$0 | \$1,743,220 |
| | | | | RAILROAD PRELIMINARY | | COWETA: SIDEWALK ON PECAN ST FROM BROADWAY (HWY72) | -44 | | | | | | |
| WAGONER | 73 | 1 3544606 | | ENGINEERING | 2023 | TO 305TH AVE XING UPRR RAIL PE | 5/19/2023 | TAP | \$12,000 | \$0 | \$3,000 | \$0 | \$15,000 |

| County | Co. No. Div. | JP no | Hwy Length Work Type | FFY Description | FHWA | Federal | Federal | State | Other | Advance | Total |
|-----------------|--------------|-----------|------------------------------------|---|-----------------------|---------------------|-------------|-----------|-------|-----------------------|-------------------|
| county | co. no. | 31 110 | Length Work Type | The Bessiphon | Mod/Amend Approval | Funding Category | reactai | State | Other | Construction Funds | Total |
| | | | CONTRACT P.E. (AS OF | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT. UTILITIES | | · · · | | | | | |
| OKMULGEE | 56 | 1 3434308 | | 2023 PRELIMINARY ENGINEERING FOR 3434304 | 5/11/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| | | | | US-62 BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND | | | | | | | |
| | | | CONTRACT P.E. (AS OF | EAST 7.0 MILES. UTILITIES PRELIMINARY ENGINEERING FOR | | | | | | | |
| HARMON | 29 | 4 3425508 | 10/1/2013) | 2023 3425504 | 5/11/2023 | NHPP | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| | | | CONTRACT D 5 (AC OF | US 270 OVER UNIVAMED ORFEW A ANALYSI COUTURACT OF US | | | | | | | |
| SEMINOLE | 67 | 3 3424708 | CONTRACT P.E. (AS OF 10/1/2013) | US-270: OVER UNNAMED CREEK, 4.4 MILES SOUTHEAST OF US- 2023 270B UTILITIES PRELIMINARY ENGINEERING FOR 3424704 | 5/11/2023 | CTDC | \$40,000 | ć10.000 | ćo | 60 | \$50,000 |
| JEIVIIIVOLL | 67 | 3 3424708 | CONTRACT P.E. (AS OF | SH-72: FROM W 7TH ST IN COUNCIL HILL, EXTEND NORTH 3.6 | 3/11/2023 | 3100 | \$40,000 | \$10,000 | \$0 | \$0 | \$50,000 |
| MUSKOGEE | 51 | 1 3573307 | | 2023 MILES TO US-62 CI-2420A AGUIRRE & FIELDS, L.P. | 5/4/2023 | STBG | \$793,840 | \$198,460 | \$0 | \$0 | \$992,300 |
| | | | CONTRACT P.E. (AS OF | I-40: CONCRETE PATCHING, FROM APPROX 1.4 MI W OF US-64B, | | | ¥100/010 | 7200,100 | ,,, | | 7002,000 |
| SEQUOYAH | 68 | 1 3578105 | 10/1/2013) | 2023 EXTEND E TO MM-325 CI-2419B BKL, INC. | 5/4/2023 | NHPP | \$261,720 | \$29,080 | \$0 | \$0 | \$290,800 |
| | | | CONTRACT P.E. (AS OF | SH-100: FROM APPROX 3.6 MI W OF SH-82, EXTEND EAST TO SH- | | | | | | | |
| SEQUOYAH | 68 | 1 3585307 | | 2023 82 JCT. CI-2420B: C. H. GUERNSEY & COMPANY | 5/4/2023 | STBG | \$1,042,240 | \$260,560 | \$0 | \$0 | \$1,302,800 |
| | | | CONTRACT P.E. (AS OF | SH-33: FROM 0.5 MI WEST OF BROADWAY ON SH-33, EXT EAST | - / - / | | | | | | |
| LOGAN | 42 | 4 3580805 | | 2023 APPX 1 MILE. CI-2399B CP&Y, INC. | 5/4/2023 | NHPP | \$335,902 | \$83,975 | \$0 | \$0 | \$419,877 |
| BEAVER | 4 | 6 3577507 | CONTRACT P.E. (AS OF 10/1/2013) | 2023 US-83: AT JCT SH-3 CI-2423B CEC CORPORATION | 5/4/2023 | STRG | \$320,600 | \$80,150 | \$0 | \$0 | \$400,750 |
| BLAVER | 4 | 6 3577507 | 10/1/2013) | SH-136: BEGIN 10.9 MI NORTH OF JCT US-64, EXTEND NORTH | 3/4/2023 | 3100 | \$320,600 | \$80,150 | \$0 | \$0 | \$400,750 |
| | | | CONTRACT P.E. (AS OF | 6.15 MI TO THE KANSAS S/L - CI-2420C FREESE AND NICHOLS, | | | | | | | |
| TEXAS | 70 | 6 3574207 | | 2023 INC | 5/4/2023 | STBG | \$1,028,080 | \$257,020 | \$0 | \$0 | \$1,285,100 |
| | | | | I-35: FROM THE SALT FORK RIVER, EXTEND NORTH APPROX. 6.0 | | | | | | | |
| | | | CONTRACT P.E. (AS OF | MILES TO JUST NORTH OF HUBBARD ROAD UTILITIES | | | | | | | |
| KAY | 36 | 4 2443218 | 10/1/2013) | 2023 PRELIMINARY ENGINEERING FOR 24432(05) | 5/1/2023 | NHPP | \$36,717 | \$9,179 | \$0 | \$0 | \$45,896 |
| | | | CONTRACT DE LAS OF | US-183: BEGIN 4.6 MI NORTH OF HARPER/WOODWARD C/L, | | | | | | | |
| HARPER | 30 | 6 2094507 | CONTRACT P.E. (AS OF 10/1/2013) | EXTEND NORTH 4.0 MI CI-2424A COWAN GROUP ENGINEERING, 2023 LLC | 4/5/2023 | STRG | \$404,696 | \$101,174 | \$0 | \$0 | \$505,870 |
| HARPER | 30 | 6 2094507 | 10/1/2015) | 2023 LLC | 4/5/2025 | 3100 | \$404,696 | \$101,174 | \$0 | \$0 | \$505,870 |
| | | | CONTRACT P.E. (AS OF | US-283, BEGIN AT SH-33 SOUTH JCT & EXT NORTH 8.0 MILES TO | | | | | | | |
| ROGER MILLS | 65 | 5 3556707 | | 2023 THE NORTH SH-47 JCT. CI-2422B CEC CORPORATION | 4/5/2023 | STBG | \$1,686,197 | \$421,549 | \$0 | \$0 | \$2,107,746 |
| | | | | SH-74: FROM JCT OF SH-74C EXTEND N 8 MILES TO | | | | | | | |
| | | | CONTRACT P.E. (AS OF | INTERSECTION OF SH-74 & E650 RD CI-2404B HUDSON PRINCE | | | | | | | |
| LOGAN | 42 | 4 3498409 | | 2023 ENGINEERING & INSPECTION, PLLC | 4/5/2023 | STBG | \$2,191,670 | \$547,917 | \$0 | \$0 | \$2,739,587 |
| IONILISTON | 25 | 2047007 | CONTRACT P.E. (AS OF | US-377: AT THE JUNCTION OF SH-22 CI-2434 FREESE AND | 4/5/2022 | CTDC | 64 300 000 | 4200 000 | 40 | 40 | 44 500 000 |
| JONHSTON | 35 | 3 3617807 | 10/1/2013) CONTRACT P.E. (AS OF | 2023 NICHOLS, INC SH-9: SLIDE REPAIR 1.0 MI E OF INDIAN NATION TURNPIKE CI- | 4/5/2023 | STBG | \$1,200,000 | \$300,000 | \$0 | \$0 | \$1,500,000 |
| MCINTOSH | 46 | 1 3434207 | | 2023 2398 THE SCHEMMER ASSOCIATES INC. | 4/5/2023 | STBG | \$341,954 | \$85,489 | \$0 | \$0 | \$427,443 |
| III CIII I CONT | 40 | 1 3434207 | 10/1/2015/ | SH-66: FROM 3.3 MILES EAST OF OKLAHOMA COUNTY LINE AT SH | | 3150 | Ş341,334 | \$65,465 | Şū | 30 | Ş427,443 |
| | | | CONTRACT P.E. (AS OF | 102, EAST 4.0 MILES TO US-177 UTILITIES PRELIMINARY | | | | | | | |
| LINCOLN | 41 | 3 3431809 | 10/1/2013) | 2023 ENGINEERING FOR 34318(04) | 3/16/2023 | STBG | \$65,861 | \$16,465 | \$0 | \$0 | \$82,326 |
| | | | | | | | | | | | |
| | | | CONTRACT P.E. (AS OF | SH-8 FROM JCT SH-19/US-277 IN CYRIL, EXTEND WEST & NORTH | | | | | | | |
| CADDO | 8 | 7 2707209 | 10/1/2013) | 2023 APPROX 5.0 MIS UTILITIES PRELIMINARY ENGINEERING (04) | 3/16/2023 | STBG | \$655,694 | \$163,924 | \$0 | \$0 | \$819,618 |
| | | | RAILROAD PRELIMINAR | UP RAILROAD CONSTRUCTION MANAGEMENT CONSTRUCTION | | | | | | | |
| TULSA | 72 | 8 3378823 | | 2023 OF PEDESTRIAN BRIDGE OVER RAILROAD, NORTH OF 51ST STREET | 3/14/2023 | NHPP | \$45,000 | \$5,000 | \$0 | \$0 | \$50,000 |
| | 72 | 3370023 | | UP RAILROAD CONSTRUCTION MANAGEMENT CONSTRUCTION | 3,2,72020 | | Ş+3,000 | \$5,000 | Şū | 30 | \$30,000 |
| | | | | OF I-44 EB ON-RAMP BRIDGE, BRIDGE S, NBI NO. 15769 5/11/23 | | | | | | | |
| | | | RAILROAD PRELIMINAR | Project suspended/canceled. Mod falls within threshold. No | | | | | | | |
| TULSA | 72 | 8 3378822 | ENGINEERING | 2023 FHWA approval required. | 3/14/2023 | NHPP | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | UP RAILROAD CONSTRUCTION MANAGEMENT CONSTRUCTION | | | | | | | |
| | | | RAILROAD PRELIMINAR | OF I-44 EB BRIDGE, BRIDGE R-2, NBI NO. 12827 5/11/23 Project | | | | | | | |
| TULSA | 72 | 8 3378821 | | suspended/canceled. Mod falls within threshold. No FHWA 2023 approval required. | 3/14/2023 | NHPP | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 72 | 33,8821 | E.I.G.II.EELIII.IG | UP RAILROAD CONSTRUCTION MANAGEMENT CONSTRUCTION | 5, 1., 2025 | | 30 | 30 | 30 | 30 | 30 |
| | | | | OF I-44 WB BRIDGE, BRIDGE R-1, NBI NO. 20294 5/11/23 | | | | | | | |
| | | | | Modification Total Increase \$100,000 Fed increase = \$75,000 | | | | | | | |
| | | | RAILROAD PRELIMINAR | | | | | | | | |
| TULSA | 72 | 8 3378817 | | 2023 approval required. | 3/14/2023 | NHPP | \$120,000 | \$30,000 | \$0 | \$0 | \$150,000 |
| THICA | | | CONTRACT P.E. (AS OF | US-75: FROM 121ST STREET EXTEND NORTH APPROX. 1.80 MILES | | AULION | | 4 | | | 42 212 21 |
| TULSA | 72 | 8 3545707 | 10/1/2013) | 2023 TO POLECAT CREEK CI-2391 GARVER, LLC | 3/10/2023 | NHPP | \$1,610,090 | \$402,522 | \$0 | \$0 | \$2,012,612 |

| County | Co. No. Div. | JP no | Hwy Lengt | th Work Type | FFY | Description | FHWA | Federal | Federal | State | Other | Advance | Total |
|--------------|--------------|-----------|-----------|--|------|---|------------------------|---------------------|----------------------|-----------|----------|-----------------------|---------------------|
| , | | | , | | | | Mod/Amend Approval | Funding Category | | | | Construction Funds | |
| | | | | CONTRACT P.E. (AS OF | | SH-74: AT 164TH, FROM 1.5 MILES NORTH OF THE JOHN | | | | | | | |
| OKLAHOMA | 55 | 4 3377205 | | 10/1/2013) | 2023 | KILPATRICK TURNPIKE CI-2403 TEIM DESIGN, PLLC | 3/10/2023 | STBG | \$1,751,008 | \$437,752 | \$0 | \$0 | \$2,188,760 |
| | | | | CONTRACT P.E. (AS OF | | SH-9: FROM THE JUNCTION OF I-35, EAST 4.4 MILES TO US-77 - | | | | | | | |
| CLEVLAND | 14 | 3 3575407 | | 10/1/2013) | 2023 | RW FOR 35754(04) | 3/10/2023 | NHPP | \$1,600,000 | \$400,000 | \$0 | \$0 | \$2,000,000 |
| CHEROKEE | 11 | 4 3380506 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | US-62: JCT. US-62 & SH-51 INTERSECTION IMPROVEMENT CI- 2399A HUDSON PRINCE ENGINEERING & INSPECTION, PLLC | 3/10/2023 | NHPP | \$712,717 | \$178,179 | \$0 | \$0 | \$890,896 |
| CTATELLIDE | | | | CONTRACT P.E. (AS OF | | STATEWIDE: ON-DEMAND ENGINEERING SERVICES FOR ADA | 2/40/2022 | CTD C | 4 | | | | 4 |
| STATEWIDE | 99 | 9 3649904 | | 10/1/2013) CONTRACT P.E. (AS OF | 2023 | IMPROVEMENTS CI-2417A-F VARIOUS VENDORS STATEWIDE: ON-SYSTEM BRIDGE INSPECTIONS CI-2414A-D | 3/10/2023 | STBG | \$1,500,000 | \$0 | \$0 | \$0 | \$1,500,000 |
| STATEWIDE | 99 | 9 3649804 | | 10/1/2013) | 2023 | VARIOUS VENDORS | 3/10/2023 | STBG | \$1,200,000 | \$0 | \$0 | \$0 | \$1,200,000 |
| GRADY | 26 | 7 3517011 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | SH 92: FROM US 62, EXTEND N. 5. MIS. TO COUNTY ROAD E1310 CI-2406B TEIM DESIGN, PLLC | 2/13/2023 | STBG | \$1,963,488 | \$490,872 | \$0 | \$0 | \$2,454,360 |
| CRADY | 20 | 7 2516107 | | CONTRACT P.E. (AS OF | 2022 | SH-4: FROM H.E. BAILEY TPK., N. 5.26 MIS. TO SH-37 CI-2405B CEC | | CTDC | ć1 270 C22 | 6247.650 | ¢0 | 60 | Ć1 F00 200 |
| GRADY | 26 | 7 3516107 | | 10/1/2013) | 2023 | CORPORATION | 2/13/2023 | STBG | \$1,270,632 | \$317,658 | \$0 | \$0 | \$1,588,290 |
| WOODWARD | 77 | 6 3427008 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | SH-34: BEGIN AT THE JCT US-60 IN VICI, EXTEND NORTH APPROX 8.0 MILES CI-2406A SMITH ROBERTS BALDISCHWILER, LLC | 2/13/2023 | STBG | \$1,831,334 | \$457,834 | \$0 | \$0 | \$2,289,168 |
| CIMARRON | 13 | 6 1333728 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | US-287: BEGIN APPROX 13.28 MILES N OF VAN BUREN ST IN BOISE CITY, EXTEND NORTH APPROX 4.5 MILES, CI-2405A COWAN GROUP ENGINEERING, LLC | 2/13/2023 | NHPP | \$487,400 | \$151,850 | \$0 | \$0 | \$639,250 |
| | 13 | 1333720 | | CONTRACT P.E. (AS OF | 2023 | US-64: BEGIN APPROX 6.0 MI WEST OF THE JCT US-270, EXTEND EAST APPROX 6 MI (THRU FORGAN) CI-2404C WALTER P. MOORE | | | Ş407,400 | \$131,030 | Ģ0 | 30 | 2033,230 |
| BEAVER | 4 | 6 3496208 | | 10/1/2013) | 2023 | AND ASSOCIATES, INC. | 2/13/2023 | STBG | \$722,000 | \$180,500 | \$0 | \$0 | \$902,500 |
| STATEWIDE | 99 | 9 3646704 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | STATEWIDE ON-SYSTEM TRUSS AND FRACTURE CRITICAL BRIDGE INSPECTIONS CI-2416 BURGESS & NIPLE, INC | 2/13/2023 | STBG | \$1,602,900 | \$0 | \$0 | \$0 | \$1,602,900 |
| STATEWIDE | 99 | 9 3646604 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | STATEWIDE - OFF-SYSTEM TRUSS AND FRACTURE CRITICAL BRIDGE INSPECTIONS CI-2415A-B | 2/13/2023 | STBG | \$3,525,330 | \$0 | \$0 | \$0 | \$3,525,330 |
| BECKHAM | 5 | 5 3426308 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | US-283: BEGIN 350' NORTH OF SH-6 JCT AND EXTEND NORTH 3.3 MILES. UTILITIES PRELIMINARY ENGINEERING FOR 34263(04) | 2/1/2023 | STBG | \$60,779 | \$15,195 | \$0 | \$0 | \$75,974 |
| DEMEN | 22 | 2422500 | | CONTRACT P.E. (AS OF | 2025 | US-60: AT SEILING CREEK LOCATED 0.9 M EAST OF US-183. | 1/17/2022 | STBG | 624.607 | 66.467 | . | to. | 620 774 |
| PONTOTOC | 62 | 3 2506707 | | 10/1/2013) RAILROAD PRELIMINARY ENGINEERING | | UTILITIES PRELIMINARY ENGINEERING FOR 34235(04) BNSF PRELIMINARY ENGINEERING (PREEMPTION) SH-1/SH-99 MISSISSIPPI AVE & ARLINGTON ST. IN ADA 2/22/23 Modification Total Increase = \$0 Fed increase = \$4,000 State decrease = \$4,000 Mod falls within threshold. No FHWA approval required. | 1/17/2023 2/22/2023 | | \$24,607 \$20,000 | \$6,167 | \$0 | | \$30,774 |
| | | | | CONTRACT P.E. (AS OF | | BNSF SIGNAL SURFACE C&M AGREEMENT DOT 673895E, MP | | | | | | | |
| ALFALFA | 2 | 6 2649608 | | 10/1/2013) | 2023 | 578.42 | 1/10/2023 | STBG | \$401,150 | \$100,288 | \$0 | \$0 | \$501,438 |
| LINCOLN | 41 | 3 3521707 | | CONTRACT P.E. (AS OF 10/1/2013) RAILROAD PRELIMINARY | 2023 | SH-66: OVER SLWC RAILROAD, 0.9 MILES EAST OF SH-18 CI-2402 CP&Y, INC UPRR PE AGREEMENT, SIDEWALK, DOT 595171U, MP 322.14, | 1/10/2023 | STBG | \$475,852 | \$118,963 | \$0 | \$0 | \$594,815 |
| GRANT | 27 | 4 2983810 | | ENGINEERING | 2023 | ENID SUBDIVISION | 1/6/2023 | STBG | \$8,000 | \$2,000 | \$0 | \$0 | \$10,000 |
| | | | | CONTRACT P.E. (AS OF | | SH-54: OVER EAST OTTER CREEK LOCATED 8.9 MILES NORTH OF | | | | | | | |
| KIOWA | 38 | 5 3423708 | | 10/1/2013) | 2023 | US-62. UTILITIES PRELIMINARY ENGINEERING FOR 34237(04) | 1/6/2023 | STBG | \$28,647 | \$7,162 | \$0 | \$0 | \$35,809 |
| OKLAHOMA | 55 | 4 3512305 | | CONTRACT P.E. (AS OF 10/1/2013) CONTRACT P.E. (AS OF | 2023 | I-35: FROM I40/35 JCT, EXT SOUTH APPX 6 MILES TO SE 89TH STREET (CLEV. CL) CI-2389 - POE & ASSOCIATES, INC. SH-29: FROM 0.4 MILES EAST OF US-77, EAST 4.3 MILES CI-2401 - | 12/8/2022 | NHPP | \$900,000 | \$100,000 | \$0 | \$0 | \$1,000,000 |
| GARVIN | 25 | 3 3384408 | | 10/1/2013) | 2023 | C. H. GUERNSEY & COMPANY | 12/8/2022 | STBG | \$774,212 | \$193,553 | \$0 | \$0 | \$967,765 |
| STATEWIDE | 99 | 9 3637904 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | STATEWIDE – ON-DEMAND NEVI GRANT MANAGEMENT CI-2418 - HNTB CORPORATION | 12/8/2022 | STBG | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| TULSA | 72 | 8 3107705 | | RAILROAD PRELIMINARY ENGINEERING | 2023 | I-244 ON-RAMP BRIDGE REHAB OVER BNSF BNSF RED RIVER (NORTH) DIVISION CREEK SUBDIV, LS:1003, MP 424.05, DOT NO. 669492J CONSTRUCTION MANAGEMENT | 11/15/2022 | NHPP | \$180,000 | \$20,000 | \$0 | \$0 | \$200,000 |
| | | | | CONTRACT P.E. (AS OF | | I-40: AT THE INTERCHANGE OF US-177, WEST OF SHAWNEE CI- | | | | 4 | | | |
| POTTAWATOMIE | 63 | 3 3563707 | | 10/1/2013) CONTRACT P.E. (AS OF | 2023 | 2388 CEC CORPORATION US-70: RAMPS AT HILLCREST DRIVE IN DURANT, APPROX 3.0 MI | 11/8/2022 | NHPP | \$669,083 | \$74,342 | \$0 | \$0 | \$743,425 |
| BRYAN | 7 | 2 3518608 | | 10/1/2013) CONTRACT P.E. (AS OF | 2023 | EAST OF SH-78 CI-2387B POE & ASSOCIATES, INC. US-69: FROM 14.5 MI NORTH OF BRYAN C/L, EXTEND NORTH | 11/8/2022 | NHPP | \$471,920 | \$117,980 | \$0 | \$0 | \$589,900 |
| ATOKA | 3 | 2 3573207 | | 10/1/2013) | 2023 | APPROX 1.6 MI CI-2387A HNTB CORPORATION | 11/8/2022 | NHPP | \$691,412 | \$172,853 | \$0 | \$0 | \$864,265 |

| County | Co. No. Div. | IP no | Hww | Length | Work Type | FFY | Description | FHWA | Federal | Federal | State | Other | Advance | Total |
|------------------------------|--------------|-------------|------------|----------|------------------------------------|------|--|--------------|----------|--------------|-----------|-------------|--------------|---------------------|
| Country | CO. NO. | 31 110 | ,,,, | Lengui | Work Type | | Bescription | Mod/Amend | Funding | reaciai | State | Other | Construction | Total |
| | | | | | | | | Approval | Category | | | | Funds | |
| | | | | | CONTRACT D 5 /46 OF | | US TE DECIN 2 40 MUSE WEST OF US SO SYTEMS MODELINGS. | | | | | | | |
| АТОКА | 3 | 2 318580 | 17 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | US-75: BEGIN 2.18 MILES WEST OF US-69, EXTEND NORTHWEST TO COAL C/L CI-2385A COWAN GROUP ENGINEERING, LLC | 11/8/2022 | NHPP | \$590,688 | \$147,672 | \$0 | \$0 | \$738,360 |
| 7110101 | 3 | 2 310300 | ,, | | 10/1/2015/ | 2023 | STATEWIDE ON-DEMAND SCOUR DATA ASSESSMENT AND REPAIR | | | \$550,000 | Ş147,07Z | Şū | ÇÜ | \$750,500 |
| | | | | | CONTRACT P.E. (AS OF | | RECOMMENDATIONS FOR OFF-SYSTEM BRIDGES CI-24081-D | | | | | | | |
| STATEWIDE | 99 | 9 362260 |)4 | | 10/1/2013) | 2023 | VARIOUS VENDORS | 11/8/2022 | STBG | \$1,000,000 | \$0 | \$0 | \$0 | \$1,000,000 |
| | | | | | | | RAMP REHAB IN VARIOUS LOCATIONS IN TULSA COUNTY. CI-2376 | | | | | | | |
| | | | | | | | - HUDSON PRINCE ENGINEERING & INSPECTION, PLLC 10/25/22 Modification Total Decrease = \$256,900 Fed decrease = \$205,520 | | | | | | | |
| | | | | | CONTRACT P.E. (AS OF | | State decrease = \$51,380 Mod falls within threshold. No FHWA | | | | | | | |
| TULSA | 72 | 8 338290 |)5 | | 10/1/2013) | 2023 | approval required. | 10/4/2022 | STBG | \$629,280 | \$157,320 | \$0 | \$0 | \$786,600 |
| | | | | | | | SH-18: FROM THE CIMARRON TURNPIKE TO US-64 10/25/22 | | | | | | | |
| | | | | | CONTRACT P.E. (AS OF | | Modification Total Increase = \$734,500 Fed increase = \$587,600 State increase = \$146,900 Mod falls within threshold. No FHWA | | | | | | | |
| PAWNEE | 59 | 8 338250 | 15 | | 10/1/2013) | 2023 | approval required. | 10/4/2022 | STBG | \$834,800 | \$208,700 | \$0 | \$0 | \$1,043,500 |
| | 33 | 0 55025 | ,5 | | CONTRACT P.E. (AS OF | 2023 | I-35: FROM JUST NORTH OF SH-145, NORTH APPROX. 4.3 MILES CI | | | Ç03 1,000 | \$200,700 | Ç | ψÜ | \$2,010,000 |
| GARVIN | 25 | 3 303890 | 05 | | 10/1/2013) | 2023 | 2355B - BENHAM DESIGN, LLC | 10/4/2022 | NHPP | \$923,400 | \$102,600 | \$0 | \$0 | \$1,026,000 |
| | | | | | CONTRACT D 5 (12 CF | | US-64: OVER GARRISON CR. TRIB. O'FLOW, & GENERAL | | | | | | | |
| SEQUOYAH | 68 | 1 334650 | 10 | | CONTRACT P.E. (AS OF 10/1/2013) | 2022 | OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT. WB ONLY - CI- 2386A - CONSOR ENGINEERS, LLC | 10/4/2022 | STBG | \$874,080 | \$218,520 | \$0 | \$0 | \$1,092,600 |
| SEQUUIAII | 08 | 1 334650 | 18 | | CONTRACT P.E. (AS OF | 2023 | US-75A: UNDER BNSF R.R., 3.45 MI W & 4.51 MI NW OF US-75 | 10/4/2022 | 3100 | \$874,080 | \$218,520 | \$0 | ŞU | \$1,092,600 |
| OKMULGEE | 56 | 1 343400 | 07 | | 10/1/2013) | 2023 | JCT. CI-2384 - BKL, INC. | 10/4/2022 | STBG | \$172,960 | \$43,240 | \$0 | \$0 | \$216,200 |
| | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$67,950,068 | | | | | | |
| | | STATEWIDE F | RELIMINARY | ENGINEER | RING | | FEDERAL FUNDS REMAINING BALANCE | \$32,855,162 | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | 99 | 0 22612 | 23 COBRGE | | BRIDGE & APPROACHES | 2022 | FFY 2023 STIP: STATEWIDE COUNTY BRIDGE PROGRAM | | STBG | \$22,000,000 | \$0 | \$0 | \$0 | \$22,000,000 |
| TIEWI PROJECTS | 99 | 9 23612 | 23 CUBRGE | U | DRIDGE & APPROACHES | 2023 | FFT 2023 311P. STATEWIDE COUNTY BRIDGE PROGRAW | | 3100 | \$22,000,000 | \$0 | \$0 | ŞU | \$22,000,000 |
| | | | | | | | BRIDGE AND APPROACHES (EW123) OVER UNNAMED CREEK, 0.5 | | | | | | | |
| SEMINOLE | 67 | 3 312380 | 04 COBRGE | 0.128 | BRIDGE & APPROACHES | 2023 | MILES NORTH AND 1.8 MILES EAST OF SEMINOLE (LOCAL NO. 60) | 8/25/2023 | STBG | \$588,000 | \$0 | \$558,060 | \$0 | \$1,146,060 |
| | | | | | | | CO RD EW390 OVER MUD CREEK APPX 3MI N & 2.6 MI W OF | . / / | | | | | | |
| PAWNEE | 59 | 8 305880 | 04 COBRGE | 0.321 | BRIDGE & APPROACHES | 2023 | SH15/SH18 JCT BRIDGE & APPR OVER DEER CREEK ON EW-178TH 0.4 MI EAST OF | 8/25/2023 | STBG | \$615,352 | \$0 | \$153,838 | \$0 | \$769,190 |
| OKLAHOMA | 55 | 4 349650 | 04 COBRGE | 0.3 | BRIDGE & APPROACHES | 2023 | COUNCIL RD D3 | 8/25/2023 | STBG | \$964,683 | \$0 | \$966,709 | \$0 | \$1,931,392 |
| | 33 | . 51565 | , cobile | 0.5 | | 2023 | | | | Ç50 1,005 | ÇÜ | \$300,703 | ψÜ | \$1,551,55 2 |
| | | | | | | | BRIDGES AND APPROACHES OVER BUFFALO CRK AND CEDAR CRK | | | | | | | |
| | | | | | DDIDGE & ADDDOAGUES | | ON NS-436 (CUPCO LOOP -MC-3926C), 2 MIS E. AND 1 MI N. OF | 0/25/2022 | STRE | | | 44 | | |
| LATIMER | 39 | 2 323500 | 04 COBRGE | 0.625 | BRIDGE & APPROACHES | 2023 | YANUSH. LN 92 AND 93. NBI 20548 AND 881 BRIDGE & APPROACHES OVER DUCK CREEK ON S R ST AND .25 MI | 8/25/2023 | STBG | \$2,066,375 | \$0 | \$2,551,733 | \$0 | \$4,618,108 |
| KAY | 36 | 4 345650 | 04 COBRGE | 0.2 | BRIDGE & APPROACHES | 2023 | S OF HARTFORD CN 223 D1 | 8/25/2023 | STBG | \$600,000 | \$0 | \$240,437 | \$0 | \$840,437 |
| | | | | | | | CO BR OVER COTTONWOOD CR ON EW-163, 1.0 MI S & 1.1 MI W | | | 7000,000 | ,,, | 72.0,101 | | 40.0,.00 |
| JACKSON | 33 | 5 335150 | 04 COBRGE | 0.111 | BRIDGE & APPROACHES | 2023 | OF DUKE (E163 & N188.9) | 8/25/2023 | STBG | \$607,636 | \$0 | \$151,909 | \$0 | \$759,545 |
| DELLEY | | | | | DDIDGE & ADDDOAGUES | | CO BR OVER TEEPEE CR ON D0705 2.3 MI S & 1.8 MI E OF | 0/25/2022 | STRE | | | | | |
| DEWEY | 22 | 5 335130 | 04 COBRGE | 0.04 | BRIDGE & APPROACHES | 2023 | CAMARGO CO RD (EW 300) OVER UNNAMED TRIB TO LOCUST CREEK APPX | 8/25/2023 | STBG | \$350,000 | \$0 | \$253,597 | \$0 | \$603,597 |
| CRAIG | 18 | 8 301010 | 04 COBRGE | 0.026 | BRIDGE & APPROACHES | 2023 | .7MI WEST OF DELAWARE CO LINE | 8/25/2023 | STBG | \$578,148 | \$0 | \$144,537 | \$0 | \$722,685 |
| | | | | | | | BRIDGE REHABILITATION (EW-124) OVER STINKING CREEK, 2.0 | | | 70.0,2.0 | ,,, | 7211,000 | | 4 · ==,000 |
| CADDO | 8 | 7 311200 | 04 COBRGE | 0.135 | BRIDGE & APPROACHES | 2023 | MILES NORTH AND 7.6 MILES EAST OF GRACEMONT | 8/25/2023 | STBG | \$350,000 | \$0 | \$759,333 | \$0 | \$1,109,333 |
| D. A.N. | | | | | DDIDGE & ADDDOAGUES | | CO BR OVER UNNAMED CR ON NS-268, 11 MI E & 0.2 N OF JCT | 0/25/2022 | STRE | | | 4 | | |
| BLAINE | 6 | 5 335110 | 04 COBRGE | 0.143 | BRIDGE & APPROACHES | 2023 | US-270/SH-3 NEAR WATONGA (N268& E080) D3 BRIDGE AND APPROACHES ON AVOCA ROAD (EW 1370) OVER | 8/25/2023 | STBG | \$631,333 | \$0 | \$176,795 | \$0 | \$808,128 |
| | | | | | | | WOLF CREEK APPROXIMATELY .8 MI S AND .1 MI W OF | | | | | | | |
| POTTAWATOMIE | 63 | 3 | 0 COBRGE | 0.5 | BRIDGE & APPROACHES | 2023 | TROUSDALE. LN 175. NBI 21906 | 7/26/2023 | STBG | \$505,787 | \$0 | \$160,411 | \$0 | \$666,198 |
| | | | | | | | CO BR OVER UNNAMED CR ON NS-207, 7 MI W & 1.6 MI S OF | ., | | | | | | |
| WASHITA | 75 | 5 335160 | 04 COBRGE | 0.056 | BRIDGE & APPROACHES | 2023 | BURNS FLAT (N207 & E116.6) | 6/30/2023 | STBG | \$0 | \$0 | \$161,953 | \$647,810 | \$809,763 |
| | | | | | | | BRIDGE AND APPROACHES OVER DELAWARE CREEK ON HARRIS RANCH ROAD APPROX. 4.54 MI EAST OF SH-377, CONNERVILLE | | | | | | | |
| JOHNSTON | 35 | 3 349740 | 04 COBRGE | 0.03 | BRIDGE & APPROACHES | 2023 | | 6/30/2023 | STBG | \$0 | \$0 | \$251,953 | \$1,007,404 | \$1,259,357 |
| | | | | | | | NS445 OVER MAYNARD BAYOU 5 MI SOUTH & 5.5 MI WEST OF | | | ,- | | , . , | . , , | . , , , |
| CHEROKEE | 11 | 1 277220 | 04 COBRGE | 0.03 | BRIDGE & APPROACHES | 2023 | TAHLEQUAH (AKA CARTER'S SLAB) CN 179 | 6/30/2023 | STBG | \$0 | \$0 | \$1,446,666 | \$629,803 | \$2,076,469 |
| | | | | | | | BRIDGE AND APPROACHES OVER SANDY CREEK 3.0 MILES WEST | | | | | | | |
| MCCLAIN | 44 | 3 334841 | 04 COBRGE | 0.025 | BRIDGE & APPROACHES | 2023 | AND 0.4 MILES NORTH OF WOODY CHAPEL. LOCAL NO 224. | 5/8/2023 | STBG | \$0 | \$0 | \$836,630 | \$155.000 | \$991,630 |
| | | 554640 | , CODINGE | 0.023 | | 2023 | The state of the s | 5,5,2025 | 3.55 | ŞÜ | ٥٦ | 2030,030 | 7133,000 | 7771,030 |

| County | Co. No. Div. | JP no | Hwy | Length | Work Type | FFY | Description | FHWA Mod/Amend | Federal Funding | Federal | State | Other | Advance Construction | Total |
|----------------|--------------|--------------|------------|---------|---------------------------------|------|---|-----------------------------|--------------------|-------------|-------|-------------|-------------------------|-------------|
| | | | | | | | | Approval | Category | | | | Funds | |
| | | | | | | | CO BR OVER UNNAMED CR ON EW-104, 0.8 MI S & 0.9 MI W OF | | | | | | | |
| CUSTER | 20 | 5 335120 | COBRGE | 0.136 | BRIDGE & APPROACHES | 2023 | JCT I-40/SH-54 NEAR WEATHERFORD (E104 & N238.1) | 5/4/2023 | STBG | \$0 | \$0 | \$478,852 | \$350,000 | \$828,852 |
| CDEEK | | | | | DDIDGE & ADDDOAGUES | | CO RD (D3722 AKA W73RD ST) OVER TRIB TO LITTLE SALT CREEK | F /4/2022 | STRE | | | 4 | | |
| CREEK | 19 | 8 304/304 | COBRGE | 0.152 | BRIDGE & APPROACHES | 2023 | APPX 3.75 M N AND 0.1 MI E OF JCT SH 33/SH 48 BRIDGE AND APPROACHES (EW-145) OVER EAST CACHE CREEK, | 5/4/2023 | SIBG | \$0 | \$0 | \$1,019,615 | \$282,000 | \$1,301,615 |
| CADDO | 8 | 7 317980 | COBRGE | | BRIDGE & APPROACHES | 2023 | 0.5 MILES EAST OF JCT SH-19/SH-58 CO BR (EW-169) OVER SANDY BEAR CREEK, 3.5 MILES WEST AND | 5/1/2023 | STBG | \$0 | \$0 | \$1,186,966 | \$232,520 | \$1,419,486 |
| STEPHENS | 7 | 7 3353904 | 1 COBRGE | | BRIDGE & APPROACHES | 2023 | 4.0 MILES SOUTH OF JCT SH-76/SH-29 | 2/27/2023 | STBG | \$533,505 | \$0 | \$1,768,560 | \$0 | \$2,302,065 |
| | | | | | | | BR & APP ON NS-250 OVER SAND CREEK, 5.0 MILES EAST AND 12.2 MILES SOUTH OF JCT US-64/US-281 CN 255 CT BEAMS 3/10/23 Modification Total Decrease = \$7,830 Fed increase = | | | | | | | |
| WOODS | 76 | 6 2982204 | COBRGE | 0.099 | BRIDGE & APPROACHES | 2023 | \$661,006 Other decrease = \$668,836 Mod falls within threshold. No FHWA approval required. | 2/17/2023 | STBG | \$662,006 | \$0 | \$165,501 | \$0 | \$827,507 |
| NOWATA | 53 | 8 3220004 | 1 COBRGE | 0.031 | BRIDGE & APPROACHES | 2023 | CO RD NS 414 AKA OKLAHOMA STREET OVER VINEGAR CREEK APPX 3.1 MI S OF KANSAS STATE LINE AT SOUTH COFFEYVILLE APPX .2 MI E OF US169 AKA BR 18 3/8/23 Modification Total Increase = \$779,138 Fed increase = \$441,480 State increase = \$443,43 Other decrease = \$105,485 Mod falls within threshold. No FHWA approval required. | 2/17/2023 | STBG | \$863,419 | \$0 | \$443,143 | \$0 | \$1,306,562 |
| | | | | | | | G,D,S & B FOR NBI#S 04902,04534,03396,03390,03377 ON NS- | | | | | | | |
| JEFFERSON | 34 | 7 225520 | COBRGE | 0.020 | BRIDGE & APPROACHES | 2022 | 301, BEGIN APPROX 4.4 MI W., 3.0 MI N. OF SH-32/SH-89 JCT, EXTENDING N. APPROX 0.5 MI | 2/17/2023 | CTDC | \$321,263 | \$0 | \$3,327,502 | \$0 | \$3,648,765 |
| JEFFERSON | 34 | / 3355304 | COBRGE | 0.028 | BRIDGE & APPROACHES | 2023 | EXTENDING IN. AFFROX 0.5 IVII | 2/11/2023 | 3160 | \$321,263 | \$0 | \$3,327,502 | \$0 | \$3,648,765 |
| GRANT | 27 | 4 3122104 | COBRGE | 0.098 | BRIDGE & APPROACHES | 2023 | BRIDGE & APPROACHES ON NS-2770 OVER SAND CREEK, 2.0 MILES WEST & 4.8 MILES SOUTH OF MANCHESTER CN 264 | 2/17/2023 | STBG | \$600,000 | \$0 | \$504,620 | \$0 | \$1,104,620 |
| BEAVER | 4 | 6 311340 | 1 COBRGE | 0.143 | BRIDGE & APPROACHES | 2023 | BRIDGE & APPROACHES ON NS 158 OVER BEAVER RIVER, 16.0 MILES WEST & 4.6 MILES NORTH OF LAVERNE CN 155 3/10/23 Modification Total Decrease = \$106.00 Fed increase = \$510,270 Other decrease = \$510,826 Mod falls within threshold. No FHWA approval required. | 2/17/2023 | STBG | \$1,510,720 | \$0 | \$822,026 | \$0 | \$2,332,746 |
| | | | | | | | SPAN BRIDGE ON NS4200 (SWINGING BRIDGE RD) OVER N. | | | | | | | |
| PITTSBURG | 61 | 2 329270 | 1 COBRGE | 0.045 | BRIDGE & APPROACHES | 2023 | JACKFORK CREEK 0.25 MI S. OF SAVAGE ROAD | 1/25/2023 | STBG | \$0 | \$0 | \$313,132 | \$1,252,526 | \$1,565,658 |
| | | | | | | | CO BR ON EW 470 OVER UNNAMED TRIB TO WICKLIFFE CREEK APPX 3.7 MI SOUTH AND 1 MILE EAST OF SPAVINAW AND 3.7 MI | | | | | | | |
| MAYES | 49 | 8 2855504 | COBRGE | 0.028 | BRIDGE & APPROACHES | 2023 | S AND 2.35 MI E | 12/21/2022 | STBG | \$0 | \$0 | \$1,697,200 | \$20,000 | \$1,717,200 |
| | | | | | | | CO BR OVER SLEEPY JOHN CR ON EW-144, 2.0 MI N & 1.8 MI E OF | | | | | | | |
| GREER | 28 | 5 3351404 | COBRGE | 0.074 | BRIDGE & APPROACHES | 2023 | REED (E144 & N186.2) CO BR (EW-181) APPROXIMATELY 2.0 MILES NORTH & 3.8 MILES | 12/21/2022 | STBG | \$0 | \$0 | \$280,689 | \$350,000 | \$630,689 |
| COTTON | 17 | 7 3354304 | COBRGE | 0.155 | BRIDGE & APPROACHES | 2023 | EAST OF JCT SH-53/SH-65 | 12/21/2022 | STBG | \$0 | \$0 | \$1,459,281 | \$232,134 | \$1,691,415 |
| | | | | | | | REPLACE BR OVER POSSUM CREEK CN-065 NBI#11252 | | | | | | | |
| MCINTOSH | 46 | 1 3129004 | 1 COBRGE | 0.027 | BRIDGE & APPROACHES | 2023 | 46N4140E1180009 | 11/14/2022 | STBG | \$0 | \$0 | \$728,405 | \$300,000 | \$1,028,405 |
| NOWATA | 53 | 9 211690. | 1 COBRGE | 0.029 | BRIDGE & APPROACHES | 2022 | CO RD EW 16 OVER WOLF CREEK APPX 1.5 MI N AND 4 MI W OF JCT US169 AND SH28 11/14/22 Modification Total Increase = \$0 Fed decrease = \$164,000 AC increase = \$164,000 Mod falls within threshold. No FHWA approval required. | 11/1/2022 | STRG | \$0 | \$0 | \$1,122,984 | \$164,000 | \$1,286,984 |
| | 33 | 2110804 | COBRGE | 0.028 | J. J. J. J. C. G. ALI I NOACHES | 2023 | по ттика арриочитециней. | 11/1/2022 | 3,00 | \$0 | \$0 | Ş1,122,984 | \$104,000 | 91,200,984 |
| | | | | | GRADE, DRAIN, BRIDGE, & | | CB ON NS4670 OVER GARVIN BRANCH, BEGIN 1.3 MI N OF US64 EXTEND 0.85 MI N $10/24/22$ Modification Total Increase = \$0 Fed decrease = \$625,000 Other increase = \$625,000 Mod falls within | | | | | | | |
| SEQUOYAH | 68 | 1 334980 | COBRGE | 0.657 | SURFACE | 2023 | threshold. No FHWA approval required. FEDERAL FUNDS OBLIGATED BALANCE | 9/28/2022 | STBG | \$375,000 | \$0 | \$1,299,984 | \$0 | \$1,674,984 |
| | | STATEWIDE CO | OUNTY BRID | GE PROG | RAM | | FEDERAL FUNDS REMAINING BALANCE | \$12,723,227 \$9,276,773 | | | | | | |
| STATEWIDE LINE | | 9 236132 | | | GRADE, DRAIN & SURFACE | 2023 | FFY 2023 STIP: STATEWIDE COUNTY ROAD PROGRAM | +=,=.0,.73 | STBG | \$6,000,000 | \$0 | \$0 | \$0 | \$6,000,000 |
| | | | | | | | NS 384 (ROUND HILL RD) BEG AT SH-43 EXT S 2 MI AND E 1 MI TO | | | | | | | |
| COAL | 15 | 3 3444304 | 1 | | GRADE, DRAIN & SURFACE | 2023 | NS 385 (STILES | 8/25/2023 | STBG | \$623,376 | \$0 | \$3,840,543 | \$0 | \$4,463,919 |
| CLEVELATIO | | | | | GRADE, DRAIN, BRIDGE, & | | RECONSTRUCT ROADWAY INTERSECTION AND BRIDGE SIZE BOX AT INTERSECTION OF 192 ND AND LEWIS APPROXIMATELY 1 MI S | 0/27/25 | CTC C | | | , | | |
| CLEVELAND | 14 | 3 344370 | 1 | | SURFACE | 2023 | AND 8.25 MI E OF LEXINGTON | 8/25/2023 | SIBG | \$772,579 | \$0 | \$112,266 | \$0 | \$884,845 |

| | | 100 | | | | | | | | | | | |
|------------------------------|--------------|---------------|--------------|------------------------------------|------|--|-------------------|--------------------|-------------|----------|-------------|-------------------------|---|
| County | Co. No. Div. | JP no | Hwy | Length Work Type | FFY | Description | FHWA Mod/Amend | Federal Funding | Federal | State | Other | Advance Construction | Total |
| | 1 1 | | | | | | Approval | Category | | | | Funds | |
| | | | | | | | | | | | | | |
| | | | | | | CO RD EW-31 FROM TEXAS C/L, EXTEND 2.0 MILES WEST TO NS- | | | | | | | |
| | | | | | | 53 THEN 1.0 MILE 11/14/22 Modification Total Increase = \$0 Fed | | | | | | | |
| | | | | | | decrease = \$100,000 AC increase = \$100,000 Mod falls within | | | | | | | |
| CIMARRON | 13 | 6 2482604 | 4 | RESURFACE | 2023 | threshold. No FHWA approval required. | 11/1/2022 | STBG | | \$0 | \$1,890,036 | \$100,000 | \$1,990,036 |
| | | | | | | OVERLAY CO RD EW-135 (MC 28-04C) BEG AT NS-199 EXTEND E 3 | | | | | | | |
| GREER | 28 | 5 339260 | 4 | RESURFACE | 2023 | MI TO NS-202 COTTONWOOD RD | 9/28/2022 | STBG | \$857,000 | \$0 | \$275,351 | \$0 | \$1,132,351 |
| | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$2,252,955 | | | | | | |
| | | STATEWIDE CO | OUNTY ROA | D PROGRAM | _ | FEDERAL FUNDS REMAINING BALANCE | \$3,747,045 | | | | | | |
| STATEWIDE LINE ITEM PROJECTS | | | | CDADE DDAIN & CUDEACE | 2000 | FFY 2023 STIP: STATEWIDE SMALL CITY ROAD & BRIDGE | | STBG | £2,000,000 | án. | 40 | | ć2 000 000 |
| ITENT PROJECTS | 99 | 9 236142 | 3 CI SI | 0 GRADE, DRAIN & SURFACE | 2023 | PROGRAM | | SIBG | \$3,000,000 | \$0 | \$0 | \$0 | \$3,000,000 |
| | | | | | | BRIDGES AND APPROACHES (LN 16A + 16B) OVER DEEP CREEK ON | | | | | | | \$0 |
| LINCOLN | 41 | 244410 | 4 CTBRG | 0.318 BRIDGE & APPROACHES | 2022 | EW075 APPROX. 1.25 MI EAST OF SH-18 | 9/1/2023 | STBG | \$976,387 | \$0 | \$477,459 | \$0 | \$1,453,846 |
| LINCOLIN | 41 | 3 3444104 | 4 CIBRG | 0.318 BRIDGE & AFFROACTES | 2023 | FEDERAL FUNDS OBLIGATED BALANCE | \$976,387 | 3100 | \$976,387 | \$0 | \$477,459 | \$0 | \$1,453,846 |
| | | CTATEM/IDE CA | MALL CITY E | OAD & BRIDGE PROGRAM | | FEDERAL FUNDS REMAINING BALANCE | \$2,023,613 | | | | | | |
| | | STATEWIDESI | VIALL CITT P | OAD & BRIDGE PROGRAM | _ | FFY 2023 STIP: SAFE ROUTES TO SCHOOL: DESIGN. | \$2,023,613 | | | | | | |
| STATEWIDE LINE | | | | | | DEVELOPMENT, & CONSTRUCTION & EDUCATIONAL PROGRAMS | | | | | | | |
| ITEM PROJECTS | 99 | 9 256252 | 2 IN DD | O SAFETY IMPROVEMENT | 2022 | STATEWIDE | | SRS | ¢1 900 000 | \$0 | \$0 | \$0 | \$1,800,000 |
| II LIVI PROJECTS | 99 | 9 256252 | 3 IN KD | () SAFETT INFROVENCENT | 2023 | JIAILWIDE | | 31(3 | \$1,800,000 | \$0 | \$0 | \$0 | \$1,800,000 |
| | | | | | | | | | | | | | \$0 |
| | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$0 | | | | | | ŞU |
| | | STATEWIDE SA | VEE BUILTES | TO SCHOOL | | FEDERAL FUNDS REMAINING BALANCE | \$1,800,000 | | | | | | |
| | | STATEWIDESP | AI E NOOTES | TO SCHOOL | | FFY 2023 STIP: STATEWIDE R/W ACQUISITION & UTILITY | \$1,000,000 | | | | | | |
| STATEWIDE LINE | | | | | | RELOCATION ESTIMATED COST \$750,000 OR LESS (FOR | | | | | | | |
| ITEM PROJECTS | 99 | 9 310242 | 3 | 0 RIGHT OF WAY | 2023 | PROJECTS NOT IN THE STIP) | | SRTP | \$3,500,000 | \$0 | \$0 | \$0 | \$3,500,000 |
| | - | | | | 1 | US-69: NORTHBOUND & SOUTHBOUND OVER W ARKANSAS ST., | | | 70,000,000 | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | | | KIAMICHI R.R. & MAIN ST., 3.77 & 3.88 N JCT US-69 BUS UT | | | | | | | |
| BRYAN | 7 | 2 338710 | 6 US069 | 0.7 UTILITIES | 2023 | FOR 33871(04) | \$45,001 | NHPP | \$80,000 | \$20,000 | \$0 | \$0 | \$100,000 |
| | | | | | | | | | | | | | |
| | | | | | | ODOT/KIAMICHI RAILROAD EASEMENT FOR US-271 BRIDGE | | | | | | | |
| | | | | | | REPLACEMENT 4/10/23 Modification Total Increase = \$10,000 | | | | | | | |
| | | | | RIGHT OF WAY ACQUIRE FOR | | Fed increase = \$8,000 State increase = \$2,000 Mod falls within | | | | | | | |
| CHOCTAW | 2 | 2 3039408 | US271 | 0.1 RAILROAD | 2023 | threshold. No FHWA approval required . | 3/14/2023 | NHPP | \$32,000 | \$8,000 | \$0 | \$0 | \$40,000 |
| | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$112,000 | | | | | | |
| | | STATEWIDE R/ | /W ACQUIS | TION & UTILITY RELOCATION | | FEDERAL FUNDS REMAINING BALANCE | \$3,388,000 | | | | | | |
| STATEWIDE LINE | | | | | | | | LICID | | | | | |
| ITEM PROJECTS | 99 | 9 333072 | 3 | 0 A.D.A. COMPLIANCE | 2023 | FFY 2023 STIP: STATEWIDE A.D.A. PROJECTS FOR COMPLIANCE | | HSIP | \$5,000,000 | \$0 | \$0 | \$0 | \$5,000,000 |
| OVIMILICEE | 50 | 1 242000 | 4 115053 | A.D.A. PROJECTS FOR | 2022 | LIC 62: EDOM CH E3: EVTEND EACT O 4 MI TO THE CCHOOL | 7/26/2022 | STRC | Ć402.004 | ćo | ćo | ćo | Ć402.004 |
| OKLMULGEE | 56 | 1 3439004 | 4 US062 | 0.4 COMPLIANCE A.D.A. PROJECTS FOR | 2023 | US-62: FROM SH-52, EXTEND EAST 0.4 MI TO THE SCHOOL | 7/26/2023 | 3180 | \$493,081 | \$0 | \$0 | \$0 | \$493,081 |
| WASHINGTON | 74 | 9 254920 | 4 US075 | 2 COMPLIANCE | 2022 | US 75: FROM 4 MI S. OF US 60E. EXTEND N. 5.5 MI. | 5/26/2023 | NHPP | \$916,257 | \$0 | \$0 | \$0 | \$916,257 |
| VIASIIINGTON | 74 | 0 5548304 | + 03073 | A.D.A. PROJECTS FOR | 2023 | OS 75. TROM 4 WILS: OF OS OOL. EXTERD N. S.S IVII. | 3/20/2023 | HILLE | \$310,257 | \$0 | \$0 | \$0 | \$310,257 |
| PONTOTOC | 62 | 3 3517504 | 4 SH001 | 0.26 COMPLIANCE | 2023 | SH-1: FROM 10TH STREET IN ROFF, EAST 0.3 MILES TO 6TH ST | 2/17/2023 | STBG | \$701,231 | \$0 | \$0 | \$0 | \$701,231 |
| | 02 | 331,30 | 5501 | A.D.A. PROJECTS FOR | 2023 | US-62: FROM .7 MILES WEST OF JCT SH-34, EXTEND EAST 0.5 | _, _, _, _ | | Ç/01,231 | 30 | 30 | 30 | \$701,231 |
| JACKSON | 33 | 5 3441204 | 4 US062 | 0.5 COMPLIANCE | 2023 | MILES IN EAST DUKE | 1/11/2023 | NHPP | \$0 | \$0 | \$0 | \$546,586 | \$546,586 |
| | | | | A.D.A. PROJECTS FOR | | US-70: BEGIN 3.5 MI EAST OF THE CHOCTAW/BRYAN C/L, EXTEND | | | Ç | Ţ | Ţ. | , 2 . 2,2 00 | , 2 . 2, 200 |
| CHOCTAW | 12 | 2 3438104 | 4 US070 | 0.91 COMPLIANCE | 2023 | EAST 0.91 MI | 1/11/2023 | NHPP | \$0 | \$0 | \$0 | \$619,885 | \$619,885 |
| | | | | A.D.A. PROJECTS FOR | | | | | - | | | , , | , : :,/444 |
| ALFALFA | 2 | 6 3516904 | 4 US064 | 0.58 COMPLIANCE | 2023 | US-64:FROM W 12TH TO CO RD E0190 (CHEROKEE OK) | 1/11/2023 | STBG | \$0 | \$0 | \$0 | \$810,476 | \$810,476 |
| | | | | A.D.A. PROJECTS FOR | | | | | | | | | |
| ALFALFA | 2 | 6 3290804 | 4 US064 | 0.563 COMPLIANCE | 2023 | US-64: FROM W 12TH TO W 4TH ST (CHEROKEE) | 1/11/2023 | STBG | \$0 | \$0 | \$0 | \$308,012 | \$308,012 |
| | | | | | | SH-152: BEGIN 0.17 MI. W. OF JCT US-281, EXT. E. 0.07 MI. | | | | | | | |
| | | | | | | (BINGER) 11/14/22 Modification Total Increase = \$0 Fed | | | | | | | |
| | | | | A.D.A. PROJECTS FOR | | decrease = \$238,647 AC increase = \$238,647 Mod falls within | | | | | | | |
| CADDO | 8 | 7 343850 | 4 SH152 | 0.07 COMPLIANCE | 2023 | threshold. No FHWA approval required. | 11/1/2022 | STBG | \$0 | \$0 | \$0 | \$238,647 | \$238,647 |
| | | | | | | US-62: BEGIN 7.20 MI. E. OF JCT SH-9, EXT. N. 0.40 MILES | | | | | | | |
| | | | | A D A DDOUGETS FOR | | (ANADARKO) 2/3/23 Modification Total Increase = \$0 Fed | | | | | | | |
| CARRO | | | | A.D.A. PROJECTS FOR | | decrease = \$653,866 AC increase = \$653,866 Mod falls within | 42/40/2555 | pp | | | | | |
| CADDO | 8 | 7 338930 | 4 US062 | 0.4 COMPLIANCE | 2023 | threshold. No FHWA approval required. | 12/19/2022 | NHPP | \$0 | \$0 | \$0 | \$653,866 | \$653,866 |

| County | Co. No. | Div. | JP no | | Hwy | Length Work Type | FFY | Description | FHWA Mod/Amend Approval | Federal Funding Category | Federal | State | Other | Advance Construction Funds | Total |
|-------------------|------------|---------|-----------|-----------|------------|--------------------------------------|-------|--|-------------------------------|--------------------------------|---------------|-----------|-------|----------------------------------|--------------|
| | | | | | | A.D.A. PROJECTS FOR | | | pprova. | eatego.y | | | | | |
| KAY | 36 | | 4 | 3295404 | US177 | 1.5 COMPLIANCE | 2023 | US-177: FROM CHRYSLER AVE. NORTH 1.5 MILES TO SH-11 | 9/28/2022 | STBG | \$1,485,784 | \$0 | \$0 | \$0 | \$1,485,784 |
| | 50 | | | 5255 10 1 | 001// | 13 00 102 | 2025 | FEDERAL FUNDS OBLIGATED BALANCE | \$3,596,353 | | \$1,105,701 | Ψo | ψÜ | φo | ψ2, 103,70 T |
| | | | STATE | WIDE A.D | A. PROJEC | CTS | | FEDERAL FUNDS REMAINING BALANCE | \$1,403,647 | | | | | | |
| STATEWIDE LINE | | | | | | INTELLIGENT | | FFY 2023 STIP: PROJECTS FOR INTELLIGENT TRANSPORTATION | 42,100,011 | | | | | | |
| ITEM PROJECTS | 99 | | 9 | 3330823 | | 0 TRANSPORTATION SYSTEMS | 2023 | SYSTEM ACTIVITIES 8/11/23 Modification to add \$352,669 | | HSIP | \$5,352,669 | | \$0 | \$0 | \$5,352,669 |
| STATEWIDE | 99 | | 9 | 2308545 | | FIBER OPTIC MAINTENANCE & OPERATIONS | 2023 | STATEWIDE: RELOCATION AND REPAIR OF FIBER OPTIC AND COMMUNICATION EQUIPMENT SFY 2024 (80/20 SMC) (ACCOUNT 309920) | 8/11/2023 | STBG | \$1,150,000 | \$0 | \$0 | \$0 | \$1,150,000 |
| STATEWIDE | 99 | | 9 | 2812718 | | ITS MAINTENANCE & OPERATIONS | | STATEWIDE ITS: OU CONTRACT FOR P.E. SERVICES SFY 2024 (ACCOUNT: 390070) (80/20 SMC) | 8/11/2023 | STBG | \$800,000 | \$0 | \$0 | \$0 | \$800,000 |
| STATEWIDE | 99 | | 9 | 2555221 | | ITS MAINTENANCE & OPERATIONS | | STATEWIDE: ITS OPERATIONS AND MAINTENANCE ACTIVITIES SFY 2024 (80/20 SMC) ACCOUNT: 309910 | 8/11/2023 | HSIP | \$800,000 | \$0 | \$0 | \$0 | \$800,000 |
| STATEWIDE | 99 | | 9 | 3533605 | | ITS CONSTRUCTION | 2023 | ODOT DMS PROJECT 2022 DMS AT VARIOUS LOCATIONS 11/23/22 Modification Total Increase = \$0 Fed decrease = \$2,308,530 AC increase = \$2,308,530 | 11/23/2022 | STBG | \$0 | \$577,132 | \$0 | \$2,308,530 | \$2,885,662 |
| STATEWIDE | 99 | | 9 | 3541605 | | ITS CONSTRUCTION | 2023 | ODOT CCTV PROJECT 2022 VARIOUS LOCATIONS | 9/29/2022 | STBG | \$1,383,363 | \$345,841 | \$0 | \$0 | \$1,729,204 |
| BECKHAM | 5 | | 5 | 3160306 | | ITS MAINTENANCE & OPERATIONS | 2023 | ITS: RWIS LOCATIONS ALONG I-40 FROM TEXAS TO ARKANSAS STATE LINE | 9/28/2022 | HSIP | \$1,219,306 | \$0 | \$0 | \$0 | \$1,219,306 |
| | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$5,352,669 | | | | | | |
| | | | STATE | WIDE INT | ELLIGENT : | TRANSPORTATION SYSTEM | | FEDERAL FUNDS REMAINING BALANCE | \$0 | 1 | | | | | |
| STATEWIDE LINE | | | | | | | | FFY 2023 STIP: STATEWIDE ELECTRIC VEHICLE CHARGING STATION BUILDOUT 6/25/23 Amendment to add Line Item to | | | | | | | |
| ITEM PROJECTS | 99 | | 9 | 3633104 | | 0 BUILDING | 2023 | STIP. | | NEVI | \$22,993,857 | | \$0 | \$0 | \$22,993,857 |
| STATEWIDE | 99 | | 9 | 3656504 | | CONTRACT P.E. (AS OF 10/1/2013) | 2023 | SPECIAL COUNSEL FOR NEVI PROGRAM | 6/29/2023 | NEVI | \$68,000 | \$17,000 | \$0 | \$0 | \$85,000 |
| | | | | | | | | FEDERAL FUNDS OBLIGATED BALANCE | \$68,000 | | | | | | |
| | | | STATE | WIDE INT | ELLIGENT | TRANSPORTATION SYSTEM | | FEDERAL FUNDS REMAINING BALANCE | \$22,925,857 | | | | | | |
| | | | | | | | | | | | | | | | |
| STATEWIDE LINE IT | | _ | | | | | | | | | \$175,392,570 | 40 | 40 | 40 | 40 |
| OBLIGATED FEDERA | AL FUNDS / | OBLIGAT | TED STATE | FUNDS / | OBLIGATE | D OTHER FUNDS / OBLIGATED ADVANCE | CONST | RUCTION FUNDS / TOTAL | | | \$129,962,004 | \$0 | \$0 | \$0 | \$0 |